#### **BOUNTIFUL CITY COUNCIL MEETING TUESDAY, September 12, 2017** Work Session – 6:00 p.m. Regular Session - 7:00 p.m.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

#### AGENDA

#### 6:00 p.m. – Work Session

- 1. Legislative Update City Staff
- 2. Plat A process update Mr. Chad Wilkinson

#### 7:00 p.m. – Regular Session

Welcome, Pledge of Allegiance and Thought/Prayer

| 2. | Public Comment - If you wish to make a comment to the Council, please use the podium and clearly state your name and   | d address,   |
|----|--|--------------|
|    | keeping your comments to a maximum of 2 minutes. Public comment is limited to no more than ten minutes per meeting. P  | lease do not |
|    | repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives. |              |
| 3. | Approve minutes of previous meeting – August 22, 2017  | p. 3         |

- 3. Approve minutes of previous meeting August 22, 2017
- 4. Council reports
- 5. BCYC Report
- 6. Consider approval of:
- a. Weekly expenditures > \$1,000 paid August 14, 15, 21, 28, 29, 30 & September 4, 2017 p. 11 b. July 2017 Financial report p. 19 7. Consider approval of the Bountiful City Water Conservation Plan – Mr. Mark Slagowski p. 27 8. Consider approval of the proposal from Stantec Consulting in the amount of \$25,000 to help complete Bountiful City's source protection plan - Mr. Mark Slagowski p. 39
- 9. Consider approval of the purchase of four police vehicles from Performance Automotive Group in the total amount of \$104.152 – Chief Tom Ross p. 41
- 10. Consider final site plan approval for Bristol Village, a 19-unit multifamily townhome unit development at 1910, 1940 and 1950 South 200 West, Taylor Spendlove representing Brighton Development Utah LLC, applicant – Mr. Chad Wilkinson p. 43
- 11. Consider preliminary and final site plan approval for Square at 2600 Service Alley Improvements, 500 West 2600 South, Kevin Alcott, applicant – Mr. Chad Wilkinson p. 49
- 12. Consider preliminary approval of the Stone Creek Estates subdivision located at approximately 1500 East and 400 North, Brock Johnston representing Rainey Homes, applicant - Mr. Paul Rowland p. 59
- 13. Consider approval of final subdivision and final site plan for 5<sup>th</sup> West Office Park commercial subdivision, located at 1065 South 500 West, Jeff Beck representing Union Avenue LLC, applicant – Mr. Paul Rowland p. 71
- 14. Consider approval of Ordinance 2017-09, vacating Shaw Subdivision located at 672 and 680 East 400 North Mr. Paul Rowland p. 75
- 15. Consider approval of a cemetery statue purchase from Main Street Art, Inc. in the amount of \$55,441 Mr. Gary Hill
  - p. 81

16. Adjourn to an RDA meeting with a separate agenda

And Mallaly City Recorder

| 1        |              | Μ                                 | linutes of the   |
|----------|--------------|-----------------------------------|--|
| 2        |              | BOUNTIFU                          | L CITY COUNCIL   |
| 3        |              |                                   | 2, 2017 – 6:30 p.m.  |
| 4        |              | Tugubt 2                          | 2, 2017 0.30 p.m.  |
| 5        | Present:     | Mayor                             | Randy Lewis  |
| 6        |              | Councilmembers                    | Kendalyn Harris, Richard Higginson, Beth Holbrook,           |
| 7        |              |                                   | John Marc Knight, John Pitt                                  |
| 8        |              | City Manager                      | Gary Hill  |
| 9        |              | Asst. City Manager                | Galen Rasmussen  |
| 10       |              | City Attorney                     | Clinton Drake  |
| 11       |              | City Planner                      | Chad Wilkinson   |
| 12       |              | Asst. City Engineer               | Lloyd Cheney   |
| 12       |              | City Recorder                     | Shawna Andrus  |
| 13       |              | City Recorder                     | Shawha Midrus  |
| 15       | Departmen    | t Directors/Staff:                |  |
| 16       | Departmen    | Asst. Streets/Sanitation Dir.     | Charles Benson   |
| 17       |              | Information Systems Director      | Alan West  |
| 18       |              | Parks Director                    | Brock Hill   |
| 19       |              | Power Director                    | Allen Johnson  |
| 20       |              | Parks Staff                       | Geno Flanary   |
| 20       |              | Tarks Starr                       | Bruce Sweeten  |
| 21       |              |                                   | Annette Nelson   |
| 22       |              | Recording Secretary               | Nikki Dandurand  |
| 23<br>24 |              | Recording Secretary               | NIKKI Dandurand  |
| 24       |              |                                   |  |
| 23<br>26 | Offici       | ial notice of the City Council Me | eting was given by posting an Agenda at City Hall and on     |
| 20<br>27 |              | -                                 | blic Notice Website and by providing copies to the           |
| 28       |              | -                                 | : Davis County Clipper and Standard Examiner.                |
| 28<br>29 | 10110willg I | lewspapers of general circulation | . Davis County Chipper and Standard Examiner.                |
| 30       |              | Work                              | Session – 6:30 p.m.  |
|          |              |                                   |  |
| 31       |              | <u>Plannin</u>                    | g Conference Room  |
| 32       |              |                                   |  |
| 33       | Ma           | yor Lewis welcomed those in atte  | endance and called the session to order at 6:30 p.m.         |
| 34       |              |                                   |  |
| 35       |              | RY STATUE DISCUSSION - 1          |  |
| 36       |              | -                                 | int presentation that included the background and current    |
| 37       |              | 1 0 1 0                           | a citizen initiative, with the City matching up to \$40,000. |
| 38       |              |                                   | e statue and as more money is donated, it will reduce the    |
| 39       |              |                                   | ves, including cemetery staff and citizen volunteers         |
| 40       |              |                                   | on three site options with different plot allowances.        |
| 41       |              |                                   | hould be completed in approximately two months.              |
| 42       |              |                                   | and around the statue, so people will have a path and not    |
| 43       |              |                                   | that based on the lots available and the rate they are used, |
| 44       |              | •                                 | about eight years. Mr. Gary Hill stated there is room now    |
| 45       |              |                                   | son stated that the decision does not need to be made now    |
| 46       | and it can b | be adjusted as necessary. Mayor   | Lewis asked what is needed from the Council tonight.         |

Mr. Rasmussen replied just the okay to proceed with the contract. Councilman Pitt asked if cemetery staff can hold off selling the closest plots to the statue. Mr. Brock Hill stated the plots are sold in chronological order, with the area being full in approximately eight years. Mr. Rasmussen stated they will bring back a contract at the next Council meeting.

|   | <u>Regular Meeting – 7:05 p.m.</u>  |
|---|---|
|   | City Council Chambers   |
|   | Mayor Lewis called the meeting to order at 7:05 p.m. and welcomed those in attendance.<br>Chad Wilkinson, City Planner, led the Pledge of Allegiance; President James Maguire, Bountiful East<br>Stake, gave an opening prayer. |
|   | PUBLIC COMMENT  |
|   | • Kate Bradshaw – excited for new dog leash ordinance   |
|   | • Jerri Smith – 313 W. 2350 S requesting solar speed limit signs on her street, repave the road   |
|   | • Reed B. – appreciates the new dog leash ordinance, would still like a dog free zone in the parks  |
|   | <ul> <li>Gary Davis – concerned with dog leash ordinance, Concerts in the Park issues, golf<br/>ball purchases, cell tower generator, fix name of old Colonial Square</li> </ul>  |
|   | <u> APPROVE MINUTES OF PREVIOUS MEETING – AUGUST 8, 2017</u>  |
| i | Mayor Lewis presented the minutes from the previous meeting. Councilwoman Harris moved  |
|   | to approve the minutes and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".  |
|   |   |
| i | COUNCIL REPORTS   |
|   | Councilman Pitt gave condolences to the Jenkins family, as Neal (former Bountiful City Parks & Recreation Director) and his wife, Elaine, were killed in a boating accident over the weekend.                                   |
|   | Mayor Lewis also noted that the previous Woods Cross Police Chief, Paul Howard, also passed away.   |
|   |   |
|   | CONSIDER APPROVAL OF WEEKLY EXPENDITURES > \$1,000 PAID JULY 31,  |
| i | <u>AUGUST 1, 7 &amp; 8, 2017</u>  |
|   | Mayor Lewis presented the expenditure reports and asked for a motion to approve.  |
|   | Councilwoman Harris asked about the Golf Course consultation. Mr. Gary Hill replied that the  |
|   | preliminary report is complete and will be presented in about a month to the Council. Councilman  |
|   | Higginson moved to approve the weekly expenditures and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt   |
|   | voting "aye".   |
|   | voting aye .  |
|   | CONSIDER APPROVAL OF EASEMENT RELEASES AT RENAISSANCE TOWNE   |
|   | CENTER, PAD A AND AUTHORIZING THE MAYOR TO SIGN THE RELEASE   |
|   | DOCUMENTS – MR. LLOYD CHENEY  |
|   | Mr. Wilkinson stated the commercial/residential mixed use building that has been proposed   |
|   | Page <b>2</b> of <b>8</b>   |

- 1 and approved for the empty building pad at the Renaissance Towne Center PUD on the north side of
- 2 the medical building does not exactly match the pad that was proposed on the original subdivision
- 3 plat in 2005. These two small encroachments do not affect any existing or proposed utilities so there
- 4 is no problem with releasing the blanket utility easement in these two areas. Mr. Broadhead has
- 5 already received the necessary approvals and all of the utility companies have signed off on the
- 6 release. Councilman Higginson moved to approve the easement release and Councilwoman Harris
- seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook,
  Knight and Pitt voting "aye".
- 8 9

### 10 CONSIDER APPROVAL OF THE FIRST AMENDED DEVELOPMENT AGREEMENT 11 WITH TOWN CENTER, LLC - MR. CLINTON DRAKE

Mr. Drake stated that Mr. Bruce Broadhead contacted the City on behalf of Town Center, LLC, seeking clarification as to whether the Pad "A" portion of the Renaissance Town Centre Development had direct access to the parking structure/garage. The Development Agreement allows for such access and nothing is prohibiting it. Mr. Drake noted that the review provided for a few minor changes which are provided to the Council in red line form. Councilman Pitt moved to approve the easement release and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

19

# 20 <u>CONSIDER APPROVAL OF LEASE AGREEMENT BETWEEN BOUNTIFUL CITY AND</u> 21 <u>VERIZON WIRELESS FOR INSTALLATION OF COMMUNICATIONS EQUIPMENT AT</u> 22 <u>THE BOUNTIFUL CITY PARK AT APPROXIMATELY 200 WEST AND 400 NORTH –</u> 23 <u>MR. CLINTON DRAKE</u>

24 Mr. Drake stated that the Bountiful City Council recently approved a cell tower site for 25 Verizon Wireless just north of the South Davis Recreation Center in Bountiful City Park 26 (approximately 650 North 200 West). The lease agreement sets forth the terms of the use of the cell 27 tower site. The lease agreement is nearly identical to the lease agreement recently approved by the 28 Bountiful City Council for communications equipment at the Bountiful Ridge Golf Course. There is 29 also a signature line for the South Davis Recreation Center to acknowledge the tower. Councilman 30 Higginson made a motion to approve the purchase and Councilwoman Holbrook seconded the 31 motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt 32 voting "aye".

33

## 34 <u>CONSIDER APPROVAL OF ORDINANCE 2017-08 ADOPTING THE PROPOSED</u> 35 <u>CHANGES TO THE MUNICIPAL CODE ALLOWING DOGS IN ALL CITY PARKS "ON</u> 36 <u>LEASH" ONLY – MR. BROCK HILL</u>

37 Mr. Hill stated this item has been discussed in previous meetings. The proposed changes 38 would allow dogs to be in all City parks and open spaces "on leash" only, with added item 8-2-129 39 (c)(3), referencing they are not allowed in water, playground equipment, etc. Those areas are still 40 restricted. Mr. Drake also mentioned that the ordinance prohibits the tethering of dogs. The dog(s)41 have to be under direct control of the owner. Mr. Hill mentioned the dog waste concern and 42 recommended the help of resident Kate Bradshaw for a good resource. Councilman Pitt was glad to read point (c)(5) concerning immediate removal of animal waste and made a motion to approve 43 44 Ordinance 2017-08 and Councilman Knight seconded the motion. Councilwoman Holbrook asked if the dog waste receptacles would have signs to accompany them, or if signs could possibly be posted 45 46 for the playground areas as well. Mr. Hill stated the City's current signs just say they are not

1 allowed. The City will need to change/update all the signs, but the purchase of the waste cans should

anowed. The City will need to change/update an the signs, but the purchase of the waste cans should
 provide signage. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight
 and Pitt voting "aye".

4

8 9

10

## 5 <u>CONSIDER APPROVAL OF A PROXIMITY VARIANCE AND BEER LICENSE FOR</u> 6 <u>ICHIBAN SUSHI LLC, 595 WEST 2600 SOUTH, ZENG LIN, APPLICANT – MR. CHAD</u> 7 WILKINSON

• PUBLIC HEARING

#### • ACTION

Mr. Wilkinson stated the applicant is requesting a proximity variance and beer license for the property located at 595 W. 2600 South in the former Ho Ho Gourmet location. The property is located within 600 feet of an established preschool and is accessed by a vehicle entrance within 200 feet of an existing church so a proximity variance is required in order for the City to approve an alcohol license at this location. The Code allows for a variance to the proximity standards subject to approval by the City Council at a public hearing.

#### 18 **PUBLIC HEARING:**

19 20

21 22

17

- OPEN 7:35 p.m.
  -Gary Davis no objection, good location
  -Vaun Andrus asked if only beer/wine will be sold. Mr. Wilkinson replied that no other liquor will be allowed
- 23 CLOSED 7:37 p.m. 24

Councilman Pitt asked if the restaurant's open hours will overlap with the preschool hours.
Mr. Wilkinson said yes, because the restaurant is open for lunch, but the owners were made aware of
the public hearing tonight. Councilwoman Holbrook made a motion to approve the license and
Councilman Knight seconded the motion. Councilpersons Harris, Higginson, Holbrook and Knight
voted "aye", Councilman Pitt voted "nay." The license was passed with a 4-1 approval.
Councilwoman Holbrook made a motion to move into a Canvass Board Meeting, Councilman

Councilwoman Holbrook made a motion to move into a Canvass Board Meeting, Councilman
 Pitt seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook,
 Knight and Pitt voting "aye".

# 35 CONSIDER APPROVAL OF THE 2017 PRIMARY ELECTION RESULTS AS PREPARED 36 BY THE DAVIS COUNTY CLERK/AUDITOR'S OFFICE. (A SPECIAL MEETING WILL 37 BE HELD ON AUGUST 29<sup>TH</sup> FOR THE CANVASS IF ALL BALLOTS HAVE NOT BEEN 38 ACCOUNTED FOR BY MEETING TIME ) – MS. SHAWNA ANDRUS.

39 Mayor Lewis asked for a motion to convene as the Bountiful City Canvass Board, and that 40 motion was made by Councilwoman Holbrook and seconded by Councilman Pitt with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye." Following the vote the 41 Mayor turned the time over to Ms. Andrus. Ms. Andrus stated that a canvass is when the legislative 42 43 body of the government entity approves the outcome of the election. There was a 40% voter turnout 44 which was an improvement from the last primary election in 2013 that had only an 11% voter 45 turnout. The climate and method of the voting has helped with this increase. Listed are the 46 candidates, in random order as prescribed by the Lieutenant Governor's Master Ballot Position List,

1 with the number of votes each received. The two candidates with the most votes for Mayor will be 2 on the November ballot, as well as the four candidates with the most votes for City Council. The 3 official canvass results will be posted on Bountiful City's website and votes by precinct are available. 4 There were some ballots which could not be counted for various reasons. Councilwoman Holbrook 5 asked how the County verifies signatures. Ms. Andrus replied that they compare with the residents 6 driver's license and if needed, they attempt to contact the citizen. Ms. Andrus also stated that this 7 election is not eligible for a recount. Councilman Pitt made a motion to approve the election results 8 and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye". Councilwoman Holbrook then moved to 9 10 reconvene as the City Council and Councilman Higginson seconded the motion. Voting was

11 unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

12

## 13 <u>CONSIDER APPROVAL OF THE ANNUAL TYLER TECHNOLOGIES SOFTWARE</u> 14 <u>MAINTENANCE CONTRACT IN THE AMOUNT OF \$75,691.73 – MR. ALAN WEST</u>

Mr. West stated this contract is worth about \$500,000, but the City is fortunate to only pay about 12% of that. Through this maintenance agreement we receive all updates and enhancements to the Munis software. The contract also provides full access to Tyler's technical support staff to resolve issues or get general processing help. Councilwoman Holbrook stated this is a highly critical part of running the City and expressed appreciation to the Information Technology Department.

20 Councilwoman Holbrook made a motion to approve the contract and Councilman Higginson

seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook,
 Knight and Pitt voting "aye".

22 23

# 24 <u>CONSIDER APPROVAL OF THE PURCHASE OF A ONE TON CAB AND CHASSIS</u> 25 <u>FROM KEN GARFF DODGE AND A NINE FOOT DUMP BODY FROM WILLIAMSEN-</u> 26 <u>GODWIN FOR THE STORM WATER DEPARTMENT IN THE TOTAL AMOUNT OF</u> 27 <u>\$38,087 - MR. GARY BLOWERS</u>

Mr. Charles Benson, filling in for Mr. Blowers, stated the next following items have all been through the budget process and are ready for approval. The Storm Water Department would like to replace a one ton dump truck. The truck is used year round for storm water system maintenance and street sign maintenance. Councilman Higginson was impressed the cost came in so close to the budget amount. Councilman Higginson made a motion to approve the purchase and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

35

# 36 <u>CONSIDER APPROVAL OF THE PURCHASE OF A ONE TON CAB AND CHASSIS</u> 37 <u>FROM PERFORMANCE FORD AND A NINE FOOT DUMP BODY FROM WILLIAMSEN-</u> 38 <u>GODWIN FOR THE STREETS DEPARTMENT IN THE TOTAL AMOUNT OF \$42,730 –</u> 39 <u>MR. GARY BLOWERS</u>

40 Mr. Benson stated this truck will be used for year round road maintenance and towing heavy
41 equipment, mostly by the street patching crew. Councilman Knight made a motion to approve the
42 truck purchase and Councilman Higginson seconded the motion. Voting was unanimous with
43 Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

44

### 45 <u>CONSIDER APPROVAL OF THE PURCHASE OF A USED OIL DISTRIBUTOR TRUCK</u> 46 <u>FROM LEGACY EQUIPMENT IN THE AMOUNT OF \$105,000 – MR. GARY BLOWERS</u>

Mr. Benson stated the current truck has a 1981 chassis and was rebuilt in 1995 by City staff. This truck is a crucial piece of equipment needed for paving our roads. Three bids were received and staff recommends the low bid from Legacy Equipment. Councilwoman Holbrook asked about the life span of these types of trucks. Mr. Benson replied approximately 10-15 years. Councilman Higginson made a motion to approve the truck purchase and Councilman Pitt seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

8

## 9 <u>CONSIDER APPROVAL OF THE PURCHASE OF TWO MVA138 SUBSTATION</u> 10 <u>AUTOTRANSFORMERS FROM VIRGINIA TRANSFORMER COPORATION IN THE</u> 11 AMOUNT OF \$1,470,448 – MR. ALLEN JOHNSON

12 Mr. Johnson stated that staff met with the Power Commission this morning, and all purchases 13 are recommended for approval. There are two major projects. One is to replace the first transformer 14 in Spring 2018 and the other transformer in the Fall of 2018. Councilwoman Holbrook asked what 15 the difference is between owing cost and purchase price listed on the staff report. Mr. Johnson 16 explained and stated that they are most interested in the efficiency cost. Councilwoman Holbrook 17 made a motion to approve the transformer purchase and Councilman Higginson seconded the motion. 18 Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting 19 "aye".

20 21

22

Councilman Higginson asked what the Power Department has spent on maintenance in the last ten years. Mr. Johnson replied that close to \$45 million has been spent, which is higher than

23 normal because of the extensive pole replacement, transformers and station upgrades.

Councilwoman Holbrook also mentioned this information has been presented to the candidates as
 well.

## 27 CONSIDER APPROVAL OF THE PURCHASE OF FIVE SIEMENS 46 KV CIRCUIT 28 BREAKERS FROM ELECTROTECH IN THE AMOUNT OF \$188,050 - MR. ALLEN 29 JOHNSON

Mr. Johnson stated ElectroTech was the low bid for these items. Councilwoman Holbrook
 made a motion to approve the purchase and Councilman Higginson seconded the motion and asked
 where ECI is located. Mr. Johnson responded in Colorado. Voting was unanimous with
 Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

34

## 35 <u>CONSIDER APPROVAL OF THE BID FROM CACHE VALLEY ELECTRIC IN THE</u> 36 <u>AMOUNT OF \$301,607 FOR LINE CONSTRUCTION FOR THE PHASE 7 TRANSMISSION</u> 37 <u>LINE REBUILD – MR. ALLEN JOHNSON</u>

Mr. Johnson stated that this area runs between the Recreation Center and the Northwest Substation (east of Viewmont High School). This section will include four steel poles and ten wood poles, as well as a conductor for that section of line. Cache Valley Electric was the low bid. Councilwoman Holbrook made a motion to approve the bid and Councilman Higginson seconded the motion and asked where the infrastructure is analyzed in the system. Mr. Johnson responded that they have identified all the sections and can only take one loop out at a time. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

### <u>CONSIDER THE PURCHASE OF 10 WOOD POLES FROM MCFARLAND CASCADE IN</u> <u>THE AMOUNT OF \$27,120 – MR. ALLEN JOHNSON</u>

3 Mr. Johnson stated one section of transmission line in the lower loop has not been rebuilt and 4 reconductored. It is identified as Phase 7 and will require the replacement of fourteen poles between 5 the Recreation Center and the Northwest Substation (which is located to the east of the Viewmont 6 High School football field). This section will include four steel poles and ten wood poles. The four 7 steel poles have already been ordered. We use the butt treated poles because they hold up very well 8 in our area and are safer for the linemen to climb. Councilwoman Harris asked if it would be more 9 cost effective to treat our own poles. Mr. Johnson replied that it would not. Treating the poles is 10 very labor intensive. Once these poles are no longer available, the Department will look for other 11 options. Most of the wood poles are located in residents' back yards. Councilman Higginson also 12 commented that due to our changing climate, these butt treated poles are needed. Mr. Johnson noted 13 that there is a 50 year life span for each pole. Councilwoman Holbrook made a motion to approve 14 the poles purchase and Councilman Higginson seconded the motion. Voting was unanimous with 15 Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

16

## 17 CONSIDER APPROVAL OF THE PURCHASE OF ACSR OVERHEAD CONDUCTOR 18 WIRE FOR THE PHASE 7 TRANSMISSION LINE REBUILD FROM NORTHERN POWER 19 IN THE AMOUNT OF \$23,000 – MR. ALLEN JOHNSON

Mr. Johnson stated this wire is for the Phase 7 rebuild as well. While the bid from Northern Power is the highest, they are the only bid that will be able to meet the delivery date and keep the project on schedule. Councilwoman Holbrook made a motion to approve the wire purchase and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

25

## 26 <u>CONSIDER APPROVAL OF THE PURCHASE OF 46 TRANSFORMERS FROM</u> 27 <u>NORTHERN POWER – ERMCO IN THE AMOUNT OF \$86,516 – MR. ALLEN JOHNSON</u>

Mr. Johnson stated that the inventory of pad mount transformers is running low and it needs 28 29 to be replenished. The transformers will be used to replace damaged or leaking transformers on the 30 system and for future construction projects throughout the City. On February 20, 2017, the Council 31 awarded a bid for transformers to Anixter representing GE/Prolec. Their quote included an 8-10 32 week delivery. We are now at 27 weeks and still have not received all of those transformers and are 33 now aware that GE/Prolec is having problems meeting promised delivery dates. These new 34 transformers will be purchased and placed into inventory until needed. Councilwoman Harris asked 35 if we are using the same company. Mr. Johnson replied no. The GE/Prolec transformers are good ones, but the inventory is too low to wait any longer for their delivery. Councilman Pitt asked if it is 36 37 a backlog or supply issue. Mr. Johnson replied that most likely the company took in too many bids 38 because they were a great price and now they cannot build them fast enough. GE makes good 39 transformers and we could possibly go back to them for more in the future, but right now we need 40 transformers now to continue the project. Councilwoman Holbrook made a motion to approve the 41 purchase and Councilman Higginson seconded the motion. Voting was unanimous with 42 Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye". 43

44 Mayor Lewis asked for a motion to adjourn the regular session of City Council and move into
 45 an RDA meeting. Councilman Higginson made a motion to adjourn the regular meeting and

- 1 Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris,
- Higginson, Holbrook, Knight and Pitt voting "aye". 2 3 4 5

6 7

The regular session of the City Council was adjourned at 8:12 p.m.

Mayor Randy Lewis City Recorder

### **City Council Staff Report**

Subject: Expenditures for Invoices > \$1,000.00 paid August 14-15, 21, 28-29, 30, & September 4, 2017
Author: Tyson Beck, Finance Director
Department: Finance
Date: September 12, 2017



#### <u>Background</u>

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.00.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

#### <u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

#### **Department Review**

This report was prepared and reviewed by the Finance Department.

#### Significant Impacts

None

#### **Recommendation**

Council should review the attached expenditures.

#### **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000.00 paid August 14-15, 21, 28-29, 30, and September 4, 2017.

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid August 14, 2017

| VENDOR | VENDOR NAME                | <b>DEPARTMENT</b> | ACCOUNT         |                                     | AMOUNT        | CHECK NO | INVOICE        | DESCRIPTION                                      |
|--------|----------------------------|-------------------|-----------------|-------------------------------------|---------------|----------|----------------|--|
| 5368   | ACE DISPOSAL INC           | Recycling         | 48.4800.431550. | <b>Recycling Collection Service</b> | \$ 32,560.95  | 198047   | 08012017       | Recycling for July 2017                          |
| 7666   | AMERICAN CHILLER MECH      | Police            | 10.4210.426000. | Bldg & Grnd Suppl & Maint           | 1,792.03      | 198054   | 10043          | Service Call                                     |
| 1447   | BP ENERGY COMPANY          | Light & Power     | 53.5300.448611. | Natural Gas                         | 295,616.98    | 198060   | 1442575        | Natural Gas                                      |
| 5281   | DOMINION ENERGY UTAH       | Light & Power     | 53.5300.448611. | Natural Gas                         | 28,954.73     | 198076   | 08022017M      | Acct # 6056810000                                |
| 2164   | FERGUSON ENTERPRISES       | Water             | 51.5100.448400. | Dist Systm Repair & Maint           | 11,862.58     | 198084   | 1026900        | Hydrants   |
| 2386   | HABITAT PRESERVES          | Parks             | 10.4510.473100. | Improv Other Than Bldgs             | 18,490.00     | 198087   | 2600           | Creekside Park Construction                      |
| 2387   | HACH COMPANY               | Water             | 51.5100.448000. | Operating Supplies                  | 6,142.00      | 198088   | 10486718       | Turbitometer                                     |
| 2387   | HACH COMPANY               | Water             | 51.5100.448000. | Operating Supplies                  | 12,284.00     | 198088   | 10533863       | New Treatment Plant                              |
| 2562   | HYDRO SPECIALTIES CO       | Water             | 51.5100.448650. | Meters                              | 1,680.00      | 198093   | 19684          | Itron Install Kit                                |
| 6959   | JANI-KING OF SALT LAKE     | Light & Power     | 53.5300.424002. | Office & Warehouse                  | 1,775.00      | 198099   | SLC08170200    | Custodial Service for Aug 2017                   |
| 4996   | KEDDINGTON & CHRISTENSEN   | Finance           | 10.4140.431100. | Legal And Auditing Fees             | 2,576.65      | 198102   | 2760           | 1st Interim Billing for AuditService end June'17 |
| 4996   | KEDDINGTON & CHRISTENSEN   | Light & Power     | 53.5300.431100. | Legal And Auditing Fees             | 3,317.92      | 198102   | 2760           | 1st Interim Billing for AuditService end June'17 |
| 8137   | LAKEVIEW ASPHALT PRODUCTS  | Streets           | 10.4410.441200. | Road Matl Patch/ Class C            | 1,062.48      | 198103   | 1612           | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS  | Streets           | 45.4410.473200. | Road Materials - Overlay            | 3,532.86      | 198103   | 1613           | Paving   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS  | Streets           | 10.4410.441200. | Road Matl Patch/ Class C            | 3,719.44      | 198103   | 1605           | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS  | Streets           | 10.4410.441200. | Road Matl Patch/ Class C            | 4,811.94      | 198103   | 1599           | Patching   |
| 2987   | M.C. GREEN & SONS INC      | Water             | 51.5100.473110. | Water Mains                         | 47,731.19     | 198110   | 3590           | Storm Drain Project Application #5 Aug. 2017     |
| 3103   | METRO GRAPHICS, LLC        | Legislative       | 10.4110.422000. | Public Notices                      | 1,800.00      | 198113   | 3870           | Aug 2017 Quartly Newsletter                      |
| 3195   | MOUNTAINLAND SUPPLY        | Water             | 51.5100.448400. | Dist Systm Repair & Maint           | 1,168.68      | 198119   | S102300679.002 | Parts  |
| 3293   | NICKERSON CO INC           | Water             | 51.5100.474500. | Machinery & Equipment               | 16,003.00     | 198121   | J18763         | 50% of Stoneridge, 1 Pump, 1 Motor installed     |
| 3830   | SALT LAKE COMMUNITY        | Light & Power     | 53.5300.423001. | Education Benefit                   | 2,346.00      | 198135   | SCE18-17       | Apprenticeship                                   |
| 4229   | TOM RANDALL DIST. CO       | Streets           | 10.4410.425000. | Equip Supplies & Maint              | 18,022.49     | 198151   | 0261328        | Fuel   |
| 4273   | TURF EQUIPMENT CO          | Golf Course       | 55.5500.426000. | Bldg & Grnd Suppl & Maint           | 1,045.00      | 198154   | 417094.01      | Parts & Tools                                    |
| 4273   | TURF EQUIPMENT CO          | Golf Course       | 55.5500.474500. | Machinery & Equipment               | 52,754.96     | 198154   | 415768-00      | Guard Turf, Mini Tine Head Kit, Carbide          |
| 4450   | VERIZON WIRELESS           | Water             | 51.5100.428000. | Telephone Expense                   | 1,853.35      | 198158   | 9790161490     | Acct # 442080322-00001                           |
| 4450   | VERIZON WIRELESS           | Light & Power     | 53.5300.448641. | Communication Equipment             | 2,699.91      | 198158   | 9790148478     | Acct # 371517689-00001                           |
| 4567   | WESTERN REFUSE & RECYCLING | Sanitation        | 58.5800.425000. | Equip Supplies & Maint              | 1,066.39      | 198162   | 148112         | Grip Cylinder for OEM Heil                       |
|        |                            |                   |                 | TOTAL:                              | \$ 576,670.53 |          |                |  |
|        |                            |                   |                 |                                     |               |          |                |  |

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid August 15, 2017- JUNE INVOICES

| VENDOR | VENDOR NAME               | <b>DEPARTMENT</b> | <u>ACCOUNT</u>  |                           | <u>AMOUNT</u> | CHECK NO | INVOICE        | DESCRIPTION                                       |
|--------|---------------------------|-------------------|-----------------|---------------------------|---------------|----------|----------------|---|
| 1815   | CROFT POWER EQUIPMENT     | Light & Power     | 53.5300.448636. | Special Equipment         | \$ 1,187.92   | 198036   | 71563          | Chainsaw  |
| 1883   | DAVIS CHAMBER OF COMMERCE | Legislative       | 10.4110.421000. | Books Subscr & Mmbrshp    | 2,500.00      | 198038   | 20706          | Annual City Dues/ Legislative Memberhips          |
| 7803   | J-U-B ENGINEERS, INC      | Water             | 51.5100.472100. | Buildings                 | 39,523.93     | 198041   | 0110027        | Project 83-16-044Water Treatmnt Plant for Apr-Jun |
| 3195   | MOUNTAINLAND SUPPLY       | Water             | 51.5100.448400. | Dist Systm Repair & Maint | 1,519.38      | 198043   | S102236525.001 | Parts   |
| 3293   | NICKERSON CO INC          | Water             | 51.5100.474500. | Machinery & Equipment     | 14,276.00     | 198044   | J18781         | Motor Rebuild 1st East/ Completed May 2017        |
| 3293   | NICKERSON CO INC          | Water             | 51.5100.474500. | Machinery & Equipment     | 16,003.00     | 198044   | J18763a        | 50% of Stoneridge, 1 Pump & 1 Motor Installed     |
| 7941   | SHAMROCK PLUMBING LLC     | Parks             | 10.4510.426000. | Bldg & Grnd Suppl & Maint | 2,228.00      | 198045   | 110286         | Replaced Flushometers on Urinals & Toilets        |
| 7732   | WINGFOOT CORP             | Police            | 10.4210.426000. | Bldg & Grnd Suppl & Maint | 1,895.00      | 198046   | 99242          | February Cleaning Services                        |
|        |                           |                   |                 | TOTAL:                    | \$ 79,133.23  |          |                |   |

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid August 21, 2017

| VENDOR | VENDOR NAME                 | DEPARTMENT           | ACCOUNT         |                           | <u>A</u> | MOUNT      | CHECK NO | INVOICE        | DESCRIPTION                        |
|--------|-----------------------------|----------------------|-----------------|---------------------------|----------|------------|----------|----------------|------------------------------------|
| 1105   | ALTEC INDUSTRIES, INC       | Light & Power        | 53.5300.448635. | Vehicles                  | \$       | 2,122.54   | 198167   | 50141114       | 5061 Boom Repair                   |
| 7666   | AMERICAN CHILLER MECHANICAL | Police               | 10.4210.426000. | Bldg & Grnd Suppl & Maint |          | 1,271.34   | 198168   | 10089          | Maintenance and Repairs            |
| 1212   | ASPLUNDH TREE EXPERTS       | Light & Power        | 53.5300.448632. | Distribution              |          | 4,722.32   | 198172   | 74G61417       | Tree Trimming                      |
| 1212   | ASPLUNDH TREE EXPERTS       | Light & Power        | 53.5300.448632. | Distribution              |          | 4,803.08   | 198172   | 73M19017       | Tree Trimming                      |
| 1212   | ASPLUNDH TREE EXPERTS       | Light & Power        | 53.5300.448632. | Distribution              |          | 4,931.36   | 198172   | 74G61317       | Tree Trimming                      |
| 1212   | ASPLUNDH TREE EXPERTS       | Light & Power        | 53.5300.448632. | Distribution              |          | 5,140.40   | 198172   | 73M19117       | Tree Trimming                      |
| 1438   | BOUNTIFUL RIDGE GOLF        | Golf Course          | 55.5500.426100. | Special Projects          |          | 2,400.00   | 198180   | 08152017       | Payment for JP Electric Tournament |
| 1922   | DELL BUSINESS CREDIT        | Police               | 10.4210.445100. | Public Safety Supplies    |          | 1,345.74   | 198201   | 08262017       | Acct # - 2570 247                  |
| 1929   | DEPT OF ENVIRONMENTAL       | Storm Water          | 49.4900.448000. | Operating Supplies        |          | 1,320.00   | 198202   | 18700000000127 | Storm Water Permit                 |
| 9071   | DRY CANYON LLC              | Light & Power        | 53.5300.445202. | Uniforms                  |          | 2,764.55   | 198205   | 1182           | FR Shirts/Pants                    |
| 2126   | FAIRBANKS SCALES            | Landfill             | 57.5700.426000. | Bldg & Grnd Suppl & Maint |          | 1,291.00   | 198210   | 1349040        | Scale Maintenence                  |
| 2164   | FERGUSON ENTERPRISES        | Water                | 51.5100.448400. | Dist Systm Repair & Maint |          | 2,409.07   | 198211   | 1027724        | Parts                              |
| 2369   | GRUBER POWER SERVICE        | Police               | 10.4210.426000. | Bldg & Grnd Suppl & Maint |          | 3,881.58   | 198222   | 195414         | Maintenance                        |
| 2473   | HI-LINE                     | Light & Power        | 53.5300.448636. | Special Equipment         |          | 2,317.30   | 198227   | 10057639       | Transformer ,Grins & Equipment     |
| 2642   | INTERWEST SUPPLY COM        | Streets              | 10.4410.425000. | Equip Supplies & Maint    |          | 2,641.50   | 198239   | IN0065543      | Snowplow Blade                     |
| 8137   | LAKEVIEW ASPHALT PRODUCTS   | Streets              | 10.4410.441200. | Road Matl Patch/ Class C  |          | 1,069.32   | 198247   | 1630           | Patching                           |
| 8137   | LAKEVIEW ASPHALT PRODUCTS   | Streets              | 10.4410.441200. | Road Matl Patch/ Class C  |          | 1,103.14   | 198247   | 1652           | Patching                           |
| 8137   | LAKEVIEW ASPHALT PRODUCTS   | Streets              | 45.4410.473200. | Road Materials - Overlay  |          | 5,204.10   | 198247   | 1644           | Northern Hills Circ Paving         |
| 8137   | LAKEVIEW ASPHALT PRODUCTS   | Streets              | 45.4410.473200. | Road Materials - Overlay  |          | 8,217.50   | 198247   | 1657           | Paving                             |
| 2886   | LAKEVIEW ASPHALT PRODUCTS   | Water                | 51.5100.461300. | Street Opening Expense    |          | 1,378.75   | 198249   | 350153         | Road Base                          |
| 2886   | LAKEVIEW ASPHALT PRODUCTS   | Water                | 51.5100.461300. | Street Opening Expense    |          | 2,218.96   | 198249   | 350221         | Road Base                          |
| 9147   | M6 HOLDING COMPANY          | RDA Revolving Loans  | 72.7200.461050. | Loaned Monies             |          | 42,874.00  | 198259   | 08222017       | RDA Business Development Loan      |
| 3195   | MOUNTAINLAND SUPPLY         | Water                | 51.5100.448400. | Dist Systm Repair & Maint |          | 1,230.19   | 198266   | S102300679.003 | Grip Rings                         |
| 3195   | MOUNTAINLAND SUPPLY         | Water                | 51.5100.448650. | Meters                    |          | 1,388.60   | 198266   | S102310644.001 | Meter Parts                        |
| 3195   | MOUNTAINLAND SUPPLY         | Water                | 51.5100.448400. | Dist Systm Repair & Maint |          | 1,475.67   | 198266   | S102300679.001 | Parts                              |
| 3195   | MOUNTAINLAND SUPPLY         | Water                | 51.5100.448400. | Dist Systm Repair & Maint |          | 3,548.05   | 198266   | S102300985.001 | Misc. Parts                        |
| 8040   | OTTO ENVIRONMENTAL          | Sanitation           | 58.5800.448010. | Garbage Containers        |          | 15,750.00  | 198279   | ELOY 22066     | Garbage Containers                 |
| 9087   | POWELL, MARK                | Redevelopment Agency | 73.7300.461000. | Miscellaneous Expense     |          | 45,000.00  | 198286   | 1              | Demolition of Stoker Building      |
| 5553   | PURCELL TIRE AND SERV       | Streets              | 10.4410.425000. | Equip Supplies & Maint    |          | 1,437.05   | 198287   | 2855777        | Tires                              |
| 3723   | RITER ENGINEERING CO        | Light & Power        | 53.5300.448650. | Meters                    |          | 1,774.39   | 198290   | 201715180      | Meter CT's                         |
| 4273   | TURF EQUIPMENT CO           | Cemetery             | 59.5900.426000. | Bldg & Grnd Suppl & Maint |          | 1,738.00   | 198305   | 418776-00      | Parts                              |
| 7732   | WINGFOOT CORP               | Police               | 10.4210.426000. | Bldg & Grnd Suppl & Maint |          | 1,895.00   | 198323   | 99969          | Janitorial Cleaning for Aug 2017   |
|        |                             |                      |                 | TOTAL:                    | \$ 1     | 180,664.50 |          |                |                                    |

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid August 28, 2017

| VENDOR | VENDOR NAME               | DEPARTMENT             | <u>ACCOUNT</u>  |                                | <u>AMOUNT</u> | <u>СНЕСК NO</u> | INVOICE    | DESCRIPTION  |
|--------|---------------------------|------------------------|-----------------|--------------------------------|---------------|-----------------|------------|--|
| 1051   | AFFORDABLE PORTABLES      | Parks                  | 10.4510.426000. | Bldg & Grnd Suppl & Maint      | 1,365.00      | 198341          | 33682      | Port-a-Potty Rentals                               |
| 7042   | AFFORDABLE TURF           | Golf Course            | 55.5500.425000. | Equip Supplies & Maint         | 1,026.46      | 198342          | 4019896    | Turf   |
| 1078   | ALL STAR STRIPING, LLC    | Streets                | 10.4410.448000. | Operating Supplies             | 3,869.18      | 198344          | 4550       | Road Striping                                      |
| 1121   | AMERICAN ENVIRONMENT      | Light & Power          | 53.5300.448613. | Plant                          | 11,000.00     | 198346          | 1099       | EPA Emmissions Testins                             |
| 9152   | CINESTAGE LLC             | Legislative            | 10.4110.492080. | Community Events-BntflComServC | 2,500.00      | 198355          | 08082017   | Performance for Concerts in the Park on 7/14/2017  |
| 1889   | DAVIS COUNTY GOVERNMENT   | Police                 | 10.4210.431600. | Animal Control Services        | 7,041.01      | 198357          | 83447      | July 2017 Animal Control Services                  |
| 2086   | ENVIRONMENTAL RESPONSE    | Landfill               | 57.5700.431300. | Environmental Monitoring       | 2,209.29      | 198359          | 4579       | Bountiful Sanitary Landfill// Cust ID C0000000044H |
| 2483   | HIGHLAND GOLF             | Golf Course            | 55.5500.425100. | Special Equip Maintenance      | 1,161.32      | 198367          | 32384      | Yamaha Charger                                     |
| 2537   | HOSE & RUBBER SUPPLY      | Streets                | 10.4410.425000. | Equip Supplies & Maint         | 3,790.09      | 198369          | 597327-001 | Parts & Supplies                                   |
| 2727   | JOHNSON, ALLEN R          | Light & Power          | 53.5300.423000. | Travel & Training              | 1,386.08      | 198374          | 08232017   | Travel & Training IPA, DEED, & UAMPS Conf          |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets                | 45.4410.473200. | Road Materials - Overlay       | 9,846.18      | 198376          | 1665       | Paving   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets                | 45.4410.473200. | Road Materials - Overlay       | 12,236.76     | 198376          | 1662       | Paving 1150 E, & 2050 So. to 2200 So.              |
| 4844   | LEGACY EQUIPMENT          | Streets                | 10.4410.425000. | Equip Supplies & Maint         | 1,822.89      | 198378          | 81694      | Harness Adapter & Upgrade Diag Display             |
| 4844   | LEGACY EQUIPMENT          | Streets                | 10.4410.425000. | Equip Supplies & Maint         | 2,628.37      | 198378          | 81635      | Controller Cortex                                  |
| 9150   | MAIN STREET ART INC       | Cemetery               | 59.5900.473100. | Improv Other Than Bldgs        | 27,720.50     | 198384          | 3214       | First Half of Statue "Close to Heaven"             |
| 9151   | MARTIN, GREG              | Information Technology | 10.4136.423000. | Travel & Training              | 7,362.40      | 198385          | 08242017   | Trvl & Training Sept 24 - Oct 1 Security Training  |
| 4229   | TOM RANDALL DIST. CO      | Streets                | 10.4410.425000. | Equip Supplies & Maint         | 1,196.80      | 198399          | 0262165    | Motor Oil  |
| 4229   | TOM RANDALL DIST. CO      | Golf Course            | 55.5500.425000. | Equip Supplies & Maint         | 2,194.39      | 198399          | 0260691    | Fuel   |
| 4229   | TOM RANDALL DIST. CO      | Streets                | 10.4410.425000. | Equip Supplies & Maint         | 21,363.96     | 198399          | 0261996    | Fuel   |
| 4273   | TURF EQUIPMENT CO         | Golf Course            | 55.5500.426000. | Bldg & Grnd Suppl & Maint      | 1,113.29      | 198400          | 417988-00  | Parts  |
| 4273   | TURF EQUIPMENT CO         | Golf Course            | 55.5500.426000. | Bldg & Grnd Suppl & Maint      | 3,167.80      | 198400          | 418854-00  | Parts  |
| 4285   | TYLER TECHNOLOGIES        | Light & Power          | 53.5300.429300. | Computer                       | 1,125.68      | 198401          | 045-197198 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Engineering            | 10.4450.429300. | Computer Hardware              | 1,190.13      | 198401          | 045-197198 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Planning               | 10.4610.425000. | Equip Supplies & Maint         | 1,190.13      | 198401          | 045-197198 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Human Resources        | 10.4134.429200. | Computer Software              | 1,493.25      | 198401          | 045-197198 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Streets                | 10.4410.424000. | Office Supplies                | 1,941.81      | 198401          | 045-197058 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Finance                | 10.4140.429200. | Computer Software              | 4,055.50      | 198401          | 045-197198 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Treasury               | 10.4143.429200. | Computer Software              | 4,721.76      | 198401          | 045-197198 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Light & Power          | 53.5300.429300. | Computer                       | 4,727.87      | 198401          | 045-197058 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Engineering            | 10.4450.429300. | Computer Hardware              | 4,998.56      | 198401          | 045-197058 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Planning               | 10.4610.425000. | Equip Supplies & Maint         | 4,998.56      | 198401          | 045-197058 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Human Resources        | 10.4134.429200. | Computer Software              | 6,271.65      | 198401          | 045-197058 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Finance                | 10.4140.429200. | Computer Software              | 17,033.09     | 198401          | 045-197058 | Tech Support                                       |
| 4285   | TYLER TECHNOLOGIES        | Treasury               | 10.4143.429200. | Computer Software              | 19,831.40     | 198401          | 045-197058 | Tech Support                                       |
| 5000   | U.S. BANK CORPORATE       | Police                 | 10.4210.425430. | Service & Parts                | 1,209.73      | 198402          | 08102017DE | Alarms & Monitors// Acct#8851                      |
| 5000   | U.S. BANK CORPORATE       | Liability Insurance    | 63.6300.451150. | Liability Claims/Deductible    | 1,358.65      | 198402          | 08102017CD | Car Rental// Acct#8851                             |
| 5000   | U.S. BANK CORPORATE       | Police                 | 10.4210.423000. | Travel & Training              | 1,379.10      | 198402          | 08102017TK | Trvl&Train// Acct# 8851                            |
| 5000   | U.S. BANK CORPORATE       | Legislative            | 10.4110.461750. | Employee Wellness & Recognit'n | 1,992.20      | 198402          | 08102017SC | Emp Wellness Rec// Acct# 8851                      |
| 5000   | U.S. BANK CORPORATE       | Treasury               | 10.4143.423000. | Travel & Training              | 2,062.22      | 198402          | 08102017TE | Trvl&Train// Acct# 8851                            |
| 5000   | U.S. BANK CORPORATE       | Police                 | 10.4210.423000. | Travel & Training              | 2,090.58      | 198402          | 08102017EB | Trvl&Train Expense// Acct#8851                     |
| 4341   | UTAH ASSOCIATED MUNI      | Light & Power          | 53.5300.448628. | Pineview Hydro                 | 6,247.37      | 198404          | 08282017   | Aug 2017 Power Resource Payment                    |
| 4341   | UTAH ASSOCIATED MUNI      | Light & Power          | 53.5300.448622. | Power Purch San Juan           | 155,660.22    | 198404          | 08282017   | Aug 2017 Power Resource Payment                    |
| 4341   | UTAH ASSOCIATED MUNI      | Light & Power          | 53.5300.448620. | Power Purch CRSP               | 241,285.58    | 198404          | 08282017   | Aug 2017 Power Resource Payment                    |
| 4341   | UTAH ASSOCIATED MUNI      | Light & Power          | 53.5300.448626. | Power Purch UAMPS (Pool, etc)  | 921,372.50    | 198404          | 08282017   | Aug 2017 Power Resource Payment                    |
| 8034   | WASATCH SOUND             | Legislative            | 10.4110.492080. | Community Events-BntflComServC | 2,400.00      | 198408          | 08252017   | Concerts in the Park                               |
| 4557   | WESTECH FUEL EQUIPMENT    | Streets                | 10.4410.426000. | Bldg & Grnd Suppl & Maint      | 1,608.71      | 198410          | 0268744    | Testing for Underground Fuel Storage               |
| 9080   | WILKINSON FERRARI         | Light & Power          | 53.5300.422000. | Public Notices                 | 2,005.00      | 198414          | 17-06-132A | Solar Public Relations                             |
|        |                           |                        |                 | TOTAL:                         | 1,540,253.02  |                 |            |  |

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid August 28, 2017 - JUNE INVOICES(FY 2017)

| VENDOR | VENDOR NAME              | ORG DESC                | ACCOUNT         | ACCOUNT DESC                   | AMOUNT       | CHECK NO | INVOICE    | FULL DESC                             |
|--------|--------------------------|-------------------------|-----------------|--------------------------------|--------------|----------|------------|---------------------------------------|
| 2937   | LEWIS, YOUNG,            | Golf Course             | 55.5500.426100. | Special Projects               | \$ 5,125.00  | 198336   | 2017-0061A | Consulting Services for Golf Course   |
| 5270   | MITCHELL, SHARON R.      | Legislative             | 10.4110.492080. | Community Events-BntflComServC | 1,000.00     | 198337   | 06302017   | Concert by Desert Ramblers            |
| 3375   | OLYMPUS INSURANCE AGENCY | Workers' Comp Insurance | 64.6400.451000. | W/C Reinsurance Premiums       | 2,792.00     | 198338   | 14278      | Excess Workers Compensation 2016-2017 |
| 3411   | PAINT SPOT BODY SHOP     | Liability Insurance     | 63.6300.451150. | Liability Claims/Deductible    | 5,585.35     | 198339   | 06302017   | Accident Repair Claim                 |
|        |                          |                         |                 |                                | \$ 14,502.35 |          |            |                                       |

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid August 30, 2017- JUNE INVOICE (FY2017)

 VENDOR
 VENDOR NAME
 DEPT.
 ACCOUNT

 4775
 ROCKY MOUNTAIN VALVE
 Water
 51.5100.474500.
 Machinery & Equipment
 \$16,715.00
 198333
 1336-5301
 Pump Control Valve for Millcreek & Stoneridge

TOTAL:

\$16,715.00

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid September 4, 2017

| VENDOR | VENDOR NAME               | ORG DESC      | ACCOUNT         |                               | 1  | AMOUNT     | CHECK NO | INVOICE     | DESCRIPTION  |
|--------|---------------------------|---------------|-----------------|-------------------------------|----|------------|----------|-------------|--|
| 1212   | ASPLUNDH TREE EXPERT      | Light & Power | 53.5300.448632. | Distribution                  | \$ | 4,199.72   | 198422   | 74V43617    | Tree Trimming                                      |
| 1212   | ASPLUNDH TREE EXPERT      | Light & Power | 53.5300.448632. | Distribution                  |    | 5,140.40   | 198422   | 74V43717    | Tree Trimming                                      |
| 2055   | ELECTRICAL CONSULTANTS    | Light & Power | 53.5300.474710. | CIP 01 138KV Trans Substation |    | 7,410.00   | 198446   | 72206       | Engineering Services for Substation                |
| 2055   | ELECTRICAL CONSULTANTS    | Light & Power | 53.5300.474710. | CIP 01 138KV Trans Substation |    | 18,778.50  | 198446   | 72209       | Engineering Services for Substation                |
| 2386   | HABITAT PRESERVES         | Parks         | 10.4510.426000. | Bldg & Grnd Suppl & Maint     |    | 1,580.00   | 198458   | 2624        | Tree Removal                                       |
| 7803   | J-U-B ENGINEERS, INC      | Water         | 51.5100.472100. | Buildings                     |    | 74,003.88  | 198468   | 0110762     | Project 83-16-044 BNFTL Water Treatment Plant      |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets       | 10.4410.441200. | Road Matl Patch/ Class C      |    | 1,049.56   | 198473   | 1696        | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets       | 10.4410.441200. | Road Matl Patch/ Class C      |    | 1,186.74   | 198473   | 1681        | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets       | 10.4410.441200. | Road Matl Patch/ Class C      |    | 2,113.18   | 198473   | 1697        | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets       | 10.4410.441200. | Road Matl Patch/ Class C      |    | 2,598.44   | 198473   | 1687        | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets       | 10.4410.441200. | Road Matl Patch/ Class C      |    | 3,602.40   | 198473   | 1691        | Patching   |
| 8137   | LAKEVIEW ASPHALT PRODUCTS | Streets       | 10.4410.441200. | Road Matl Patch/ Class C      |    | 4,520.10   | 198473   | 1671        | Patching   |
| 2886   | LAKEVIEW ROCK PRODUCTS    | Water         | 51.5100.431000. | Profess & Tech Services       |    | 9,128.42   | 198475   | 350510      | Road Base  |
| 2886   | LAKEVIEW ROCK PRODUCTS    | Streets       | 45.4410.473200. | Road Materials - Overlay      |    | 19,629.66  | 198475   | 1638        | Paving   |
| 4844   | LEGACY EQUIPMENT          | Storm Water   | 49.4900.425000. | Equip Supplies & Maint        |    | 1,284.47   | 198478   | 81545       | Idler Pulley, Bolt & Spacer// Bearings & Bushings  |
| 3335   | NYHART                    | Finance       | 10.4140.431000. | Profess & Tech Services       |    | 1,156.29   | 198492   | 0131296A    | remaining 40% for services GASB 75 update for FY17 |
| 3335   | NYHART                    | Light & Power | 53.5300.431000. | Profess & Tech Services       |    | 1,488.93   | 198492   | 0131296A    | remaining 40% for services GASB 75 update for FY17 |
| 5553   | PURCELL TIRE AND SERVICE  | Streets       | 10.4410.425000. | Equip Supplies & Maint        |    | 2,099.69   | 198502   | 2856438     | Tires & Service                                    |
| 3972   | SOLAR TURBINES, INC.      | Light & Power | 53.5300.448614. | Plant Equipment Repairs       |    | 5,163.00   | 198511   | AFS19000892 | HMI Control to Ethernet                            |
| 4229   | TOM RANDALL DIST. CO      | Golf Course   | 55.5500.425000. | Equip Supplies & Maint        |    | 2,263.16   | 198516   | 0261611     | Fuel   |
|        |                           |               |                 | TOTAL:                        | \$ | 168,396.54 |          |             |  |

### **City Council Staff Report**

**Subject:** July 2017 Financial Reports **Author:** Tyson Beck, Finance Director **Department:** Finance **Date:** September 12, 2017



#### **Background**

These reports include summary revenue, expense, and budget information for all of the City's funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

#### <u>Analysis</u>

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period.

#### **Department Review**

These reports were prepared and reviewed by the Finance Department.

#### Significant Impacts

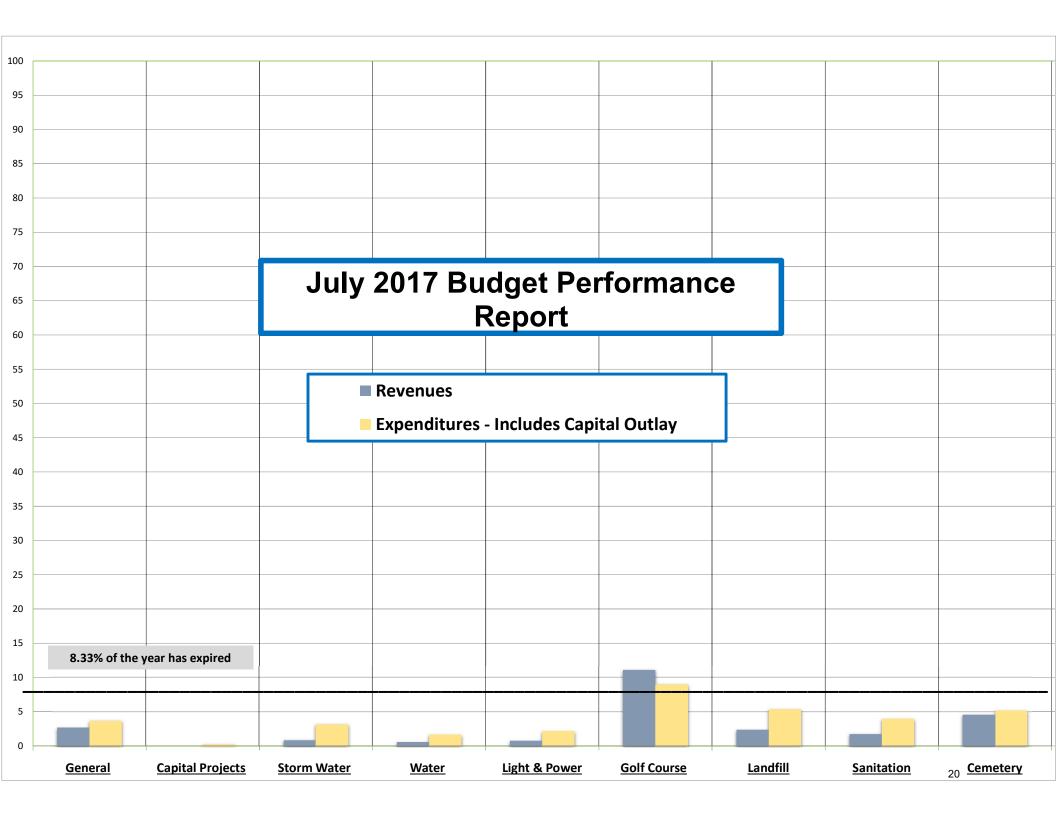
The FY2018 budget portion of these reports is the originally adopted FY2018 budget, approved by the City Council in June of 2017.

#### **Recommendation**

Council should review the attached revenue, expense, and budget reports.

#### **Attachments**

• July 2017 Fiscal YTD Revenue & Expense Report – FY2018





P 1 glytdbud

#### 09/07/2017 09:03 TBECK

#### FOR 2018 01

#### City of Bountiful, UT JULY 2017 YTD REVENUES - FY 2018

| JOURNAL |        | 2018 | 1          | ΨO | 2018 | 12 |
|---------|--------|------|------------|----|------|----|
| JOURNAL | DETALL | 2010 | _ <b>_</b> | 10 | 2010 | 13 |

|                                 | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|---------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
|                                 |                    |                   |              |              |              |                     |             |
| 10 GENERAL FUND                 | -16,585,700        |                   | -445,676.33  | -445,676.33  |              | -16,140,023.67      | 2.7%        |
| 30 DEBT SERVICE                 | -115               | -115              | .48          | .48          | .00          |                     | 4%          |
| 44 MUNICIPAL BUILDING AUTHORITY | -170,315           | -170,315          | -498.97      | -498.97      | .00          |                     | .3%         |
| 45 CAPITAL IMPROVEMENT          | -9,675,200         |                   | -48.54       | -48.54       | .00          |                     | .0%         |
| 48 RECYCLING                    |                    | -421,254          | -3,954.34    | -3,954.34    | .00          |                     | .9%         |
| 49 STORM WATER                  | -1,601,304         |                   | -13,873.05   | -13,873.05   | .00          |                     | .9%         |
| 51 WATER                        | -9,305,863         |                   | -55,172.28   | -55,172.28   | .00          |                     | .6%         |
| 53 LIGHT & POWER                | -34,500,206        |                   | -264,972.02  | -264,972.02  |              | -34,235,233.98      | .8%         |
| 55 GOLF COURSE                  | -1,549,000         | -1,549,000        | -171,664.44  | -171,664.44  | .00          |                     | 11.1%       |
| 57 LANDFILL                     | -1,854,341         |                   | -45,133.66   | -45,133.66   | .00          | -1,809,207.34       | 2.4%        |
| 58 SANITATION                   | -1,151,124         |                   | -21,058.74   | -21,058.74   | .00          |                     | 1.8%        |
| 59 CEMETERY                     | -624,650           | -624,650          | -28,857.24   | -28,857.24   | .00          |                     | 4.6%        |
| 61 COMPUTER MAINTENANCE         | -41,328            | -41,328           | -41,022.45   | -41,022.45   | .00          | -305.55             | 99.3%       |
| 63 LIABILITY INSURANCE          | -544,655           | -544,655          | -356,841.43  | -356,841.43  | .00          |                     | 65.5%       |
| 64 WORKERS' COMP INSURANCE      | -283,670           | -283,670          | -10,468.13   | -10,468.13   | .00          |                     | 3.7%        |
| 72 RDA REVOLVING LOAN FUND      | -208,248           | -208,248          | -25,248.71   | -25,248.71   | .00          | -182,999.29         | 12.1%       |
| 73 REDEVELOPMENT AGENCY         | -1,143,113         | -1,143,113        | 146.17       | 146.17       | .00          | -1,143,259.17       | .0%         |
| 74 CEMETERY PERPETUAL CARE      | 0                  | 0                 | -4,562.45    | -4,562.45    | .00          | 4,562.45            | 100.0%      |
| 78 LANDFILL TRUST               | 0                  | 0                 | -988.92      | -988.92      | .00          | 988.92              | 100.0%      |
| 83 RAP TAX                      | -534,000           | -534,000          | -71.14       | -71.14       | .00          | -533,928.86         | .0%         |
| 92 OPEB TRUST                   | 0                  | 0                 | -1,530.77    | -1,530.77    | .00          | 1,530.77            | 100.0%      |
| 99 INVESTMENT                   | 0                  | 0                 | -53,905.91   | -53,905.91   | .00          | 53,905.91           | 100.0%      |
|                                 |                    |                   |              |              |              |                     |             |

GRAND TOTAL -80,194,086 -80,194,086 -1,545,402.87 -1,545,402.87 .00 -78,648,683.13 1.9%

\*\* END OF REPORT - Generated by Tyson Beck \*\*

| 09/07/2017 09:00 Cit<br>TBECK JUL   | y of Bountiful,<br>Y 2017 YTD EXPE  | UT<br>Inses - Fy 20   | 18  |   |  |   | P 1<br>glytdbud  |
|---|---|---|---|---|--|---|--|
| FOR 2018 01   |   |   |   |   | JOURNAL DET  | AIL 2018 1 TO   | 2018 13  |
|   | ORIGINAL<br>APPROP  | REVISED<br>BUDGET   | YTD EXPENDED  | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
| 10 GENERAL FUND   |   |   |   |   |  |   |  |
| <pre>4110 Legislative<br/>4120 Legal<br/>4130 Executive<br/>4134 Human Resources<br/>4136 Information Technology<br/>4140 Finance<br/>4143 Treasury<br/>4160 Government Buildings<br/>4210 Police<br/>4215 Reserve Officers<br/>4216 Crossing Guards<br/>4217 PROS<br/>4218 Liquor Control<br/>4219 Enhanced 911<br/>4220 Fire<br/>4410 Streets<br/>4450 Engineering<br/>4510 Parks<br/>4610 Planning</pre> | $\begin{array}{c} 806, 490\\ 294, 824\\ 172, 142\\ 136, 428\\ 398, 358\\ 396, 647\\ 141, 849\\ 116, 349\\ 5, 952, 313\\ 10, 000\\ 147, 350\\ 349, 483\\ 39, 025\\ 595, 000\\ 1, 984, 865\\ 3, 181, 095\\ 682, 766\\ 875, 401\\ 305, 315\end{array}$ | 806,490<br>294,824<br>172,142<br>136,428<br>398,358<br>396,647<br>141,849<br>116,349<br>5,952,313<br>10,000<br>147,350<br>349,483<br>39,025<br>595,000<br>1,984,865<br>3,181,095<br>682,766<br>875,401<br>305,315 | $\begin{array}{c} 60,951.12\\ 12,789.67\\ 3,092.99\\ 3,673.37\\ 14,445.55\\ 14,117.64\\ -15,014.69\\ 3,255.48\\ 259,409.96\\ 204.80\\ 0\\ 9,463.50\\ 2,156.43\\ 43,723.37\\ 0\\ 112,195.95\\ 29,067.26\\ 45,808.21\\ 10,376.79\\ \end{array}$ | $\begin{array}{c} 60,951.12\\ 12,789.67\\ 3,092.99\\ 3,673.37\\ 14,445.55\\ 14,117.64\\ -15,014.69\\ 3,255.48\\ 259,409.96\\ 204.80\\ 00\\ 9,463.50\\ 2,156.43\\ 43,723.37\\ 00\\ 112,195.95\\ 29,067.26\\ 45,808.21\\ 10,376.79\\ \end{array}$ | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 745, 538.88<br>282, 034.33<br>169, 049.01<br>132, 754.63<br>383, 912.45<br>382, 529.36<br>156, 863.69<br>113, 093.52<br>5, 692, 903.04<br>9, 795.20<br>147, 350.00<br>340, 019.50<br>36, 868.57<br>551, 276.63<br>1, 984, 865.00<br>3, 068, 899.05<br>653, 698.74<br>829, 592.79<br>294, 938.21 | 7.6%<br>4.3%<br>1.8%<br>2.7%<br>3.6%<br>3.6%<br>4.4%<br>2.0%<br>4.4%<br>2.0%<br>2.7%<br>5.5%<br>5.5%<br>3.6%<br>3.6%<br>4.4%<br>2.0%<br>5.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5%<br>3.5% |
| TOTAL GENERAL FUND  | 16,585,700  | 16,585,700  | 609,717.40  | 609,717.40  | .00  | 15,975,982.60   | 3.7%   |
| 30 DEBT SERVICE   |   |   |   |   |  |   |  |
| 4710 Debt Sevice  | 115   | 115   | 1.19  | 1.19  | .00  | 113.81  | 1.0%   |
| TOTAL DEBT SERVICE  | 115   | 115   | 1.19  | 1.19  | .00  | 113.81  | 1.0%   |
| 44 MUNICIPAL BUILDING AUTHORITY   |   |   |   |   |  |   |  |
| 4110 Legislative  | 170,315   | 170,315   | 20.64   | 20.64   | .00  | 170,294.36  | .0%  |
| TOTAL MUNICIPAL BUILDING AUTHORI  | т 170,315   | 170,315   | 20.64   | 20.64   | .00  | 170,294.36  | .0%  |

45 CAPITAL IMPROVEMENT

munis<sup>®</sup> a tyler erp solution



P 2 glytdbud

09/07/2017 09:00 TBECK

#### City of Bountiful, UT JULY 2017 YTD EXPENSES - FY 2018

#### FOR 2018 01

#### JOURNAL DETAIL 2018 1 TO 2018 13

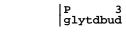
| 45 CAPITAL IMPROVEMENT   | ORIGINAL<br>APPROP   | REVISED<br>BUDGET  | YTD EXPENDED                                      | MTD EXPENDED                                      | ENCUMBRANCES                           | AVAILABLE<br>BUDGET  | PCT<br>USED                              |
|--|--|--|---|---|--|--|--|
| 4110 Legislative<br>4136 Information Technology<br>4140 Finance<br>4210 Police<br>4410 Streets<br>4510 Parks | 6,675,000<br>40,000<br>17,640<br>443,000<br>1,499,560<br>1,000,000 | 6,675,000  40,000  17,640  443,000  1,499,560  1,000,000 | .00<br>.00<br>1,509.05<br>.00<br>24,817.04<br>.00 | .00<br>.00<br>1,509.05<br>.00<br>24,817.04<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | $\begin{array}{c} 6,675,000.00\\ 40,000.00\\ 16,130.95\\ 443,000.00\\ 1,474,742.96\\ 1,000,000.00\\ \end{array}$ | .0%<br>.0%<br>8.6%<br>.0%<br>1.7%<br>.0% |
| TOTAL CAPITAL IMPROVEMENT  | 9,675,200  | 9,675,200  | 26,326.09   | 26,326.09   | .00                                    | 9,648,873.91   | .3%                                      |
| 48 RECYCLING   |  |  |   |   |  |  |  |
| 4800 Recycling   | 421,254  | 421,254  | 1,705.11  | 1,705.11  | .00                                    | 419,548.89   | .4%                                      |
| TOTAL RECYCLING  | 421,254  | 421,254  | 1,705.11  | 1,705.11  | .00                                    | 419,548.89   | .4%                                      |
| 49 STORM WATER   |  |  |   |   |  |  |  |
| 4900 Storm Water   | 1,601,305  | 1,601,305  | 51,983.53   | 51,983.53   | .00                                    | 1,549,321.47   | 3.2%                                     |
| TOTAL STORM WATER  | 1,601,305  | 1,601,305  | 51,983.53   | 51,983.53   | .00                                    | 1,549,321.47   | 3.2%                                     |
| 51 WATER   |  |  |   |   |  |  |  |
| 5100 Water   | 9,305,863  | 9,305,863  | 160,814.18  | 160,814.18  | .00                                    | 9,145,048.82   | 1.7%                                     |
| TOTAL WATER  | 9,305,863  | 9,305,863  | 160,814.18  | 160,814.18  | .00                                    | 9,145,048.82   | 1.7%                                     |
| 53 LIGHT & POWER   |  |  |   |   |  |  |  |
| 5300 Light & Power   | 34,500,206   | 34,500,206   | 749,381.92  | 749,381.92  | .00                                    | 33,750,824.08  | 2.2%                                     |
| TOTAL LIGHT & POWER  | 34,500,206   | 34,500,206   | 749,381.92  | 749,381.92  | .00                                    | 33,750,824.08  | 2.2%                                     |

55 GOLF COURSE



09/07/2017 09:00 TBECK

#### City of Bountiful, UT JULY 2017 YTD EXPENSES - FY 2018



| FOR 2018 01                |                    |                   |              |              | JOURNAL DET. | AIL 2018 1 TO       | 2018 13     |
|----------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| 55 GOLF COURSE             | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| 5500 Golf Course           | 1,549,001          | 1,549,001         | 140,180.88   | 140,180.88   | .00          | 1,408,820.12        | 9.0%        |
| TOTAL GOLF COURSE          | 1,549,001          | 1,549,001         | 140,180.88   | 140,180.88   | .00          | 1,408,820.12        | 9.0%        |
| 57 LANDFILL                | _                  |                   |              |              |              |                     |             |
| 5700 Landfill              | 1,854,342          | 1,854,342         | 99,444.80    | 99,444.80    | .00          | 1,754,897.20        | 5.4%        |
| TOTAL LANDFILL             | 1,854,342          | 1,854,342         | 99,444.80    | 99,444.80    | .00          | 1,754,897.20        | 5.4%        |
| 58 SANITATION              | _                  |                   |              |              |              |                     |             |
| 5800 Sanitation            | 1,151,125          | 1,151,125         | 45,626.10    | 45,626.10    | .00          | 1,105,498.90        | 4.0%        |
| TOTAL SANITATION           | 1,151,125          | 1,151,125         | 45,626.10    | 45,626.10    | .00          | 1,105,498.90        | 4.0%        |
| 59 CEMETERY                | _                  |                   |              |              |              |                     |             |
| 5900 Cemetery              | 624,650            | 624,650           | 32,400.51    | 32,400.51    | .00          | 592,249.49          | 5.2%        |
| TOTAL CEMETERY             | 624,650            | 624,650           | 32,400.51    | 32,400.51    | .00          | 592,249.49          | 5.2%        |
| 61 COMPUTER MAINTENANCE    | _                  |                   |              |              |              |                     |             |
| 6100 Computer Maintenance  | 41,327             | 41,327            | 862.84       | 862.84       | .00          | 40,464.16           | 2.1%        |
| TOTAL COMPUTER MAINTENANCE | 41,327             | 41,327            | 862.84       | 862.84       | .00          | 40,464.16           | 2.1%        |
| 63 LIABILITY INSURANCE     | _                  |                   |              |              |              |                     |             |
| 6300 Liability Insurance   | 544,656            | 544,656           | 359,961.99   | 359,961.99   | .00          | 184,694.01          | 66.1%       |
| TOTAL LIABILITY INSURANCE  | 544,656            | 544,656           | 359,961.99   | 359,961.99   | .00          | 184,694.01          | 66.1%       |

64 WORKERS' COMP INSURANCE



JOURNAL DETAIL 2018 1 TO 2018 13

09/07/2017 09:00 TBECK

#### City of Bountiful, UT JULY 2017 YTD EXPENSES - FY 2018



FOR 2018 01

| FOR 2018 01                   |                    |                   |              |              | JOURNAL DEI  | AIL 2016 I IO       | 2010 13     |
|-------------------------------|--------------------|-------------------|--------------|--------------|--------------|---------------------|-------------|
| 64 WORKERS' COMP INSURANCE    | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
| 6400 Workers' Comp Insurance  | 283,670            | 283,670           | 58,143.61    | 58,143.61    | .00          | 225,526.39          | 20.5%       |
| TOTAL WORKERS' COMP INSURANCE | 283,670            | 283,670           | 58,143.61    | 58,143.61    | .00          | 225,526.39          | 20.5%       |
| 72 RDA REVOLVING LOAN FUND    |                    |                   |              |              |              |                     |             |
| 7200 RDA Revolving Loans      | 2,400              | 2,400             | 223.20       | 223.20       | .00          | 2,176.80            | 9.3%        |
| TOTAL RDA REVOLVING LOAN FUND | 2,400              | 2,400             | 223.20       | 223.20       | .00          | 2,176.80            | 9.3%        |
| 73 REDEVELOPMENT AGENCY       |                    |                   |              |              |              |                     |             |
| 7300 Redevelopment Agency     | 3,621,184          | 3,621,184         | 5,568.51     | 5,568.51     | .00          | 3,615,615.49        | .2%         |
| TOTAL REDEVELOPMENT AGENCY    | 3,621,184          | 3,621,184         | 5,568.51     | 5,568.51     | .00          | 3,615,615.49        | .2%         |
| 74 CEMETERY PERPETUAL CARE    |                    |                   |              |              |              |                     |             |
| 7400 Cemetery Perpetual Care  | 0                  | 0                 | 19.70        | 19.70        | .00          | -19.70              | 100.0%      |
| TOTAL CEMETERY PERPETUAL CARE | 0                  | 0                 | 19.70        | 19.70        | .00          | -19.70              | 100.0%      |
| 83 RAP TAX                    |                    |                   |              |              |              |                     |             |
| 8300 RAP Tax                  | 534,000            | 534,000           | 8,015.15     | 8,015.15     | .00          | 525,984.85          | 1.5%        |
| TOTAL RAP TAX                 | 534,000            | 534,000           | 8,015.15     | 8,015.15     | .00          | 525,984.85          | 1.5%        |
| 92 OPEB TRUST                 |                    |                   |              |              |              |                     |             |
| 9200 OPEB Trust               | 0                  | 0                 | 102.71       | 102.71       | .00          | -102.71             | 100.0%      |
| TOTAL OPEB TRUST              | 0                  | 0                 | 102.71       | 102.71       | .00          | -102.71             | 100.0%      |
| GRAND TOTAL                   | 82,466,313         | 82,466,313        | 2,350,500.06 | 2,350,500.06 | .00          | 80,115,812.94       | 2.9%        |
|                               |                    |                   |              |              |              |                     |             |

\*\* END OF REPORT - Generated by Tyson Beck \*\*

### **City Council Staff Report**

Subject: Conservation Plan Author: Mark Slagowski Department: Water Department Date: September 12, 2017



#### <u>Background</u>

Public Water Systems are required by State regulation to submit and keep on file for public review a conservation plan. Included in this plan is a description of the Bountiful water system, our rates including our new block rate structure. An inventory of our water resources and gallons produced and consumed in the last five years. Also included are conservation programs and goals for our water system.

#### <u>Analysis</u>

We have completed the conservation plan and it is required that the Council formally adopt it. Included in the packet is the plan for your review.

#### **Department Review**

I have reviewed the conservation plan with appropriate staff.

#### **Recommendation**

Staff recommends Council adopt this plan as written.

#### Significant Impact

This will bring us into compliance with the State regulation to maintain an updated conservation plan.

#### **Attachments**

None

## BOUNTIFUL CITY WATER Conservation Plan



Prepared by Bountiful City Water Department September 1, 2017 Mark E. Slagowski Director

#### **Table of Contents**

| Introduction  |
|---|
| Description of Bountiful City and its Water System                  |
| Water Pricing4-5  |
| Water Supply/Inventory of Water Resources5-6                        |
| Water Production and Consumption6-7                                 |
| Current Problems Inhibiting Conservation7                           |
| Current Water Conservation Measures and Programs8                   |
| Proposed Water Conservation Measures and Programs (Goals)9-10       |
| Plan Implementation and Updating10                                  |
| Appendices  |
| A. Excerpts from Bountiful City Code Relating to Water Conservation |

B. Minutes of Bountiful City Council Meeting Adopting Plan.....

#### INTRODUCTION

Utah is the second driest state in the nation, and as a consequence, ranks second in water used (as delivered via public water systems) per person per year. As the population of the state continues to grow, thus increasing demands on Utah's water resources, water supplies will become a much more valuable commodity.

Bountiful City recognizes that water is a precious resource that should be used wisely and the City has a responsibility to help our customers follow practical conservation practices. This water conservation plan is formalization of the City's existing plan for water conservation. It has been developed in response to the legislative changes to the Utah Code UCA 73-10-32, which requires all retail water suppliers to create a written water conservation plan.

Bountiful City's water conservation plan contains a basic description of the City and its current water system. It also contains a description of the City's current water conservation efforts, the current rate schedule, a contingency plan when there are constraints placed upon the City water supply, and a list of water conservation goals. Each goal has been assigned a timeline for implementation, which will allow the city to track and evaluate the progress toward achieving each conservation goal.

#### DESCRIPTION OF BOUNTIFUL AND ITS WATER SYSTEM

Bountiful is located in southern Davis County on the west slope of the Wasatch front. The elevation of Bountiful City ranges from 4260 feet above sea level in the northwest corner of the City, to 5920 feet above sea level at the highest tank in the City water system. More than half of the culinary water supplied to Bountiful City is from groundwater aquifers which are recharged naturally from precipitation in the foothills and mountains east of the City. The remainder of culinary water supplied is surface water treated at our own water treatment plant in Mueller Park, and from Weber Basin Plant #4 located on the east bench in Bountiful.

Bountiful City's estimated population in 2016 was 42,552 approximately 37,500 residents are served through 10,560 metered connections owned and operated by the city, approximately 400 of which are considered commercial. The balance of the City's population is served by South Davis Water District. Approximately 90% of Bountiful water customers have access to separate irrigation water through a pressurized secondary water system operated by Bountiful Irrigation. This secondary irrigation water is purchased from Weber Basin Water Conservancy District. The secondary water system does not have metered connections, but the total amount delivered to Bountiful Irrigation is measured and accounted for by Weber Basin.

Bountiful City's current water sources and associated water rights allow the City to adequately serve its customer base. Despite population growth elsewhere in Utah, Bountiful has developed nearly all available land within City boundaries, limiting the need for much expansion of the water system in the future. Analysis of current growth rates in the population in Bountiful, and with the per capita water use in conjunction with observations of water demand history shows it is unlikely that Bountiful City's water resources will be unable to meet the future needs of its customers within the foreseeable future.

#### WATER PRICING

The amount a Bountiful City water customer pays for delivered water is dependent on: Customer use Elevation of the water connection Meter size

On July 1, 2017 Bountiful City implemented a block rate structure to comply with S.B. 28. The rates for water change at blocks of > 5,000 gallons = \$1.79, > 72,000 \$1.97, > 105,000 \$2.15 and > 505,000 \$2.33. Rates for meters in the high elevation area are slightly higher and the ranges are depicted in table 1 below.

Table 1. Current Water Rate Schedule

|            | Minimum Gallons | Minimum Monthly | Cost per 1000 gal. |  |  |
|------------|-----------------|-----------------|--------------------|--|--|
| Meter Size | included        | Bill            | over minimum use   |  |  |
| 5/8 x 3/4  | 5,000           | 21.39           | \$1.97- 2.33*      |  |  |
| 1"         | 7,000           | 30.27           | \$1.97- 2.33*      |  |  |
| 1-1/2"     | 14,000          | 54.17           | \$1.97- 2.33*      |  |  |
| 2"         | 22,000          | 82.50           | \$1.97- 2.33*      |  |  |
| 3"         | 40,000          | 146.75          | \$1.97- 2.33*      |  |  |
| 4"         | 65,000          | 237.26          | \$1.97- 2.33*      |  |  |
| 6"         | 125,000         | 455.63          | \$1.97- 2.33*      |  |  |

Low Elevation (Service from reservoirs below 5140' elevation)

High Elevation (Service from reservoirs above 5140' elevation)

|            | Minimum Gallons | Minimum Monthly | Cost per 1000 gal. |
|------------|-----------------|-----------------|--------------------|
| Meter Size | included        | Bill            | over minimum use   |
| 5/8 x 3/4  | 5,000           | 23.57           | \$1.98 - 2.57*     |
| 1"         | 7,000           | 33.89           | \$1.98 – 2.57*     |
| 1-1/2"     | 14,000          | 61.05           | \$1.98 – 2.57*     |
| 2"         | 22,000          | 92.51           | \$1.98 – 2.57*     |
| 3"         | 40,000          | 164.88          | \$1.98 – 2.57*     |
| 4"         | 65,000          | 266.74          | \$1.98 – 2.57*     |

\*Based on a four tiered block rate

#### WATER SUPPLY/INVENTORY OF WATER RESOURCES

Bountiful City's potable water supply is comprised of thee sources: (1) wells drawing water from underground aquifers, (2) the Millcreek canyon stream and treatment plant, and (3) treated Weber River water purchased from WBWCD. In addition to the potable water supply, nonpotablewater is supplied to most of Bountiful's residents via a secondary water system operated by Bountiful Water Sub conservancy District (aka Bountiful Irrigation). Bountiful owns the water rights for the water supplied by the wells and its own treatment plant.

1. <u>Wells</u>. Approximately 60 percent of Bountiful's potable water supply is provided by eight active City-owned and operated deep wells. Most well water is drawn from unconsolidated Aquifers under the valley floor, although a few of the wells located in the foothills and in canyons draw water from bedrock aquifers. The aquifers are replenished by precipitation sinking into recharge areas to the east of the City. The water from the wells is naturally filtered in the Aquifers, and requires no additional treatment for turbidity removal or inactivation of Microorganisms but we choose to maintain a .2 ppm minimum chlorine residual in the water system.

2. <u>Millcreek Stream and Water Treatment Plant</u>. Roughly 20 percent of the water needed to meet consumer potable needs is provided by Mill Creek, which heads in the mountains east of the City. Since the stream is a surface water source and is subject to surface contamination, this water receives complete treatment at Bountiful's Mill Creek Water Treatment Plant. This plant was built in 1986 and has a maximum capacity of 2 million gallons per day. Beginning July 1, 2017 we have begun upgrading this plant to a Toray membrane filtration system.

3. <u>Purchased Water</u>. The remaining 20 percent of the water the City delivers to its customers comes from the Weber Basin Water Conservancy District (WBWCD). This water is delivered by aqueduct from the Weber River to the District's Treatment Plant #4 in Bountiful. Bountiful diverts a portion of that plant's treated output to the City's distribution system through two metered diversion facilities. This water is purchased under a perpetual delivery contract entered into with WBWCD in 1953.

4. Irrigation System. In addition to the above three sources, the secondary (irrigation) system delivers about 13,000 acre feet of raw water between April and October each year, supplying most of the city with water for outdoor purposes. This water is diverted from the Weber River and conveyed by aqueduct to distribution reservoirs along the bench lands of the City and then through the Bountiful Water Subconservancy District's distribution system. The water delivered by the secondary system is more than double the amount delivered by the City's potable system and it is delivered in one half the time. The volume of secondary water used by residents is not measured by individual meters. Instead, residents pay for this water through annual assessments based on property size. Thus there is no financial incentive at all to conserve this water.

#### WATER PRODUCTION AND CONSUMPTION

**Production.** As used herein production means the total cumulative water delivered annually from all City owned sources. Each source includes a water meter which is read and data logged by the water system's SCADA equipment. The monthly and annual totals are recorded in an annual production report. Production varies somewhat from year to year and is dependent mostly on demand and to a lesser extent on several other factors. The annual variation normally stays within about 10%.

**Consumption.** In this context, consumption means the total water sales as measured by fixed customer meters. These meters are read by meter readers and the reading are reported to the City's utility billing department. The readings are entered into the customer database and amounts consumed are determined. Below, Figure 2 represents the water production and consumption data for Bountiful City from 2012-2016.

Figure 2. Bountiful City Water Production and Consumption: 2012-2016

| Year | Units   | Production    | Consumption   | % Loss |
|------|---------|---------------|---------------|--------|
| 2012 | Gallons | 1,781,194,000 | 1,639,201,000 | 8.5    |
| 2013 | Gallons | 1,720,050,000 | 1,486,687,000 | 15     |
| 2014 | Gallons | 1,624,299,600 | 1,527,347,000 | 6.4    |
| 2015 | Gallons | 1,640,333,000 | 1,464,042,000 | 10.2   |
| 2016 | Gallons | 1,620,733,000 | 1,448,432,000 | 10.1   |

The differences between the production volume and the reported consumption volume is accounted for by:

- Leaks\*
- flushing of water lines to maintain quality\*
- street washing
- sewer cleaning
- fire fighting
- water theft
- meter inaccuracies (both production and customer meters)
- sales to contractors delivered through fire hydrants

\*The biggest difference from year to year usually has to do with how aggressively we perform our flushing program, and the amount of leaks we have in a given year. Data from Bountiful Irrigation and our own data suggest daily use of roughly 300 gpcd between both suppliers which is about 40 gpd above the State average.

Bountiful City strives to treat, purchase, and produce only the amount of water needed to serve our customers. Matching production of an adequate water supply to water use (without producing more than is strictly needed) is an elusive task. However, the goal should be to have a good grip on the production and consumption volumes and to try to maintain the ratio of water consumed to water produced as large as practicable. It will also be seen in Fig. 2 that from consumption high in 2012, there was a drop of about 10.1% on average over the next four years, despite the lessening of drought conditions and some population growth during that period. This reduction in gross consumption can most likely be attributed to the conservation campaigns that have been prevalent during the last several years, as well as encouragement from the City Water Department.

#### CURRENT PROBLEMS INHIBITING CONSERVATION

As with most water systems, Bountiful's system has a number of challenges and problems that interfere with optimal operation. The following problems were identified as tending to inhibit efforts to achieve additional conservation.

- Most water waste occurs in connection with poor irrigation practices. However, most of the irrigation water used in Bountiful (estimated at 90%) is supplied by secondary water systems operated by non-City controlled organizations that do not meter water use. The lack of metering for this secondary water use seriously limits the options for measuring water waste or water conservation and in enforcing measures to encourage conservation
- 2. Bountiful's rate structure in the past has provided little or no financial incentive to conserve water. While conservation based rate structures provide some incentive to conserve water, the actual water saved is not proportional to the incentive assessed, due to the inelasticity of the demand-price relationship. A block rate structure was initiated on July 1, 2017. We will see over the next few years if it has had a measurable effect.
- 3. Due to the fact that over 90% of the costs to operate the water system are fixed, conservation of water will tend to reduce revenues and leave operations underfunded.
- Water consumption data is difficult to use or analyze due to the manner in which it is reported to the Water Department by the Utility Billing Department.
   We will be able to lock this down a little better with our new utility billing system.

- 5. While much media attention has been focused in recent years on conservation, it is probable that many water users still lack practical knowledge or understanding of efficient water use practices, especially for outside watering.
- 6. The City has no recommended list of "water-wise" landscaping materials that can be given to water customers, although such lists are available from other sources. Bountiful has no written contingency plan for dealing with water shortages due to drought or unexpected long term loss of infrastructure.

#### **CURRENT WATER CONSERVATION PRACTICES**

Bountiful City recognizes the need to discourage wasteful water use practices and has employed the following practices or incentives.

- The City adopted an ordinance in about 1994 to prohibit outside landscape watering between the hours of 10 am and 6 pm of each day (see Appendix A). This was done to bring Bountiful into conformance with the rules imposed on secondary water users by the suppliers of that water to avoid potential customer confusion. It was determined by the secondary water providers from their own experience that watering during these hours was less efficient than other hours due to higher losses due to wind and evaporation.
- The City participates in several water education activities including contributions to The International Office of Water Education, providing presentations to schools or Civic groups upon request, and issuing periodic reminders to consumers in quarterly City newsletters and the annual Consumer Confidence Report.
- 3. An annual review of distribution system condition is done and replacement projects are selected. The annual water department budget typically includes about 1.5 million in line replacements. Lines having a leak history are strongly considered.
- 4. Bountiful has been actively engaged in upgrading meters and the meter reading system. The City is now fully metered for potable water, most of the meters are less than 10 years old and we have begun to read meters during the winter. This helps us catch leaks that we did not see during the winter in the past for our customers. Our new radio meter reading system has made it much easier to monitor use.
- 5. We have analyzed the City's system of accounting for water consumption. This was done with a goal to facilitate a better understanding about how much water is actually being used in Bountiful City. This has been accomplished through a monthly reckoning with accountants to see if improvements to the accounting or billing system(s) need to be made. We have a new utility billing system in place as of 2015-2016 and have more options as to how we can track data.

No other water conservation measures have been officially adopted. We have no official conservation coordinator on staff, but water system employees are aware of the need for conservation and encourage Bountiful citizens to check plumbing systems for leaks and to use water-reducing fixtures wherever possible.

#### **PROPOSED WATER CONSERVATION MEASURES (GOALS)**

Bountiful will continue to maintain current water conservation policies and practices. In addition, the Council agreed that the following goals were worth pursuing.

#### Goal #1: Decrease per-capita water consumption by three percent.

Consumer responsiveness to the City ordinance regarding water conservation, as well as to general media coverage has enabled the City to reduce its gross water consumption by approximately 11 percent over the last ten years despite growth in population. This is a goal we set in our plan of 2012 and we have met the goal for the past few years, but realistically it is probably due to high precipitation in the winter and spring.

## Goal #2: Study the water rate structure to determine whether it is possible to achieve further conservation through alteration of the water rates without placing unreasonable cost burdens on the consumer or causing an operating revenue shortfall.

With the passage of S.B. 28 requiring the use of block rates, Bountiful City is implementing an increasing rate block structure in its billing system beginning in July, 2017.

### Goal #3: Review available information for "Water-Wise" landscaping and establish some City guidelines for the same.

Consider allowing and recommending native plants or xeriscaping in commercial areas to allow the City to conserve more water in certain zones. The purpose of updating the landscape feature list is to aid water conservation efforts. There are many sources for information that we can include on our web site. This is also a goal we set in our conservation plan of 2012 and we have made progress, but we will continue to work on this.

### Goal #4: Initiate a comprehensive education plan for water conservation practices and make it available to the public.

The comprehensive education plan will consist of (I) updating the Bountiful City Water Department website to include all ordinances, guidelines, and suggestions for minimizing water waste, (2) notifying each home informing citizens of ways to reduce water use, (3) creating an conservation presentation, which could be presented in public schools and civic groups, and (4) any other means deemed appropriate and/or necessary to maintain current conservation levels within the City. This is one of the goals previously set in our conservation plan of 2012 and we have made more progress. We will continue to work on this.

#### Goal #5: Seek to meet conservation goals while minimizing increases in water rates/prices.

This goal is also on a continuous timetable. Citizens should not be punished financially for trying to conserve water and those who do conserve should not subsidize those who waste.

## Goal #6: Cooperate with secondary water suppliers in educating the public in efficient irrigation practices.

While this activity will not have as pronounced an effect on consumption of culinary water as on irrigation water in Bountiful, it nevertheless will result in waste reduction. Typical practices to be stressed would include installation of water-wise landscaping materials, use of rain or soil moisture sensors, etc. This goal is ongoing and will remain in our conservation plan in the foreseeable future. There are efforts by Weber Basin to install meters on secondary connections which has reduced water consumption by as much as 30% in metered areas. Bountiful Irrigation is now feeling pressure to do this as well.

#### Goal #7: Develop a contingency plan for water shortages.

Such a plan could establish perhaps three levels of supply: say Level 1 being 90% of normal or above in which no additional restrictions would be imposed; Level 2, where supply is 70% to 90% of normal, in which moderate conservation measures would be implemented; and a Level 3 in which supply was projected to be below 70% and more severe conservation measures would be adopted. This goal was not met from our plan of 2012 so it will remain as one of our goals for completion by January 1, 2019. We are currently working with Weber Basin on a County wide contingency plan.

#### PLAN IMPLEMENTATION AND UPDATING

In order to track progress on the goals stated above, the goals should be subdivided into discrete tasks and delegated to appropriate City staff. This will be done by the Water Director and progress will be reported to the City Council Water Committee. The entire plan will be reviewed once every five years and updated as required by statute. The revised plan will be presented at a regularly scheduled City Council meeting at which the public will have a chance to comment.

This plan was presented to and adopted by the Bountiful City Council on September 12, 2017 Minutes of the meeting will be found in Appendix B.

The plan will remain on file with the City Administrative office as well as the Water Department Office for public review. Public notification of the plan's availability will be accomplished by a notice in the annual Consumer Confidence Report, which is on the City's website.

# **APPENDIX**

#### APPENDIX A

#### Excerpts from the Bountiful City Code - 2004 Relating to Water Conservation

#### 6-5-109. Scarcity of Water.

In time of scarcity of water, whenever it shall in the judgment of the Mayor and the City Council be necessary, the Mayor shall by proclamation limit the use of water for other than domestic purposes to such extent as may be necessary for the public good. It is unlawful for any person to violate any proclamation made by the Mayor in pursuance of this Section.

#### 6-5-114. Waste Prohibited.

It is unlawful for any water user to waste water, or to allow it to be wasted, by imperfect stops, taps, valves, leaky joints or pipes or to wastefully run water from hydrants, faucets, or stops or through basins, water closets, urinals, sinks, or other apparatus, or to use water in violation of the rules, regulations or Ordinances for controlling the water supply.

#### 6-5-124. Outside Watering Restrictions.

(a) Watering outside the home with Bountiful City culinary water is prohibited between the hours of 10 a.m. and 6 p.m. from April 15th through October 15th of each year.

(b) The City Engineer, in his reasonable discretion, is authorized to permit water use in contravention of these provisions. A written application stating the reasons for the requested exception shall be submitted. A record shall be kept of any such exceptions granted, and a written permission issued.

(c) Anyone using water in violation of these provisions shall, upon a first violation, be warned against further illegal use, and upon a second or further violation, be assessed a water user fee of \$100 per violation. Such fee shall become part of the water bill of that person or of the property whereon such use occurred. There shall be a right of appeal of any such assessment to the City Council, which appeal must be made in writing within thirty days of the assessment. (d) Anyone using water in violation of these provisions shall be guilty of a class C misdemeanor.

Subject: Source Protection Plan Author: Mark Slagowski Department: Water Department Date: September 12, 2017



#### **Background**

Public Water Systems are required by State regulation to submit and keep on file for public review a source protection plan. This plan would set forth delineation zones around our wells and other sources and identify and educate any facility or site which employs an activity or procedure that may potentially contaminate ground water. It also includes a management plan for all future potential sources of contamination. This plan also requires detailed descriptions of the aquifers from which we draw water and how they are recharged. We will do much of this work in house but we have decided that hiring a consulting firm to help us with this plan is the best option as they have the technical resources needed to complete the plan in a timely manner.

#### <u>Analysis</u>

We have asked for proposals from three consulting firms to help us put this plan together. We received two proposals.

Stantec ConsultingTrinity Consulting\$25,000\$39,500

Stantec helped us with our original plan so they are able to do it much cheaper as they already have much of the needed data on file to complete the project.

#### **Department Review**

I have reviewed the need to hire this firm with appropriate staff, the City Engineer and the City Manager.

#### **Recommendation**

Staff recommends Council approve \$25,000 for Stantec Consulting to help complete our source protection plan.

#### Significant Impact

This will bring us into compliance with the State regulation to maintain an updated source protection plan.

#### **Attachments**

None

| Subject:    | Vehicle Purchase  |
|-------------|-------------------|
| Author:     | Chief Ross        |
| Department: | Police Department |
| Date:       | September 5, 2017 |



#### **Background**

The following is a request to approve the purchase of four police vehicles. Funding for these vehicles has been approved in our FY 2018 budget.

#### Analysis

The vehicles to be purchased are three Dodge Chargers and one Ford Explorer. All four vehicles will be assigned to the Patrol division. The Chargers will be purchased from Performance Automotive Group at the Utah State Contract price of \$25,100 each. The Explorer will be purchased from Performance Automotive Group at the Utah State Contract price of \$28,852. The total price for all four vehicles is \$104,152 which is within the amount budgeted in our FY2018 budget.

The following vehicles will be sold;

2007 Dodge Charger with approximately 108,000 miles

2008 Dodge Charger with approximately 105,000 miles

2010 Dodge Charger with approximately 112,000 miles

2009 Ford Explorer with approximately 61,000 miles

#### **Department Review**

The Police Department and City Manager have reviewed this staff report.

#### **Recommendation**

I respectfully request your approval to purchase four police vehicles in the amount of \$104,152. Thank you for your time and consideration in this matter.

#### Significant Impacts

Sufficient funds are currently budgeted.

#### **Attachments**

N/A

| Subject: | Final Site Plan Review for 19 unit multifamily |
|----------|--|
|          | townhome development                           |
| Author:  | Chad Wilkinson, City Planner                   |
| Address: | 1910, 1940 and 1950 S. 200 West                |
| Date:    | September 12, 2017                             |



#### **Description of Request:**

The applicant, Brighton Development Utah, is requesting final site plan approval for a 19 unit townhome style multifamily development.

#### **Background and Analysis:**

The submitted final site plan substantially conforms to the preliminary site plan which received approval from the Commission and City Council last month. The applicant has modified the site plan to address conditions related to access into the site, including sidewalk connections to the 200 West facing units and a sidewalk along one side of the access drive to provide pedestrian connection to the interior units. The applicant has also revised the onsite fire hydrant to the location requested by the City Engineer.

The previously submitted building elevations have not changed and the applicant will be required to follow the design approved by the City Council. The applicant has submitted a preliminary landscape plan which will require a few redline corrections in order to meet the Code, specifically related to number of trees. A final landscape plan will be required in conjunction with the building permit submittal. The applicant has proposed to shift the retaining wall on the north side of the development in order to allow a fence to be located on the property line in order to address concerns raised by a neighboring property owner.

#### **Department Review**

This proposal has been reviewed by the Engineering, Power, and Planning Departments and by the Fire Marshall.

#### **Significant Impacts**

The proposed development is in an area that is zoned for multifamily use and with conditions meets the applicable standards of the Code. Current infrastructure is adequate to handle the additional units proposed.

#### **Recommended Action**

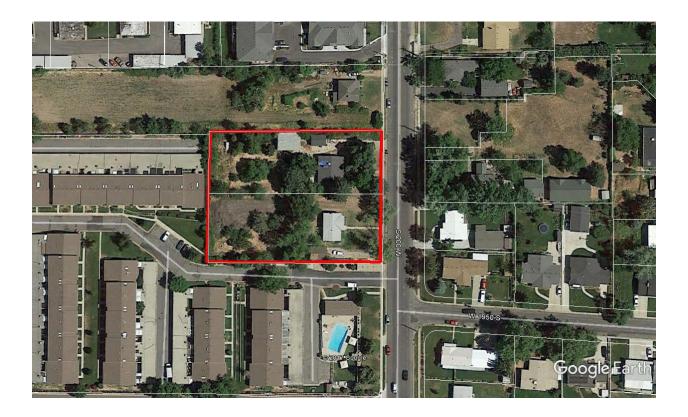
The Planning Commission reviewed the application on September 5, 2017 and recommends approval of the request for final site plan approval subject to the following conditions:

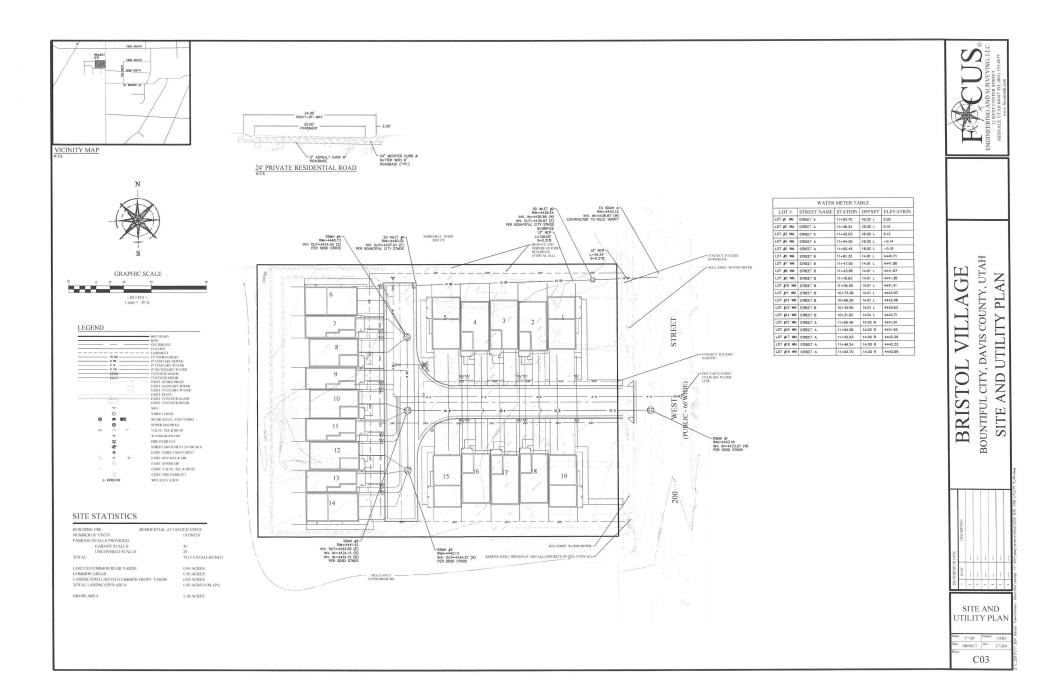
- 1. Complete any and all redline corrections.
- 2. Prior to issuance of a building permit, complete the following:
  - a. Consolidate the parcels and complete any proposed parcel boundary adjustments.
  - b. Submit a final landscape plan meeting the requirements of Chapter 16 of the Bountiful City Zoning Ordinance. Include the following:
    - i. Street trees shall be required along each street and any reverse frontage conditions. Each tree shall be a minimum two (2) inch caliper and shall be planted at a minimum spacing of one (1) tree for every thirty-five (35) lineal feet of street frontage or fraction thereof over twenty (20) feet.
    - ii. In addition to required street trees, each lot or parcel shall include the following:
      - 1. At least one (1) ornamental tree of at least one (1) inch caliper, and/or one (1) screening tree of at least two (2) inch caliper, for each
      - 2. Five hundred (500) square feet of required landscaping in commercial developments that are two (2.0) acres or larger, or
      - 3. Seven hundred fifty (750) square feet of required landscaping in all multifamily developments and all commercial developments that are less than 2.0 acres in size; and
      - 4. At least one (1) shrub, minimum five (5) gallon, for each two hundred (200) square feet of required landscaping.
  - c. Any modifications required by conditions of the Planning Commission and City Council.

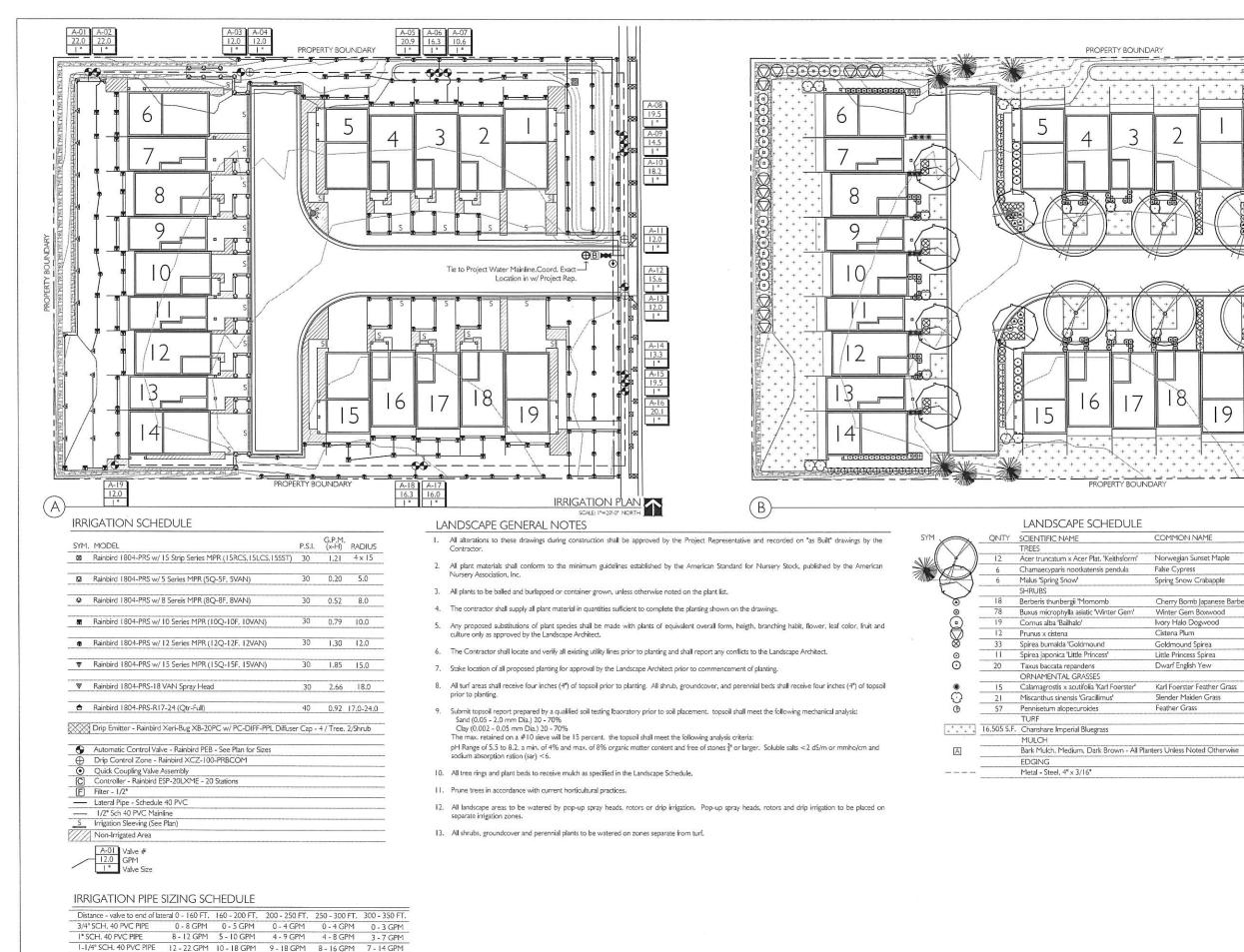
#### Attachments

- 1. Aerial photo
- 2. Site and utility plans
- 3. Landscape Plan

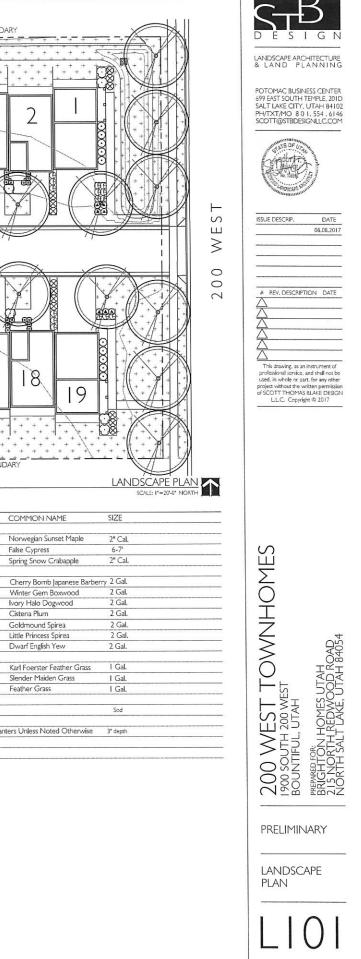
**Aerial Photo** 







1-1/2" SCH. 40 PVC PIPE 22 - 30 GPM 22 - 30 GPM 18 - 26 GPM 16 - 24 GPM 14 - 22 GPM



| Subject: | Preliminary and Final Site Plan Review for |
|----------|--|
|          | improvements at the Square at 2600         |
| Author:  | Chad Wilkinson, City Planner               |
| Address: | 546 W. 2600 South and 2699 S. 625 West     |
| Date:    | September 12, 2017                         |



#### **Description of Request:**

The applicant, Kevin Alcott, representing the Colonial Square Property Owners Association, is requesting preliminary and final site plan review approval for improvements to the service drive and employee parking area. The proposed improvements include approval of a building pad for a new 1,260 square foot storage/equipment building for the development.

#### **Background and Analysis:**

The applicant previously completed improvements to the parking area and driveways located at the front of the development which were approved by the City Council in 2008. The current proposal involves improvements to the parking and driveway areas to the rear of the buildings and will include repaying the existing access road restoring/establishing landscaping in this area and constructing a new service and equipment building to store snow removal and other maintenance equipment. The work will also include the construction of a new waterway that will provide better handling of stormwater runoff from the site.

The development was originally constructed around 1976 and therefore the landscaping does not meet current code standards. The applicant proposes to bring the site into greater compliance with current standards by installing landscaping throughout the rear of the site. Because of the site layout originally approved, it is not possible to construct landscaping areas along all property lines as required by Code. Dimensionally, requiring 5 feet of landscaping along the perimeter of the site and 10 feet along areas abutting residential zones would eliminate much of the parking located in the rear of the development. Since this is a request to reconstruct existing parking areas and does not involve any new building, other than a small equipment shed, calling for the site to come into complete compliance is not required. The applicants' proposal to bring the site more into compliance with current standards is proportional with the request and is desirable to provide additional landscaping to the site while allowing for reconstruction of the paved areas.

#### **Department Review**

This proposal has been reviewed by the Engineering, Power, and Planning Departments and by South Davis Fire.

#### **Significant Impacts**

The proposed development will bring a currently nonconforming site into greater compliance with code standards. Repaying the existing drive areas and providing additional landscaping will provide a positive impact to the area and adjoining properties.

#### **Recommended Action**

The Planning Commission reviewed the request on September 5, 2017 and recommends approval of the request for preliminary and final site plan approval subject to the following conditions:

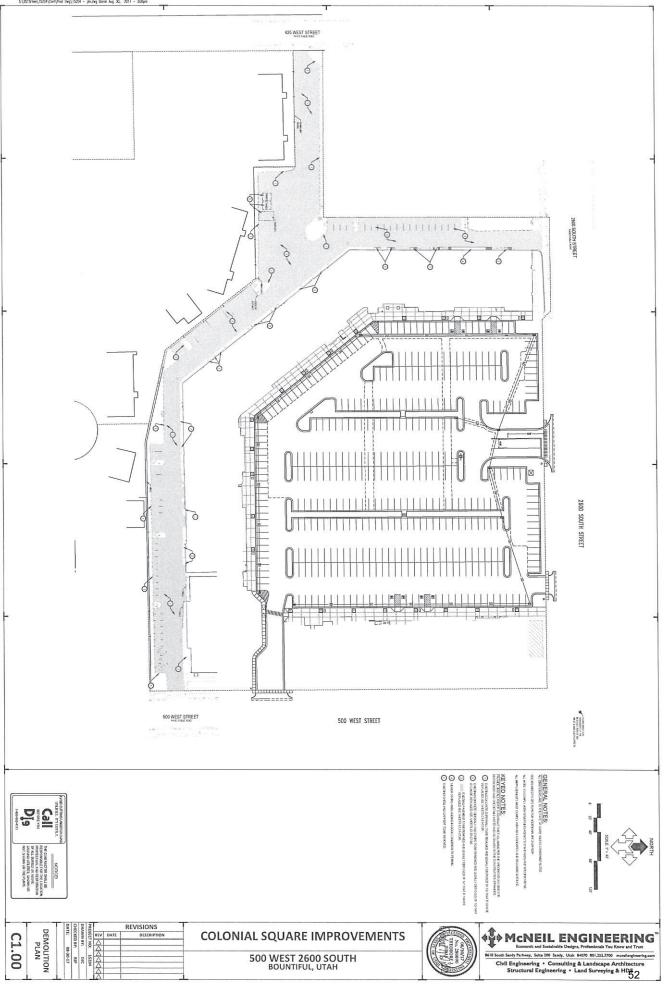
1. Complete any modifications required by conditions of the Planning Commission and City Council.

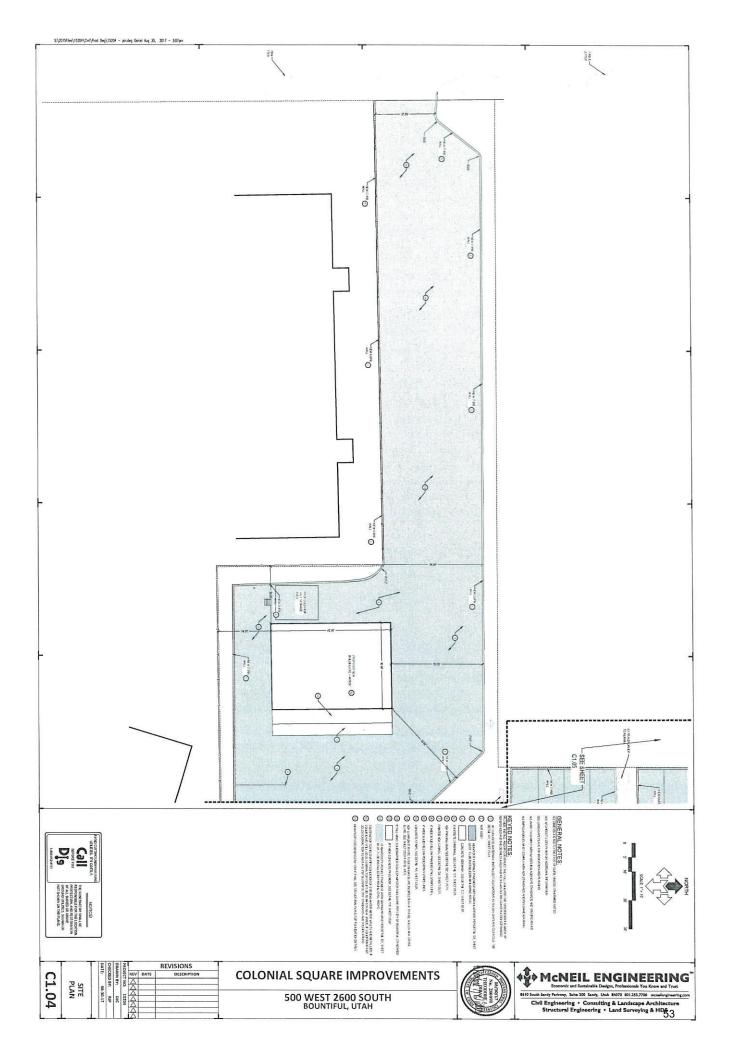
#### Attachments

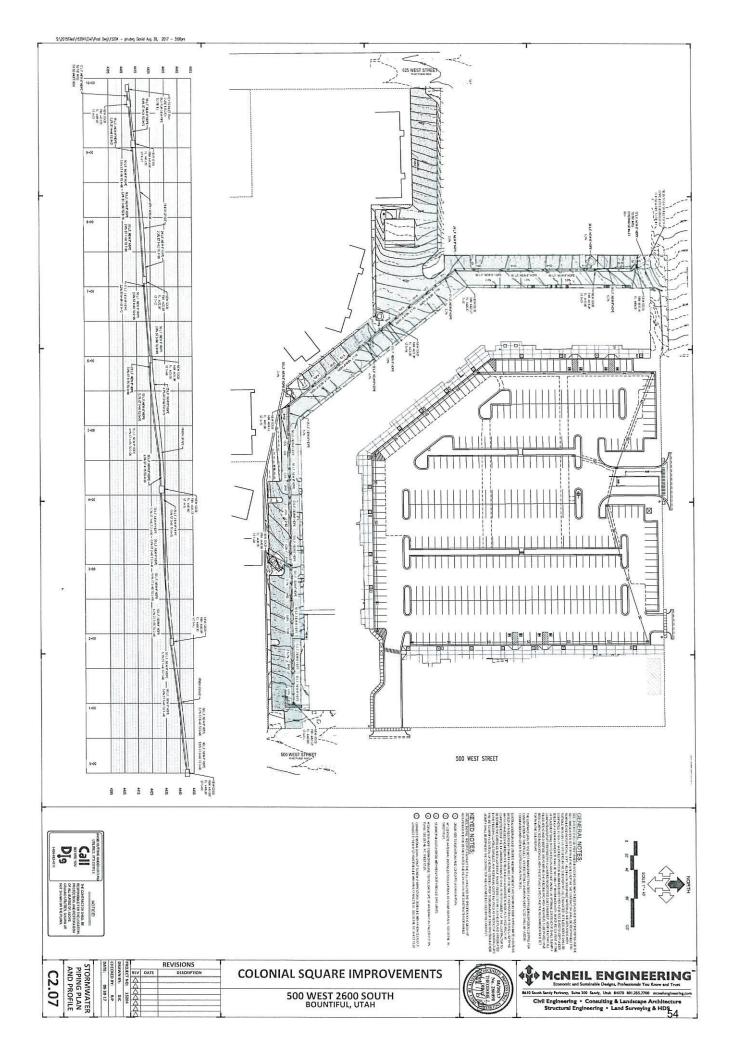
- 1. Aerial photo
- 2. Site and utility plans
- 3. Landscape Plan

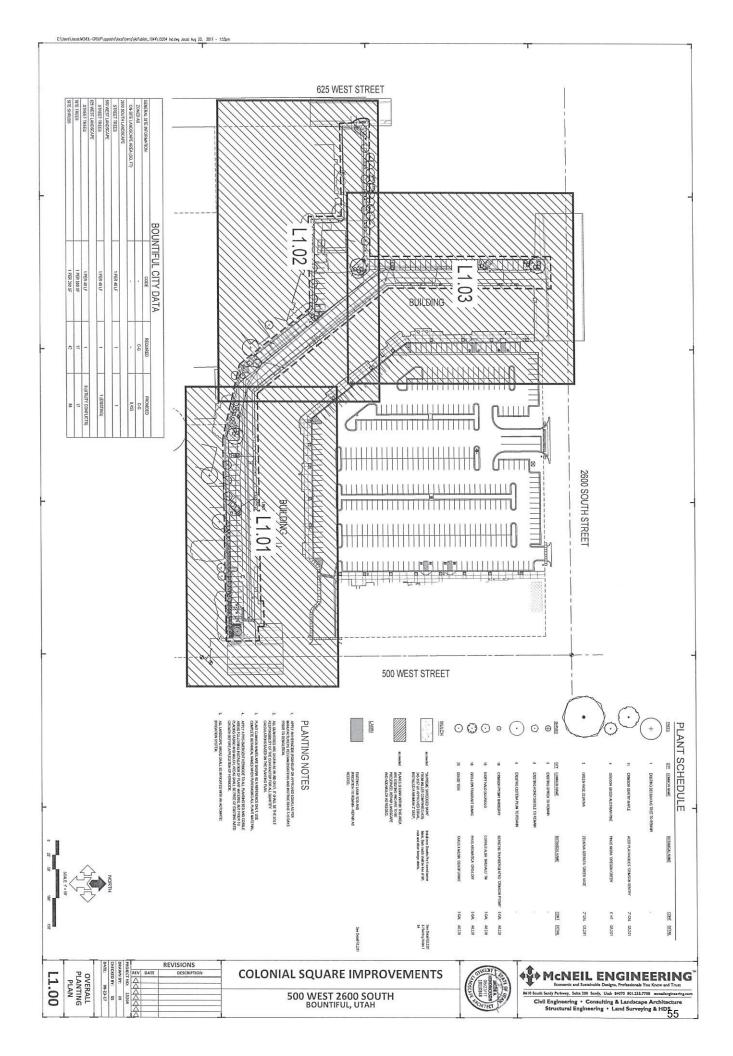
#### Aerial Photo

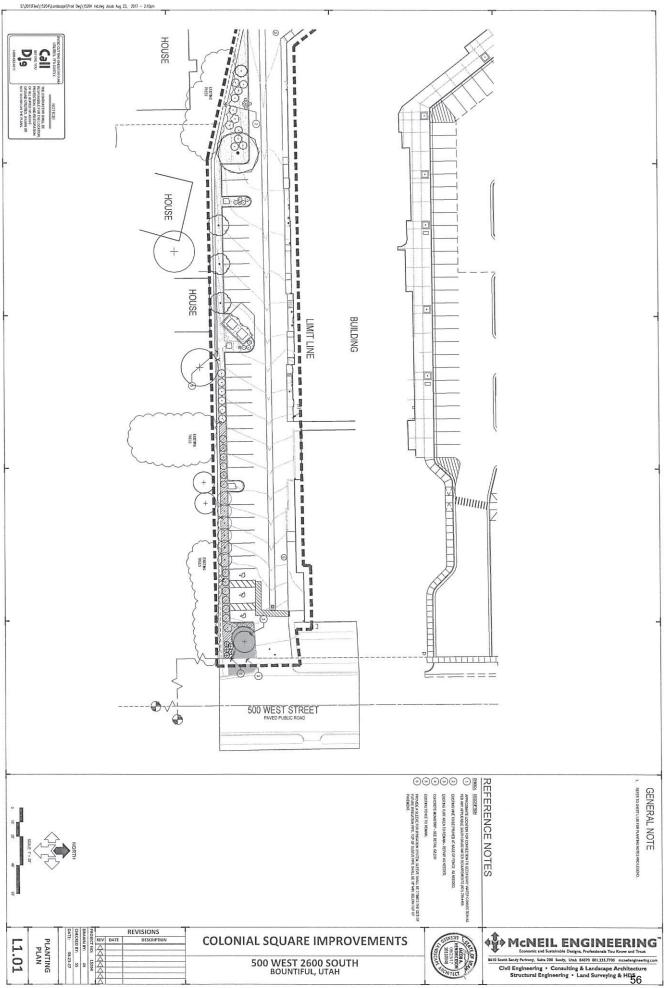


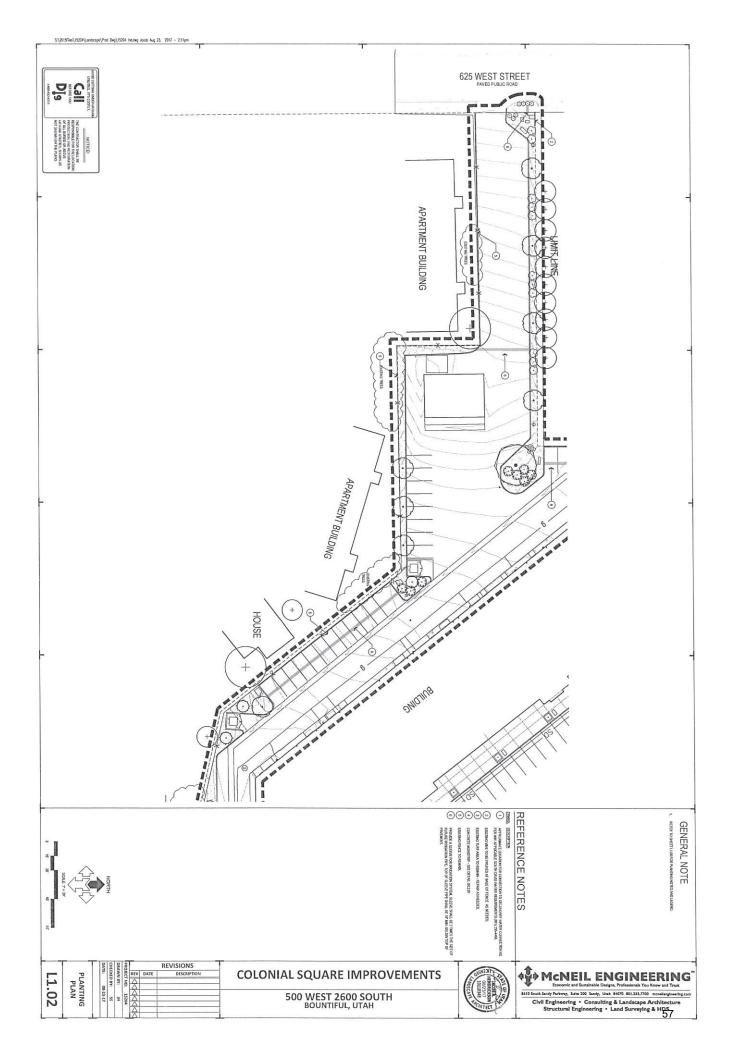


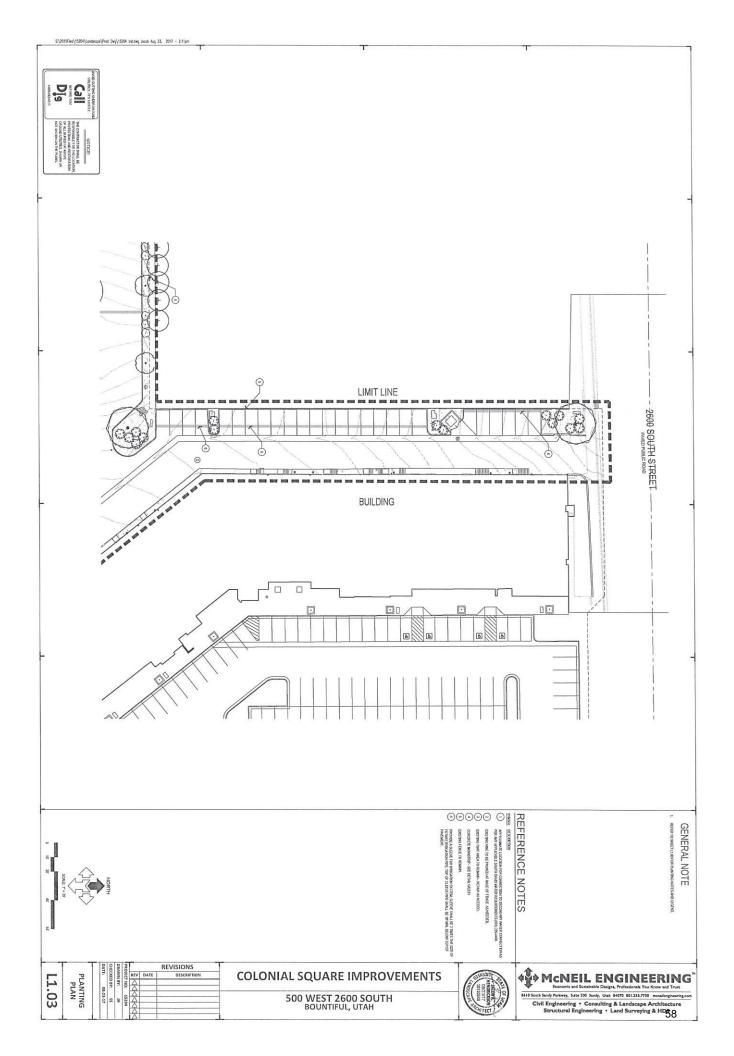












### **Council Staff Report**

| Subject:    | Preliminary Subdivision Approval Stone Creek Estates |
|-------------|--|
|             | Subdivision  |
| Address:    | 1600 East Bountiful Blvd                             |
| Author:     | City Engineer, City Planner                          |
| Department: | Engineering, Planning                                |
| Date:       | September 12, 2017                                   |
|             |  |



#### Background

Mr. Brock Johnston, of Rainey Homes is requesting preliminary approval of the Keller Property Subdivision, a 50 lot subdivision of the long vacant Keller property located at the top of 400 North Street. The proposed subdivision would occur over four phases with preliminary approval being requested for the entire property and them final approval being requested for each of the phases as construction progresses.

#### Analysis

#### Layout and Zone Requirements:

The property, which is located between 1500 East and what would be about 1700 East on both sides of Bountiful Blvd., is what has long been referred to as the Keller Property. This proposed development includes 50 single family lots on 33.5 acres of ground and is located in the R-3 zone. Rainey Homes is proposing to develop the property in 4 phases and is requesting an overall preliminary approval for the entire property, with final approval coming for each of the phases as they are ready for construction and sale. Bountiful City ordinance allows for this type of phased development as long as the preliminary plat "illustrates the total subdivision intended..."

Rainey Homes intends to develop the property in roughly the following four phases:

- Phase 1 south and west part of the property, includes 18 lots
- Phase 2 along the southwest side of Bountiful Blvd., includes 9 lots
- Phase 3 along both sides of the Eagle Ridge Drive extension to Ward Canyon, 15 lots
- Phase 4 single cul de sac between Bountiful Blvd. and the canyon, includes 8 lots

All of the lots, as proposed, exceed the minimum frontage requirements (80 ft.) and minimum lot size requirements (11,000 s.f.) for the zone. Also, all of the lots have the required 3,000 s.f. buildable pad as defined by ground under 30% in slope that is outside of required side yards and setbacks. The lots as proposed would basically match or be slightly larger than the lots in the surrounding subdivisions.

The farthest south E-W road will be quite steep. Not unusual in this part of Bountiful, but preliminarily it shows to have a grade of between 14.5% and 15%. Our code allows for streets with a grade to 12% without any type of special consideration, and up to 15% with

review. This road provides a necessary connection between Bountiful Blvd. and Moss Hill Drive along the extension of Eagle Ridge Drive. There is no other place to provide this connection which will result in a flatter slope so the grade of this street can't be avoided.

#### Phasing Considerations:

Along with the need to break the large amount of work required for this project in to more manageable parts, the city and developer have discussed a phasing scheme that will also meet a couple of other needs.

Phase 1. When the utilities are installed in Bountiful Blvd. as part of Phase 2 (discussed below), a detour will be needed to direct traffic around the work site. The best available detour is 1300 East, but if drivers ignore that, Moss Hill Drive, which is a 60 ft. wide local collector street, will provide the last and best way to avoid a traffic bottle neck at the road closure. Phase 1 includes the completion of Moss Hill Drive with all of its utilities and sidewalk on both sides of the street and a water line extended to 75 So. Street.

Phase 2. Phase 2 will close Bountiful Blvd. for the installation of the utility lines and will result in a completely rebuilt road surface between the southeast end of the subdivision where the Blvd. meets the Granada Hills subdivision and Moss Hill Drive.

Phase 3. Because the extension of Eagle Ridge Drive is included on our Master Streets Plan as a 60 ft. wide local collector street and because our ordinances only allow for a maximum 600 foot long cul de sac, the construction of Eagle Ridge Drive as part of Phase 3 will require the extension of the paved travel surface all of the way to the end of the pavement on the north side of Ward Canyon under the "B". The City has agreed that we will install the paving, curb and walk over the Stone Creek debris basin and the developer will be required to construct a paved roadway, similar to the section of temporary road on Skyline Drive below, to the end of the Eagle Ridge Plat C improvements. That will provide an all-weather surfaced road connecting both sides of the canyon. Additionally, the developer will be required to construct a 10 ft. wide sidewalk along the EAST side of the new Eagle Ridge Drive extension and along the WEST side of Bountiful Blvd. from Eagle Ridge Drive to its current end at the Granada Hills Subdivision, to complete the existing walking trail along Bountiful Blvd.

Phase 4. Phase 4 includes the nine lots around the cul de sac on the north side of Bountiful Blvd., some of which back on to Ward Canyon. Road construction in this phase will be standard construction, however the layout of several lots are such that a restriction needs to be shown on the final plat restricting construction on the steep slope of the canyon.

As each phase is designed, approved and constructed, the developer will be required to provide development agreements and bonds to cover the improvements.

#### Utilities:

Bountiful City currently has a waterline which runs in Bountiful Blvd. from View Crest Drive to where the proposed intersection with Eagle Ridge Drive will be. From that point the line runs along the proposed Eagle Ridge Drive alignment to the north and serves the area north of Ward Canyon around the "B". That is the only existing utility in the entire area, including sewer, water, irrigation water and storm drain. All of the utilities will have to be installed as part of the subdivision development, including in Bountiful Blvd. When Bountiful Blvd. was constructed the property owner declined the opportunity to install all of the utilities with the road construction, resulting in the need to now close and completely dig up the street in order to install the needed lines.

The first phase can be constructed with only slight impact on Bountiful Blvd. at the southeast end where it connects to the Granada Hills Subdivision. It will also include installing a water line along Moss Hill Drive south to 75 South St. in order to provide a proper looped system.

The construction of Phase 2 will require the Blvd. to be closed and all of the utility lines be installed. The developer is aware of this situation and knows that they will ultimately have to reconstruct the street surface when the lines and service laterals have been installed. Phases 3 and 4 can have the utilities install as a normal part of the street construction, without disruption to traffic on Moss Hill Drive or Bountiful Blvd.

#### Storm Water:

After close review it has been determined that the additional run off water created by the development of this property can be handled in the excess capacity of the Stone Creek channel improvements and therefore onsite storm water detention will not be required. The developer will be required to pay the regular Storm Water Impact Fee at \$2,100/ per acre. Modifications to the storm drain outlet into Stone Creek currently located at Moss Hill Drive and Bountiful Blvd. will need to be approved and permitted by Davis County Flood Control.

#### Off Site Water Line Contribution:

Computer modeling of our water system shows that we currently have enough reservoir capacity to meet the needs of both this development and the future development of the Kingston property on the north side of Stone Creek. This area is served by the 1.5 million gallon reservoir located just east of the temple. However, our computer model has also shown that this development and the future Kingston property development will force a need to increase our ability to get water from the city's wells and other sources, all of which are located below Davis Blvd., to the Temple View reservoir. These improvements include a new pump house at the Hanna Holbrook Elementary school reservoir, new pump lines from that point to our existing trunk line running across Bountiful Blvd./Eaglewood Drive and eventually a new pump house located at a new 1.5 million gallon reservoir that the city is going to construct on the Kingston Property just west of where Moss Hill Drive meets Bountiful Blvd.

In order to make the on-site water system work for all but Phase 3, an additional tie to our existing water system will be required on 75 So. Street. This will mean laying new line in

Moss Hill Drive west of the LDS church, but will reduce the need for multiple pressure reducing valves in the new streets.

We have been meeting with Rainey Homes and the Kingstons for several months discussing their respective participation in these various projects, and the timing for each. While not all of the projects will be constructed with the first phase of this project, each will eventually need to be built as the phasing progresses. I have attached a summary spreadsheet which we have shared with the Rainey group and the Kingstons which includes the estimated timing and pricing for the projects and how the responsibility for payment will be shared.

#### Parcel 3

As proposed, the property that is to be developed with this plan excludes a 5.7 acre parcel, much of which is north of Stone Creek and which is inaccessible from the south side. It also includes the very steep ground along the south side of the creek which contains the abandoned road that used to be the main access to the mountain before Skyline Drive was built. Bountiful City ordinance does not allow for remainder parcels to be left orphaned by the subdivision of a property so this property would need to be included as part of the surrounding lots. Rather than creating a bunch of large, odd-shaped and mostly unusable lots, Rainey Homes has proposed that the Parcel 3 property be dedicated to the city to be used as open space. The Bountiful Trails Committee is very excited about the prospect of improving the old road and constructing a trail which would connect from Bountiful Blvd. at Moss Hill Drive to Eagle Ridge Drive at the Stone Creek Detention Basin. Although a short section, it would be the first step in providing a trail which could eventually be built from Rocket Park along Stone Creek to the detention basin and tying into the trails which access the mountain through Ward Canyon.

#### **Department Review**

The proposed preliminary plat has been reviewed by the Engineering Department and Planning Department.

#### Recommendation

The Planning Commission sends the recommendation for preliminary approval of the Stone Creek Estates Subdivision with the following conditions:

- 1. Pay the Storm Water Impact Fee as described.
- 2. Participate in the off-site water costs as described.
- 3. Dedicate the property designated as Parcel 3 to Bountiful City for trails and open space.
- 4. Receive approval from Davis County Flood Control for any modification to the storm water outfall.
- 5. Construct the 10 ft. wide walk along Eagle Ridge Drive and Bountiful Blvd. as

described.

- 6. Construct the full width of Moss Hill Drive including all curb and gutter and walk on both east and west side.
- 7. Reconstruct the full width Bountiful Blvd. asphalt surface where the new utilities are installed.
- 8. Replace any damaged or settled curb and gutter and sidewalk along Moss Hill Drive and Bountiful Blvd. and install new where it doesn't currently exist.
- 9. Post the necessary bonds and pay the required fees with the respective phases.
- 10. Compliance with all Bountiful City zoning ordinances and subdivision construction requirements.

#### **Significant Impacts**

This development will have an impact on the traffic on 400 North Street primarily and Moss Hill Drive to a lesser extent. It will also have an impact on the utilities in the area. Both the roads and utilities have the needed capacity to absorb the expected impact with the exception of the needed upgrades to the water system that have been discussed.

#### Attachments

- 1. Aerial photo showing the area to be subdivided;
- 2. A copy of the Water System shared estimate
- 3. A copy of the preliminary plat .

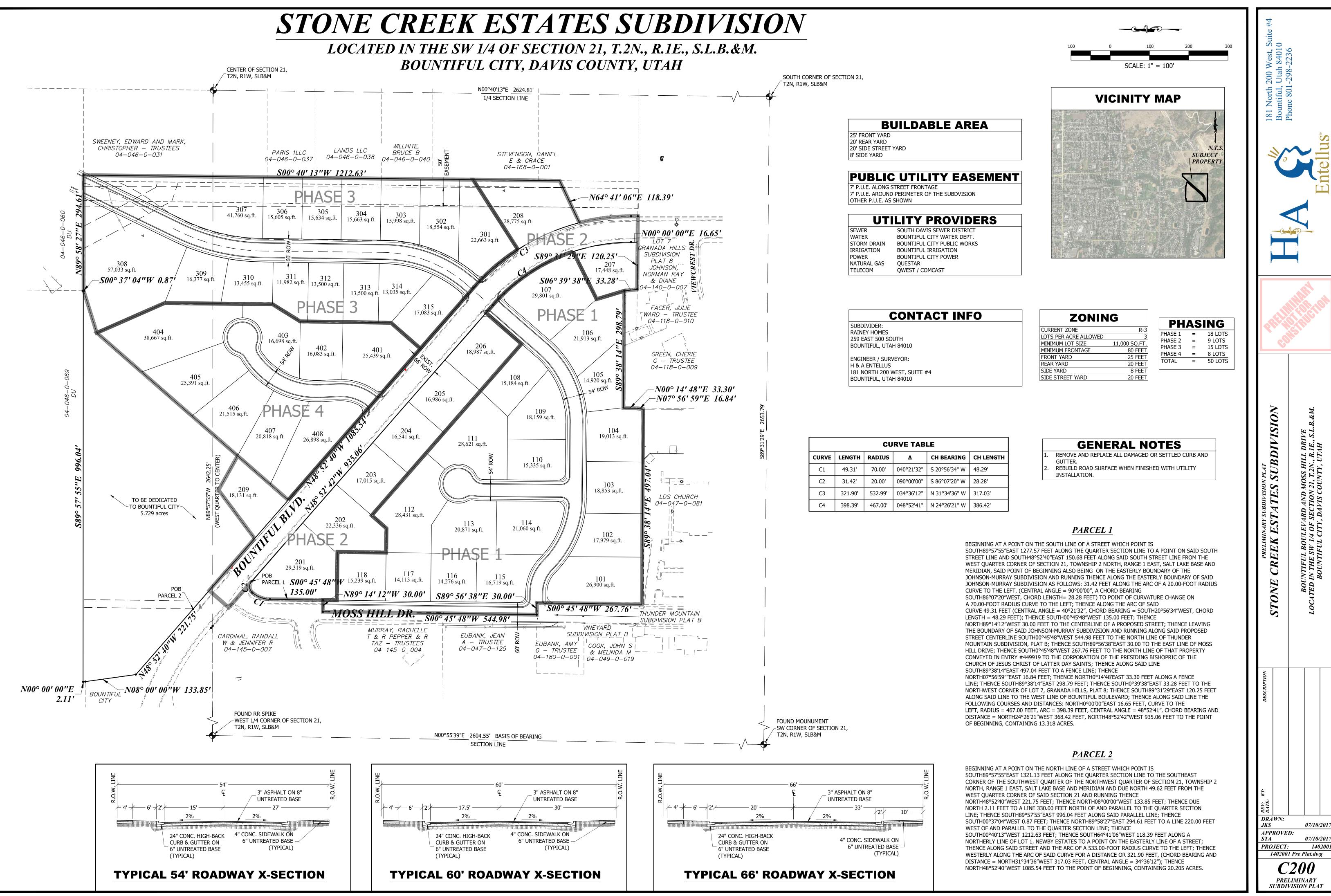
### Aerial Photo of the Proposed Stone Creek Estates Subdivision

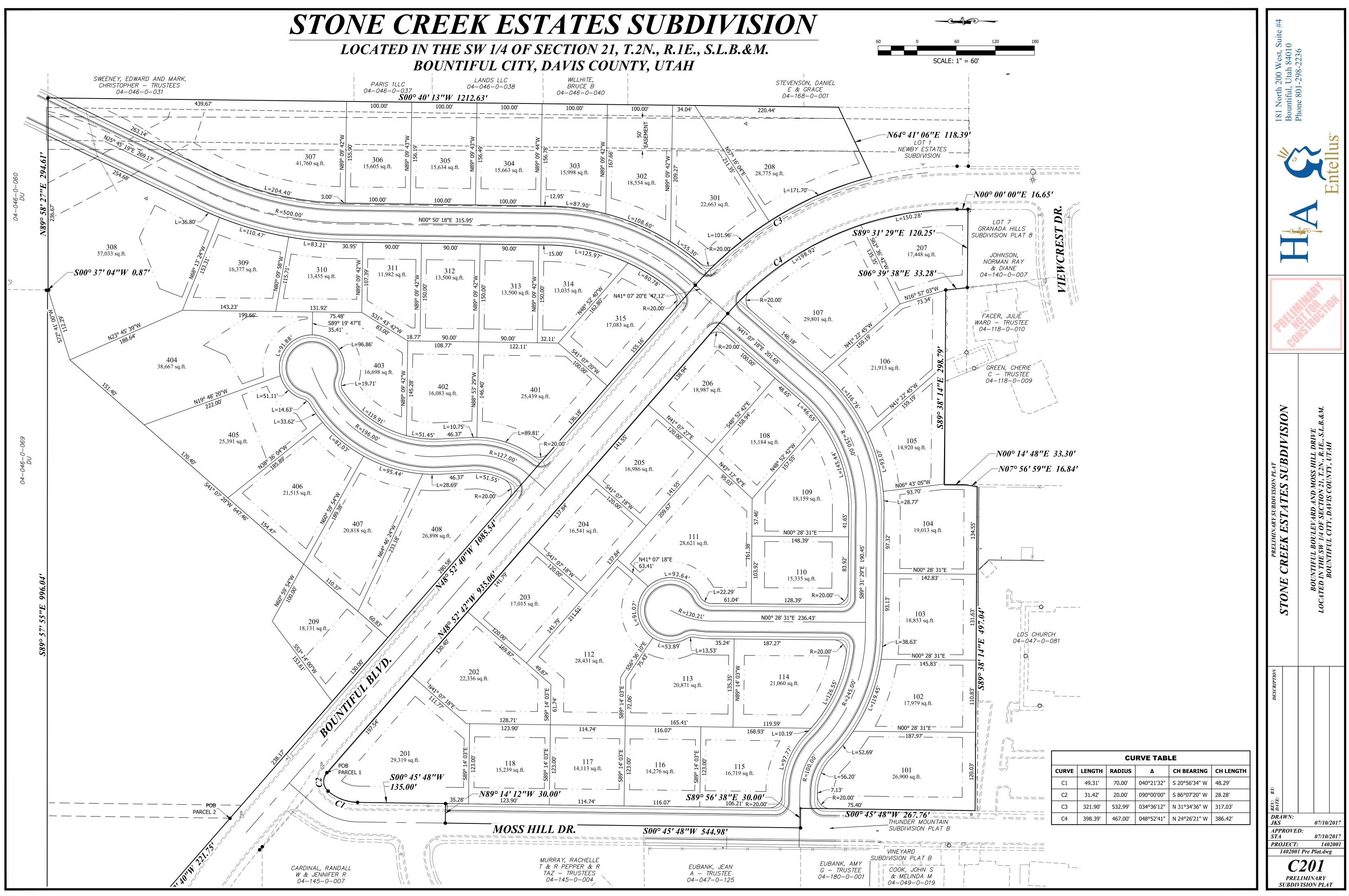


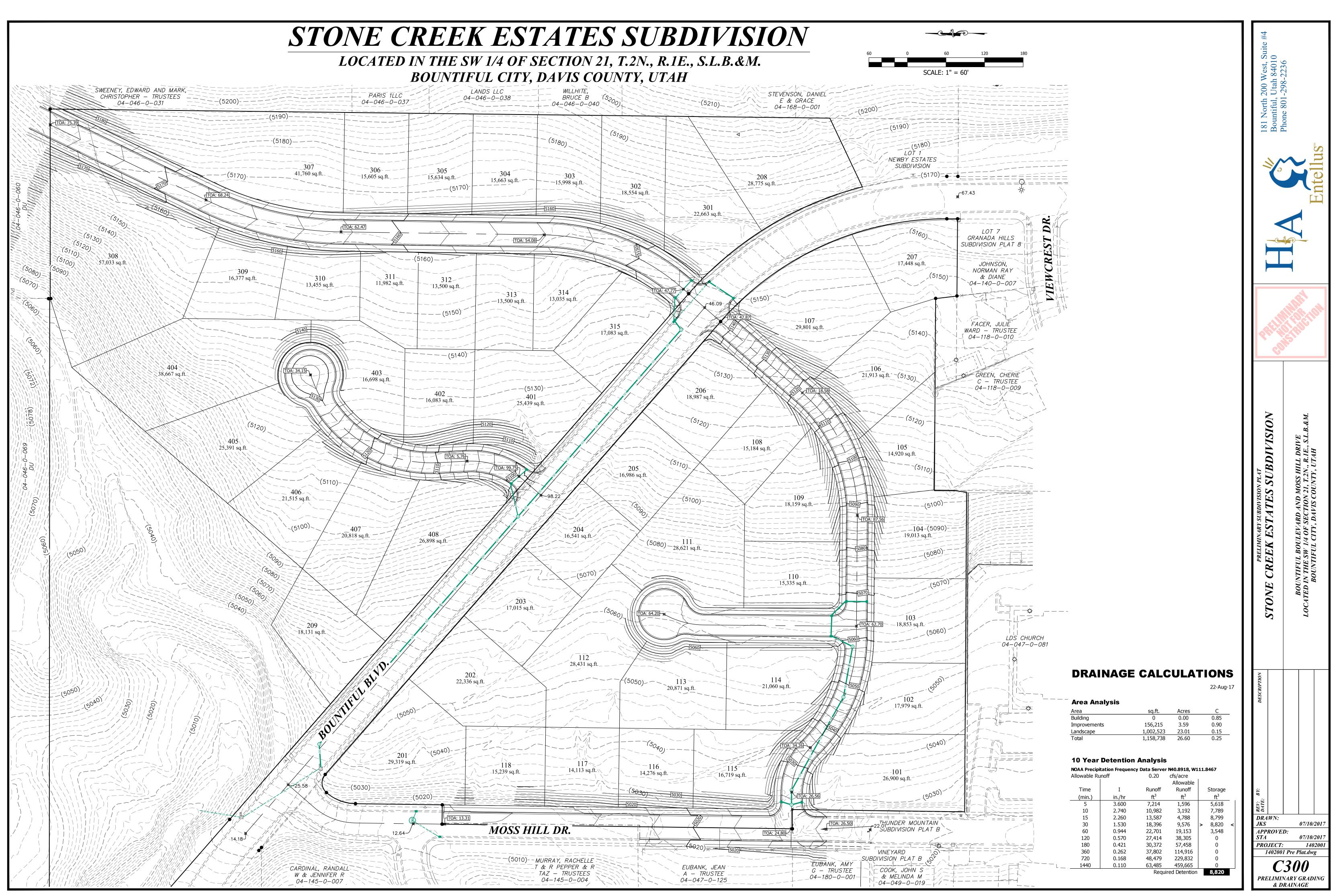
#### PRELIMINARY , VERY PRELIMINARY Keller/Kingston Water System Cost Estimates

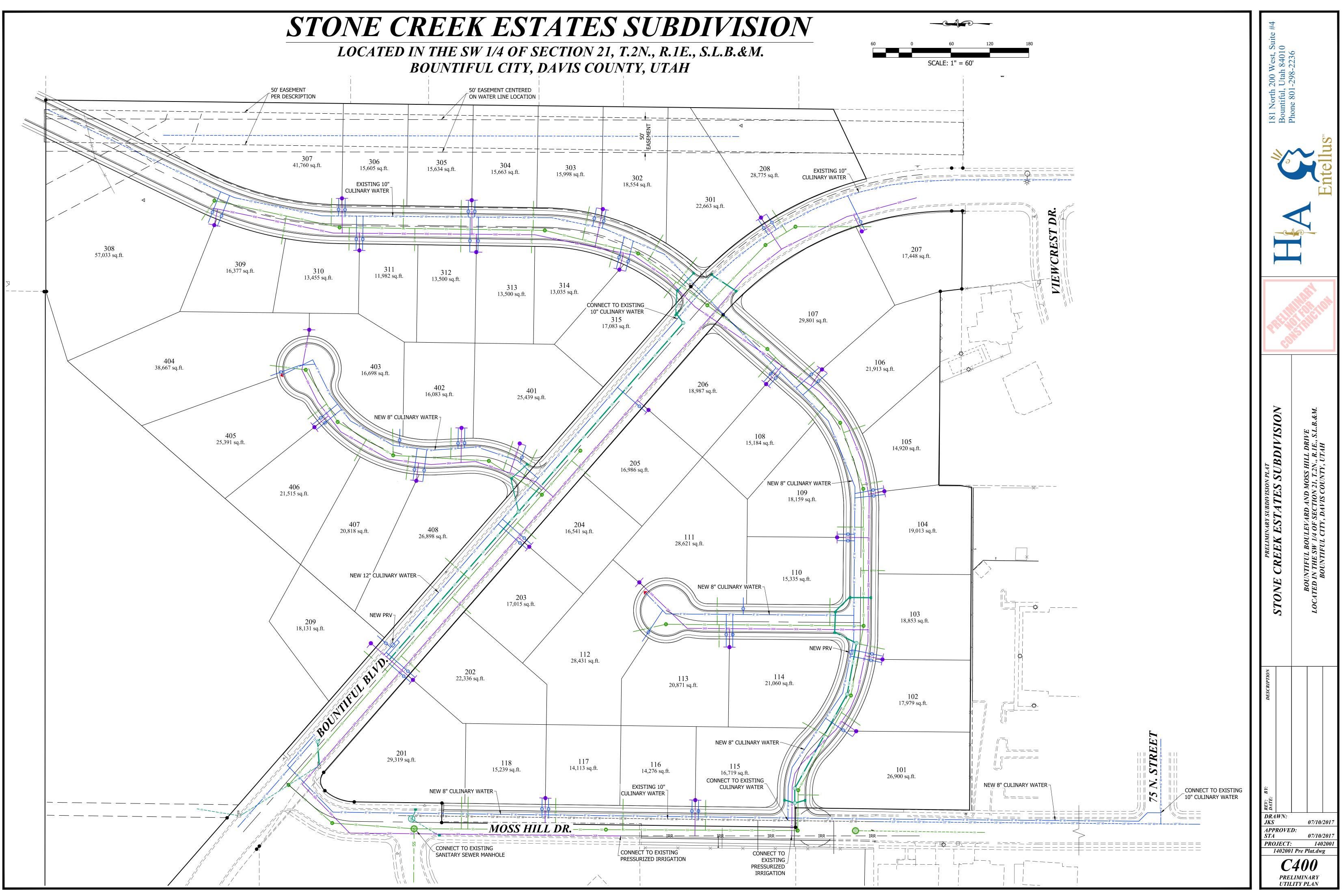
updated 8-29-17

| Description                                   |               | Unit    | Total              | Responsible         | Rainey    | Kingston  | Bountiful   | Fiscal                 |
|---|---------------|---------|--------------------|---------------------|-----------|-----------|-------------|------------------------|
|   | Units         | Cost    | Cost               | Group               |           |           |             | Year                   |
| Keller Sub Distribution System                |               |         |                    |                     |           |           |             |                        |
| 8" Main Line                                  | 3900 ft       | 75      | \$292,500          | Rainey Homes        | \$292,500 |           |             | 17-18                  |
| PRV   | 1 ea          | 22,000  | \$22,000           | Rainey Homes        | \$22,000  |           |             | 17-18                  |
| Laterals                                      | 50 ea         | 1,200   | \$60,000           | Rainey Homes        | \$60,000  |           |             | 17-18                  |
|   |               |         |                    |                     |           |           |             | depending              |
|   |               |         | \$374,500          |                     |           |           |             | on                     |
|   |               |         |                    |                     |           |           |             | phasing                |
| Keller/Kingston Pump Line and Pump House      |               |         |                    |                     |           |           |             |                        |
| Kingston Res pumphouse                        | 1 ea          | 275,000 | \$275,000          | Rainey/Kingston     | \$137,500 | \$137,500 |             | 17-18                  |
| 10": King. Tank to B Blvd in 400 N            | 1850 ft       | 110     |                    | Rainey/Kingston     | \$101,750 | \$101,750 |             | 17-18                  |
| 10" pump line 1300 E to Kingston tank         | 700 ft        | 100     | \$70,000           | Rainey/Kingston     | \$35,000  | \$35,000  |             | 17-18                  |
|   |               |         |                    |                     |           |           |             |                        |
|   |               |         | \$548 <i>,</i> 500 |                     |           |           |             |                        |
|   |               |         |                    |                     |           |           |             |                        |
| Kingston Bountiful Blvd Line Upsize           |               |         |                    |                     |           |           |             |                        |
| 10" main line: 400 N to Eagle Ridge Drive     | 1850 ft       | 110     | \$203,500          | Kingston            |           | \$203,500 |             | with Rainey<br>Phase 3 |
| Kingston Reservoir and Hanna Holbrook Pumphou | se            |         |                    |                     |           |           |             |                        |
| Kingston 1.5 MG res                           | 1,500,000 gal | 0.60    | \$900,000          | Bountiful City      |           |           | \$900,000   | 17-18                  |
| 1300 E Rocket to 400 N 10"                    | 750 ft        | 100     |                    | ,<br>Bountiful City |           |           | \$75,000    |                        |
| 1300 East, Vineyard to Rocket 10"             | 800 ft        | 100     |                    | ,<br>Bountiful City |           |           | \$80,000    | 19-20                  |
| Hanna Holbrook Pump House                     | 1 ea          | 275,000 |                    | 1/3-1/3-1/3         | \$91,667  | \$91,667  |             |                        |
| 250 N - 12" Pump line                         | 1200 ft       | 110     |                    | 1/3-1/3-1/3         | \$44,000  | \$44,000  | \$44,000    | 17-18                  |
| New 300 N to 1300 E 12" pump line             | 1560 ft       | 100     | \$156,000          | 1/3-1/3-1/3         | \$52,000  | \$52,000  | \$52,000    | 18-19                  |
|   |               |         |                    |                     |           |           |             |                        |
|   |               |         |                    |                     |           |           |             |                        |
|   |               |         |                    |                     | \$836,417 | \$665,417 | \$1,242,667 |                        |









### **Council Staff Report**

| Subject:    | Final Subdivision and Final Site Plan Approval for 5 <sup>th</sup> |
|-------------|--|
|             | West Office Park Commercial Subdivision                            |
| Address:    | 1065 S. 500 West   |
| Author:     | City Engineer  |
| Department: | Engineering, Planning  |
| Date:       | September 12, 2017   |
|             |  |



#### Background

Jeff Beck has completed the plat map and site plans and is now requesting final approval for the four lot 5<sup>th</sup> West Office Park Commercial Subdivision.

#### Analysis

Mr. Beck has had prepared and submitted the plat map and site plan drawings for the proposed subdivision. Todd Christensen has checked and returned the plans and plat map to the engineer and redline corrections have now been resubmitted.

All of the items and conditions reviewed with the preliminary submittal have been revised to meet requirements for final approval. In particular, the property owners met with representatives of the UDOT and have shown an access easement on the final plat map which meets the requirements set by the UDOT in order to get an access permit. The plans and plat are now ready for final review by the Planning Commission.

The developers previously submitted building elevations and preliminary landscape plans. As the plans move forward to building permit, the elevations will need to match those approved by the Council. In addition, a final landscape plan will be required at the time of building permit.

#### **Department Review**

The proposed subdivision construction drawings and plat have been reviewed by the Engineering Department and Planning Department.

#### Recommendation

With the conditions listed below, the Planning Commission sends a positive recommendation for final approval to the City Council.

- 1. Payment of all required fees.
- 2. Post an approved bond and sign a Bountiful City Development Agreement
- 3. Provide a current Title Report.

#### **Significant Impacts**

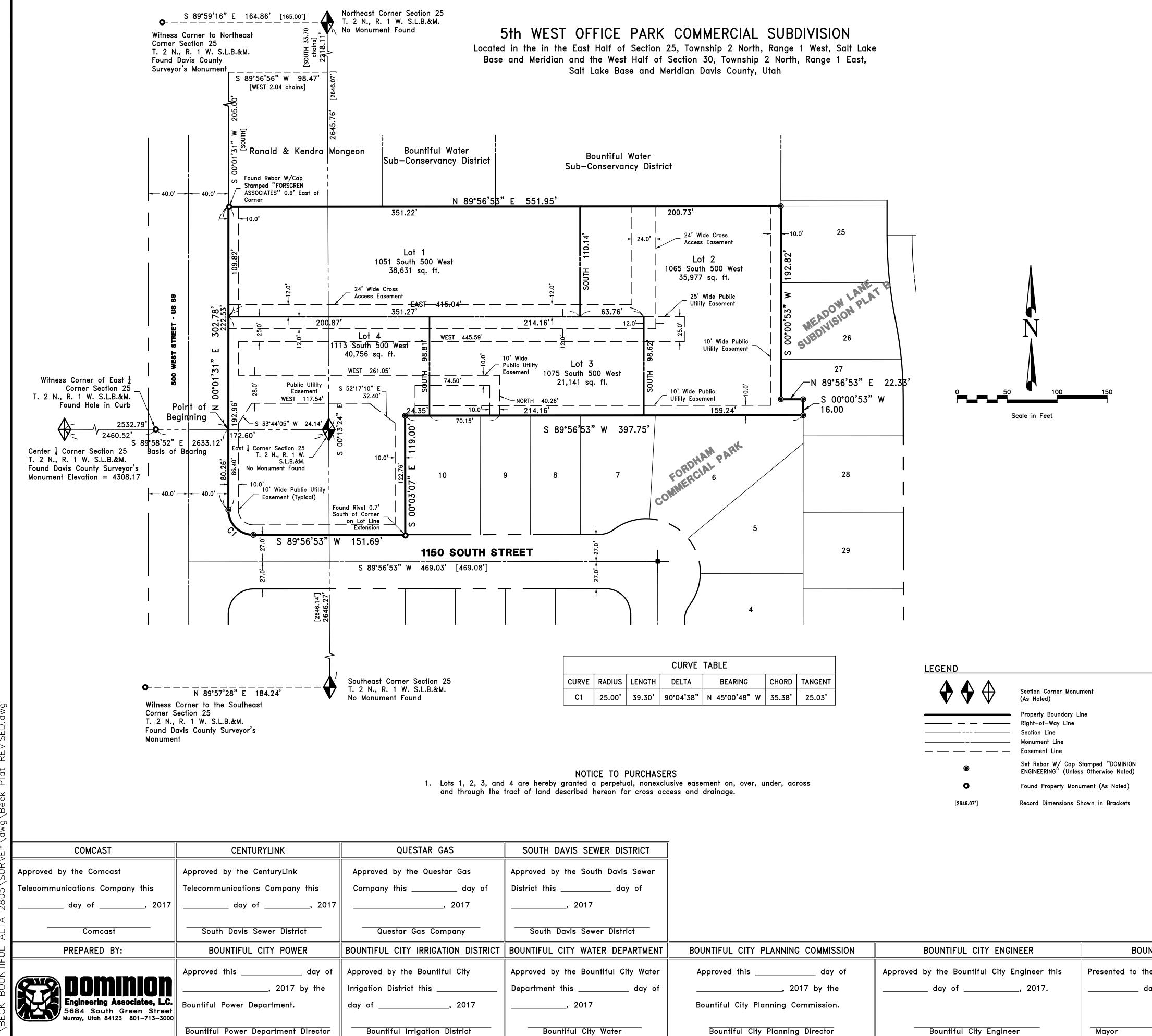
This new development combines several properties and cleans up their multiple accesses. All of the negative impacts are minor.

#### Attachments

Aerial photo showing the area to be subdivided A copy of the 5<sup>th</sup> West Office Park Commercial Subdivision final plat.

### Aerial Photo of the proposed 5<sup>th</sup> West Office Park Commercial





#### SURVEYOR'S CERTIFICATE I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding Certificate Number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as 5th WEST OFFICE PARK COMMERCIAL SUBDIVISION and that the same has been surveyed and monuments have been placed of the ground as represented on this plat.

#### BOUNDARY DESCRIPTION

A parcel of land located in the East Half of Section 25, Township 2 North, Range 1 West, Salt Lake Base and Meridian and the West Half of Section 30, Township 2 North, Range 1 East, Salt Lake Base and Meridian, Davis County, Utah, described as follows:

BEGINNING at a point on the east line of 500 West Street, said point being South 89°58'52" East 2.532.79 feet along the north line of the Southeast Quarter of Section 25. Township 2 North, Range 1 West, Salt Lake Base and Meridian from the Center Quarter Corner of said Section 25, and thence alona said east line North 00°01'31" East 222.53 feet; thence North 89°56'53" East 551.95 feet to the west line of Meadow Lane Subdivision Plat B, recorded August 30, 1960 as Entry No. 211504 i Book "S" of Liens and Leases at Page 154 of the Davis County records: thence along said line the following three courses: 1) South 00°00'53" West 192.82 feet, 2) North 89°56'53" East 22.33 feet and 3) South 00°00'53" West 16.00 feet to the northerly line of Fordham Commercial Park, recorded December 12, 1977 as Entry No. 480905 in Book 682 at Page 311 of said records; thence along said line the following four courses: 1) South 89°56'53" West 397.75 feet, 2) South 00°03'07" East 119.00 feet, 3) South 89°56'53" West 151.69 feet to a point of tangency of a 25.00 foot radius curve to the right and 4) Northwesterly 39.30 feet along the arc of said curve through a central angle of 90°04'38" and a long chord of North 45°00'48" West 35.38 feet to said east line of 500 West Street; thence North 00°01'31" East 80.26 feet to the POINT OF BEGINNING. Said parcel contain 136,505 square feet or 3.13 acres, more or less.

Date August 8, 2017

Mark N Gregory P.L.S. No. 334576



OWNERS DEDICATION AND CERTIFICATION Know all by these presents that we the undersigned owners of the described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as

#### 5th WEST OFFICE PARK COMMERCIAL SUBDIVISION

do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant to the City that the same are free of all encumbrances that could interfere with their use as herein dedicated. In witness whereof we have hereunto set our hands this , 2017. dav of

Print Name

Signed

STATE OF UTAH COUNTY OF

\_\_\_, 2017 personally appeared before me. On this \_\_\_\_ day of signer of the foregoing instrument, who duly acknowledged to me that (s)he is the Bountiful 1065, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he or she executed it in such capacity.

ACKNOWLEDGMENT

NOTARY PUBLIC Residing at:

DAVIS COUNTY RECORDER State of Utah, County of Davis, recorded and filed at the reques of Entry No. BOUNTIFUL CITY COUNCIL CITY ATTORNEY Time Date Presented to the Bountiful City Council this Approved this \_ day of Page Book \_\_\_\_, 2017. day of \_\_\_\_\_, 2017. <u>\$</u> Fees Attest: City Recorder Bountiful City Attorney Davis County Recorder

SHEET 1 of 1

### **Council Staff Report**

| Subject:    | Vacation of Shaw Subdivision |
|-------------|------------------------------|
| Address:    | 672 and 680 East 400 North   |
| Author:     | City Planner                 |
| Department: | Engineering, Planning        |
| Date:       | September 12, 2017           |



#### Background

The Shaw Subdivision is a two-lot subdivision located on 400 North. Justin and Lauri own both lots in the subdivision and wish to vacate the subdivision in order to combine the lots into one parcel. Subdivision vacations must be approved by the City Council by ordinance after a public hearing. The Land Use Ordinance requires that, prior to consideration by the City Council, the application be reviewed by the Planning Commission for their recommendation of approval, approval with conditions or denial.

#### Analysis

Mr. and Mrs. Shaw no longer have a need to sell off a portion of their property and now wish to build a detached garage across the existing property line between lots 1 and 2. The Code prohibits making improvements such as driveways or accessory structures to a lot that does not have a primary residential structure. Combining the lots through the subdivision vacation will make it possible to construct the desired improvements.

The purpose of the prohibition on constructing accessory structures and driveways on vacant lots is to prevent these structures from being sold separately from a primary residence. Without the proposed combination, Lot 2 could still be sold separately from Lot 1 which could result in an accessory structure on an individual lot without a primary structure. In the past, this situation has resulted in accessory structures being converted to non-permitted business and/or storage use which is incompatible with the standards of the single family zone.

By state law vacating subdivisions such as this must be done by ordinance, however, because the Shaws own both of the lots to be vacated no public hearing is required. A copy of proposed Ordinance 2017-09 is attached

The only Issue with this vacation is that the subdivision plat provided a large easement to cover the Stone Creek channel running along the south and west side of the property. That will need to be replaced by a new public utility and drainage easement covering the same ground.

#### **Department Review**

The proposed subdivision vacation has been reviewed by the Engineering Department and Planning Department.

#### Recommendation

The Planning Commission sends a recommendation of approval to the City Council for the proposed vacation by Ordinance 2017-09, with the condition that the vacated Stone Creek easement be replaced with a new recorded easement.

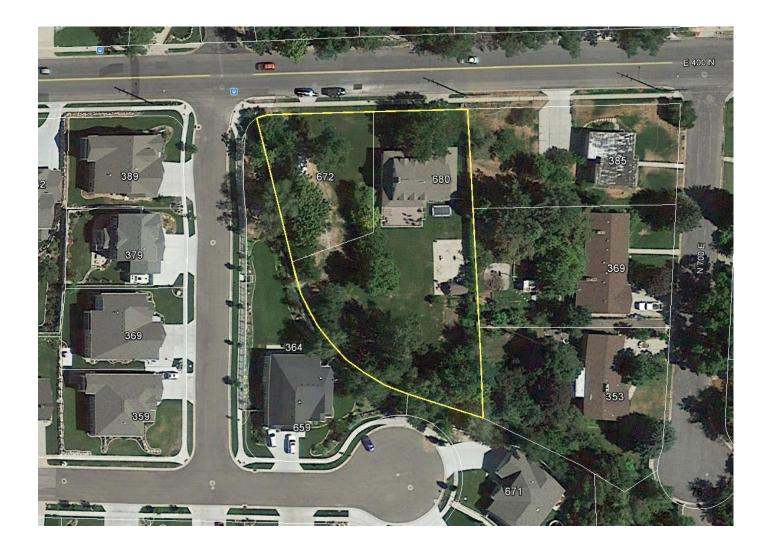
#### **Significant Impacts**

This subdivision vacation has no significant impacts.

#### Attachments

- 1. Aerial Photo
- 2. Ordinance 2017-09
- 3. Shaw Subdivision Plat

#### **Aerial Photo**





### BOUNTIFUL

MAYOR Randy C. Lewis CITY COUNCIL Kendalyn Harris Richard Higginson Beth Holbrook John Marc Knight John S. Pitt

CITY MANAGER Gary R. Hill

Bountiful City Ordinance No. 2017-09

An Ordinance vacating the two lot Shaw Subdivision in Bountiful, Davis County, Utah, for the purpose of combining the two lots into one larger lot; releasing the public utility easements thereon and granting new public utility easements.

WHEREAS, the property owners have petitioned the City of Bountiful to vacate the two lot Shaw Subdivision in order to create one larger building lot ; and

**WHEREAS**, the Bountiful Planning Commission reviewed the application on September 5, 2017, and has forwarded a positive recommendation of approval of the application for vacation of the Shaw Subdivision; and

WHEREAS, the Bountiful City Council finds that within the meaning of §10-9a-609 of the Utah Code there is good cause for vacating the Shaw Subdivision as requested and does not affect an existing street, and that the remaining lot is in conformity with applicable zoning requirements;

Now, Therefore, It Is Hereby Ordained By the Bountiful City Council as Follows:

**Section 1. Legal Description.** This ordinance affects the following-described parcel(s) of real property:

Shaw Subdivision, Bountiful, Davis County, Utah (two lots)

Section 2. <u>Vacation</u>. On the effective date hereof the Shaw Subdivision in Bountiful, Utah, is hereby vacated and the easements thereon are hereby released.

<u>Section 3.</u> <u>Recording of Ordinance.</u> After final subdivision approval by this City Council, the signing of the new plat by all property owners, and the fulfillment of all conditions of approval for the new lot, including the dedication of new public utility easements, a copy of this Ordinance shall be recorded in the office of the Davis County Recorder.

<u>Section 4.</u> <u>Repeal.</u> All City ordinances in conflict with these provisions are hereby repealed. However, all provisions in force immediately prior to this ordinance shall continue in force hereafter for the purpose of any pending legal action, all rights acquired, all fines, penalties and forfeitures imposed, and any liabilities already incurred.

<u>Section 5.</u> <u>Severability.</u> If any provision of this ordinance is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

<u>Section 6.</u> <u>Effective Date.</u> This ordinance shall take effect upon approval and the fulfillment of all required conditions.

Adopted this 12th day of September, 2017.

BOUNTIFUL CITY:

Randy C. Lewis, Mayor

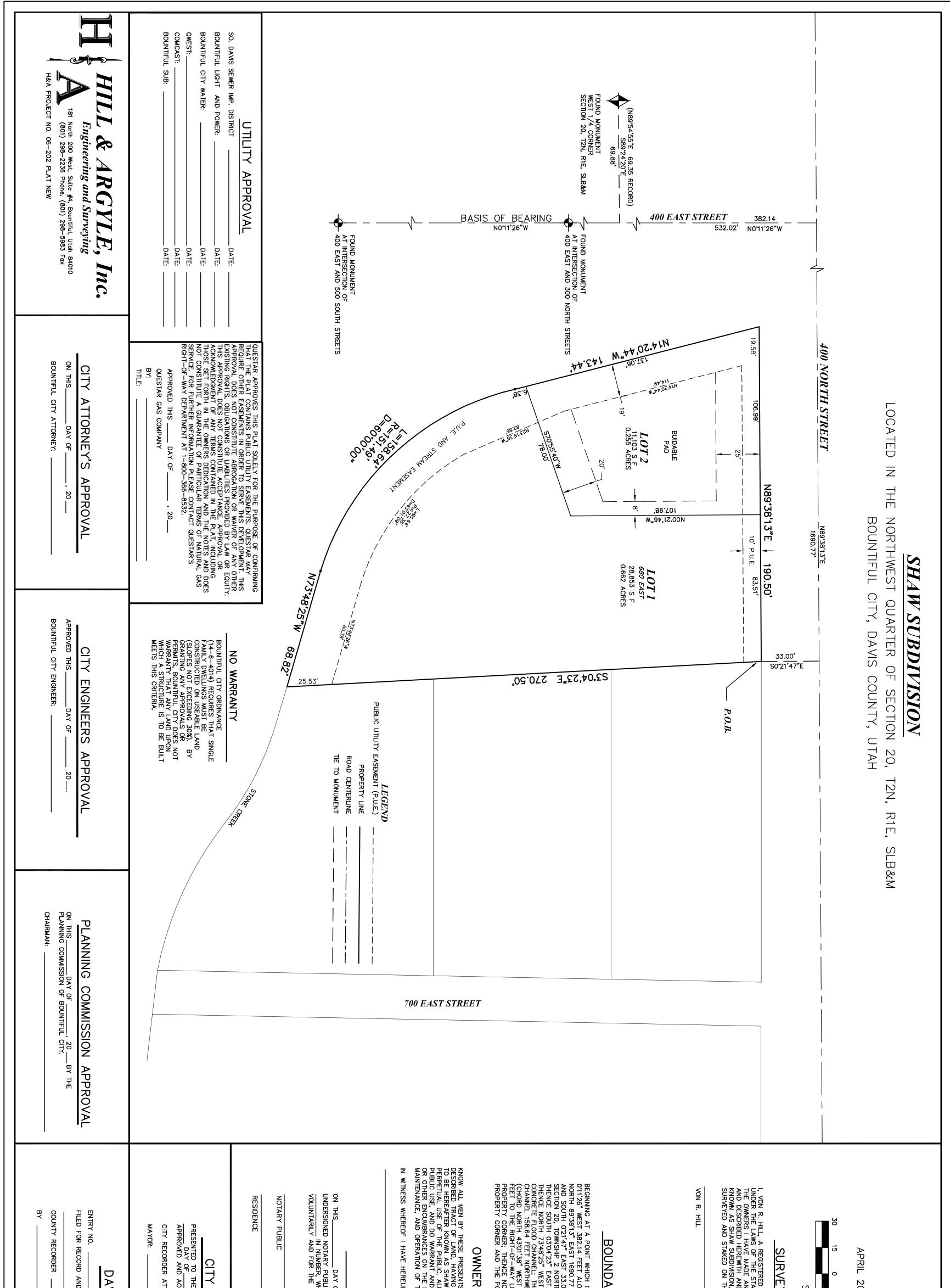
ATTEST:

Shawna Andrus, City Recorder

State of Utah ) : ss County of Davis )

The foregoing Ordinance 2015-09 was duly acknowledged before me this \_\_\_\_\_ day of September, 2017, by Mayor Randy C. Lewis and City Recorder Shawna Andrus of the City of Bountiful.

Notary Public



| 2007 SCALE: 1" = 30 SCALE: 1" = 10 S |
|--|
|--|

Subject: Author: Department: Date: Cemetery Statue Project Contract Galen D. Rasmussen, Assistant City Manager Executive September 12, 2017



#### <u>Background</u>

On August 22<sup>nd</sup> the Mayor and Council were provided with a status report of the Cemetery Statue Project and conceptual approval was given to proceed according to the cost proposal provided by Main Street Art, Inc. A contract and invoice which formalizes the work to be performed in accordance with the cost proposal is now ready for review and approval.

#### <u>Analysis</u>

According to the terms of the proposal from Main Street Art, Inc. the contract (with supporting invoice attached) contains the following terms:

Deliverable: Bronze Statue: by Scott Streadbeck: "Close to Heaven" Life Size+1/4 ed. 4/20

#### Terms of Agreement of Purchase:

Bountiful City will pay Main Street Art, Inc. a total of \$55,441.00 upon completion, delivery and installation of the statue in the Cemetery location specified by the City staff, per the terms listed below.

- A. The 1st half of the total payment to Main Street Art, Inc. is to be paid with the placement of the order = \$27,720.50
- B. The balance is due upon completion, delivery, and installation. The estimated date of final completion is September 12, 2017 = \$27,720.50
- C. A \$3,650.00 portion of the original proposal of \$59,091.00 pertained to charges (which have now been paid by the City) to Bountiful Memorial Art Shop.

The 50% payment of \$27,720.50 has been paid in accordance with the prior conceptual authorization given to expedite production of the statue for meeting the desired delivery and installation date specified above. Additionally, the granite base for the statue has also been placed in the location noted within the child and infant section of the Cemetery.

#### **Department Review**

This report has been reviewed and approved by the City Manager.

#### **Recommendation**

Staff recommends approval of the statue contract invoice with Main Street Art, Inc. in the amount of \$55,441.00.

#### Significant Impacts

None.

#### **Attachments**

Contract/invoice from Main Street Art, Inc.

#### MAIN STREET ART, INC. 450 South Alpine Highway Alpine, ut 84004

PHONE # 714-496-2808 FAX # 714-685-0465 E-MAIL: DON@MSAGALLERY.COM

### Invoice

 Invoice #:
 3214

 Inv. Date:
 8/8/2017

Per Agreement

#### <u>Bill To</u>

City of Bountiful 790 South 100 East Bountiful, UT 84010

Phone: 801-298-6140

| P.O. Number | Rep | Ship Date | Ship Via | Place of Loading | MSA Order # | Due Date: |
|-------------|-----|-----------|----------|------------------|-------------|-----------|
|             | SS  | 8/8/2017  | Best Way |                  |             | 8/8/2017  |

| Item Code        | Description  | Qty | U/M | Unit Price | Amount    |
|------------------|--|-----|-----|------------|-----------|
| Customer Deposit | Bronze Statue: by Scott Streadbeck: "Close to Heaven" Life Size+1/4 ed. 4/20   | 1   |     | 55,441.00  | 55,441.00 |
|                  | Terms of Agreement of Purchase:<br>1. Bountiful City will pay Main Street Art, Inc.a<br>total of \$55,441.00 upon completion, delivery and<br>installation of the statue in the Cemetery location<br>specified by the City staff, per the terms listed<br>below. |     |     |            |           |
|                  | 2. The 1st half of the total payment to Main Street<br>Art, Inc. is to be paid with the placement of the<br>order = \$27,720.50  |     |     |            |           |
|                  | 3. The balance is due upon completion, delivery,<br>and installation. The estimated date of final<br>completion is September 12, 2017 = \$27,720.50  |     |     |            |           |
|                  | 4. A \$3,650.00 portion of the original proposal of<br>\$59,091.00 pertained to charges (which have now<br>been paid by the City) to Bountiful Memorial Art<br>Shop.   |     |     |            |           |
|                  |  |     |     |            |           |
|                  |  |     |     |            |           |
|                  |  |     |     |            |           |

| Total            | \$55,441.00 |
|------------------|-------------|
| Payments/Credits | \$0.00      |
| Balance Due      | \$55,441.00 |

#### <u>Ship To</u>