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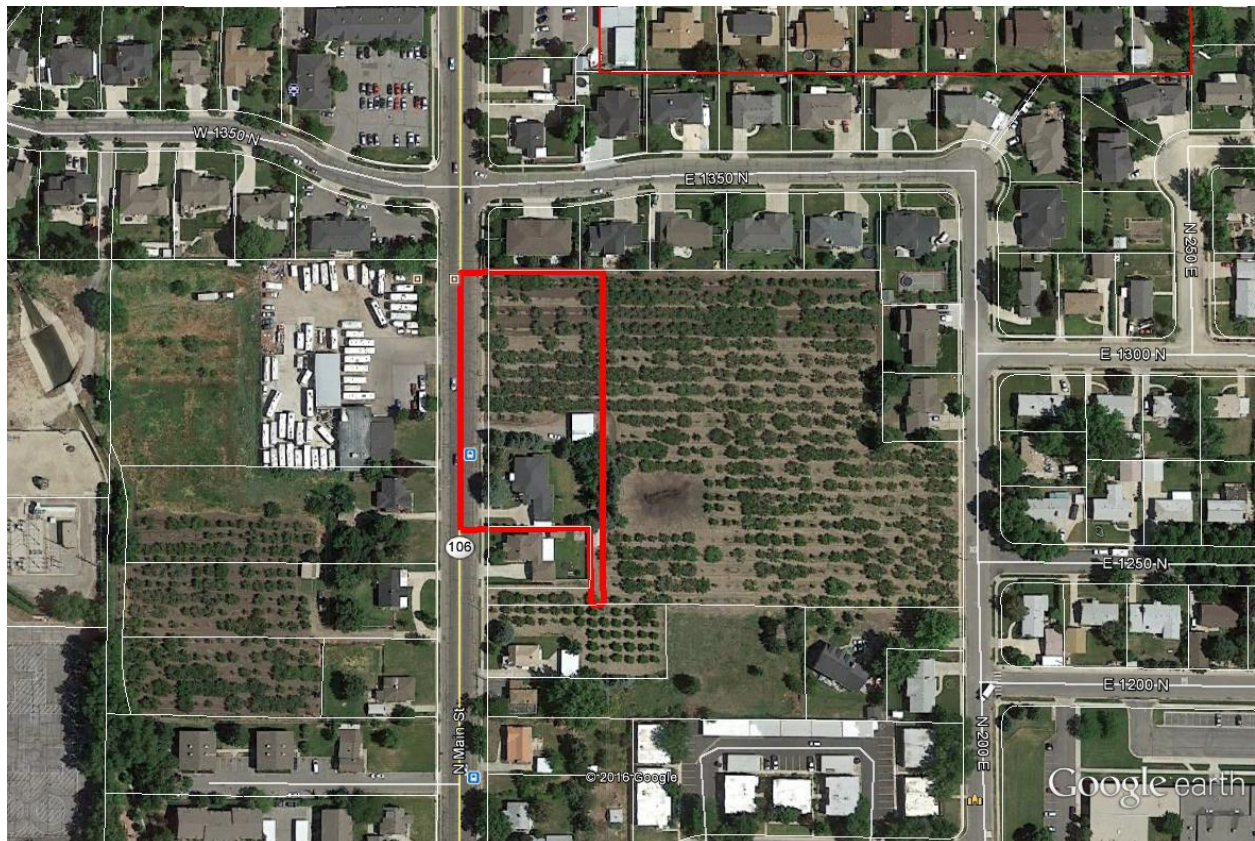
CITY MANAGER
Gary R. Hill

PUBLIC HEARING FOR PROPOSED AMENDMENT TO THE BOUNTIFUL CITY ZONING MAP

Please be advised that the Bountiful City Council will hold a public hearing on Tuesday, June 14, 2016 at 7:00 P.M. or as soon thereafter as the matter can be heard, in the City Council Chambers, Bountiful City Hall, 790 South 100 East, Bountiful, Utah, to review a proposed amendment to the Bountiful City Zoning Map. The proposal is to change the zoning designation of an approximately 1.45 acre portion of a currently split-zoned property from RM-13 (Multi Family 13 units/acre) to R-4 (Single Family Residential 4 units/acre). The subject property is addressed 1290 N. Main Street.

A copy of the proposal can be obtained and/or viewed by contacting the Bountiful City Planning Department at (801) 298-6190 or at the address above. If you cannot attend, please feel free to voice an opinion in writing or by agent or attorney to the address above. Individuals with hearing impairments or needing special accommodations should contact the Planning Department at (801) 298-6190, at least 24 hours prior to the scheduled meeting.

Subject Property 1290 N Main Street.



LEGAL NOTICE

City of Bountiful Notice of Public Hearings

Public Notice is hereby given that the Mayor and City Council of Bountiful, Utah will hold public hearings on Tuesday, June 14, 2016, in the Bountiful City Hall, 790 South 100 East, Bountiful, Utah during the regular Council Meeting which begins at 7:00 p.m.:

- For the purpose of opening the 2015-2016 budget to consider various increases and changes in revenues and expenditures.
- To consider the 2016-2017 fiscal year budget before final adoption. Said budget is for municipal services for the fiscal year beginning July 1, 2016 and ending June 30, 2017. A copy of the tentative budget will be available for public inspection at City Hall for ten days prior to the public hearing.
- To authorize \$2,456,000 in contributions from the Bountiful Light and Power Fund to the General Fund in the 2016-2017 budget.

The public is invited and encouraged to attend these hearings.

Galen D. Rasmussen, CPA
Assistant City Manager

Publish in the Davis County Clipper on:

Thursday, June 2, 2016

Thursday, June 9, 2016