## **BOUNTIFUL CITY COUNCIL MEETING** TUESDAY, March 28, 2017 Work Session - 6:00 p.m. **Regular Session - 7:00 p.m.**

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

## AMENDED AGENDA

Work Session -6:00 p.m.

1. Council meeting rules of order regarding public comment - Mr. Gary Hill

2. After hours response discussion – Mr. Gary Hill

#### Regular Session – 7:00 p.m.

Welcome, Pledge of Allegiance and Thought/Prayer 1.

| 2. | Approve minutes of previous meeting – February 9 & 10 (Council Retreat) and February 28, 2017 | p. 3 |
|----|-----------------------------------------------------------------------------------------------|------|
| 3. | Council Reports                                                                               |      |

- 4. BCYC Report
- 5. Consider approval of:
  - a. Weekly expenditures > \$1,000 paid February 20, 27, March 6, & 13, 2017 p. 15 p. 21
  - b. January 2017 Financial Report
- 6. Concerts in the Park 2017 schedule Mr. Richard Watson
- 7. PUBLIC HEARING Consider Ordinance 2017-02 approving a text amendment to Section 14-14-126 of the Bountiful City Land Use Ordinance eliminating the requirement for a conditional use permit for installation of solar energy systems - Mr. Chad Wilkinson p. 35
- 8. **POSTPONED** PUBLIC HEARING Consider approval of a text amendment to Section 14-16-126(c) of the Bountiful City Land Use Ordinance to allow concrete or other hardscape materials in park strips along certain state maintained roads in Bountiful - Mr. Chad Wilkinson
- Consider approval of the purchase of a pump, motor, column pipe and cable from Nickerson Company in the 9. amount of \$62,683 for the 100 East Well – Mr. Mark Slagowski p. 41
- 10. Consider approval of the purchase of a back hoe from Honnen Equipment in the amount of \$95,350-Mr. Allen Johnson p. 43
- 11. Consider preliminary site plan approval for the construction of a 15-unit multi-family development at 450 West 200 North, Brian Knowlton, applicant – Mr. Chad Wilkinson p. 45
- 12. Consider approval of Ordinance 2017-03 adopting a six-month temporary land use regulation prohibiting new development and construction within the area bounded by 400 North, 500 South, 400 East, and 200 West commonly referred to as "Plat A." - Mr. Chad Wilkinson p. 53
- 13. Consider acceptance of proposal for the Mueller Park Water Treatment Plant membrane equipment Mr. Paul Rowland p. 57

14. Consider Resolution 2017-04 approving a franchise agreement with UTOPIA and UIA – Mr. Clint Drake p. 59

15. Adjourn

| 1  |            | Ν                            | Ainutes of the                                            |
|----|------------|------------------------------|-----------------------------------------------------------|
| 2  |            | BOUNTIFI                     | JL CITY COUNCIL                                           |
| 3  |            |                              | y, February 9, 2017                                       |
| 4  |            | i nui su                     | <i>y</i> , <i>i</i> columy <i>y</i> , 2017                |
| 5  |            |                              |                                                           |
| 6  | Present:   | Mayor                        | Randy Lewis                                               |
| 7  |            | Council Members              | Kendalyn Harris, Richard Higginson, Beth Holbrook,        |
| 8  |            |                              | John Marc Knight, John Pitt                               |
| 9  |            | City Manager                 | Gary Hill                                                 |
| 10 |            | Asst. City Manager           | Galen Rasmussen                                           |
| 11 |            | City Attorney                | Clinton Drake                                             |
| 12 |            | City Engineer                | Paul Rowland                                              |
| 13 |            | City Planner                 | Chad Wilkinson                                            |
| 14 |            | •                            |                                                           |
| 15 | Departmen  | nt Directors/Staff:          |                                                           |
| 16 | •          | Police                       | Chief Tom Ross                                            |
| 17 |            | South Davis Metro Fire       | Chief Jeff Bassett                                        |
| 18 |            | Finance Director             | Tyson Beck                                                |
| 19 |            | Human Resources Manager      | Shannon Cottam                                            |
| 20 |            | Parks Director               | Brock Hill                                                |
| 21 |            | IT Director                  | Alan West                                                 |
| 22 |            | Power Director               | Allen Johnson                                             |
| 23 |            | Water Director               | Mark Slagowski                                            |
| 24 |            | Streets Director             | Gary Blowers                                              |
| 25 |            | Recording Clerk              | Nikki Dandurand                                           |
| 26 |            | 8                            |                                                           |
| 27 |            |                              |                                                           |
| 28 | WELCON     | ME AND INTRODUCTION          |                                                           |
| 29 |            |                              | order at 9:05 a.m. and welcomed those in attendance. The  |
| 30 |            |                              | oman Beth Holbrook and Mr. Allen Johnson, Bountiful       |
| 31 |            | r Director, said the prayer. |                                                           |
| 32 | •          |                              | Holbrook to make a few comments about what other          |
| 33 |            | 5                            | ted that we have a great Power Department, everyone       |
| 34 |            |                              | she is from Bountiful. Mayor Lewis made a few comments    |
| 35 |            | ± •                          | I, including the need for better communication with       |
| 36 |            |                              | e said he was looking forward to hearing from the Council |
| 37 | and staff. | j·                           |                                                           |
| 38 |            |                              |                                                           |
| 39 | REVIEW     | <b>OF PRIOR YEAR SUCCESS</b> | ES                                                        |
| 40 |            |                              | d staff to name three accomplishments they were proud of  |
| 41 |            |                              | new sewer district, continued support of the Police and   |
| 42 |            |                              | ce for the Finance Department were just a few items that  |
| 43 | were share | -                            |                                                           |
| 44 |            |                              |                                                           |
| 45 | OVERVI     | EW OF CITY REVENUES          |                                                           |
|    |            |                              |                                                           |
|    |            |                              |                                                           |

1 Mr. Gary Hill stated that although it is early in the year, our rates are low and the forecast is 2 good. Each department Director reviewed some of the budget issues they are dealing with this year. 3 Mr. Gary Hill then gave an overview of the uses of Capital Funds. Councilman Knight is very 4 comfortable with the City's budget. Mr. Tyson Beck stated that most other cities do not have this 5 money available. Mr. Gary Hill mentioned that the City's finances have a cap and new projects 6 cannot continue to be added. He also said the RAP tax should be monitored carefully but that the 7 City is in a financially safe spot. The biggest issue with the General Fund was losing the Smith's 8 store. A long term solution is to encourage economic development.

9 10

### **CITY COUNCIL POLICY PRIORITIES**

Mr. Gary Hill asked the staff and the Council to write down their priorities vs. most on target 11 12 projects. Infrastructure is a constant concern which includes replacement of water pipes and if utility rates are appropriate for current and future use. Mr. Gary Blowers also commented that treatment on 13 14 the streets can only be done during a four to five month window each year and summer time help is 15 very hard to find. In addition, other problems are potholes, trees/sidewalks and cracks in the roads. 16 Ideas included identifying needs, implementing rates/revenue and maintaining the Capital Fund. Mr. 17 Gary Hill suggested this item be discussed in future City Council Work Sessions.

18

#### 19 **CITY CEMETERY EXPANSION**

20 Mr. Paul Rowland presented to the Council and staff three plans/priorities that deal with the cemetery expansion which include a temporary sports field(s), property purchase and the use of the 21 22 East side purchase. Mr. Rowland showed examples of the temporary field use and the expenses 23 along with it. Concepts were discussed and how long the field could actually be used as a sports field 24 including the building and demolition of it. Mr. Rowland then discussed the concern with the 25 perpetual fund, increasing plots and the fund as well. He suggested double stack burials, increase of 26 burial price, and non-resident fees. Mr. Brock Hill stated that a temporary sports field would help, 27 but was concerned where the teams would go when the time comes to demo it. Mayor Lewis also 28 added he would like to see the kids play and be active outside, but wondered if it would be efficient 29 and worthwhile. The Council and staff discussed many ideas on how to accommodate the growing 30 need for sports fields, but also keep the City on track and available to the residents. Mr. Gary Hill 31 asked the Council what information they need to make an informed decision at a later time. 32

### ADMINISTRATIVE PROCESS FOR APPLICATIONS

33 Mr. Chad Wilkinson stated there has been a huge increase in solar panel applications and 34 35 there needs to be clarification of administrative and legislative decision making, i.e., which applications need Administrative Committee approval and which need City Council approval. Mr. 36 37 Wilkinson said the State Code plays a large part in the approvals, but would like it more on a local 38 scale. Mayor Lewis asked if House Bill 232 was passed at the Legislature this week. Staff answered 39 not yet. Mr. Gary Hill concluded that some items could be removed from the City Council agendas 40 to save time.

41

#### 42 **COUNTY CONTRACT FOR 2017 ELECTION**

43 Mr. Gary Hill stated that Bountiful City has contracted with Davis County to run local 44 elections since 2007. Up to this year, they have offered their services to run both traditional and by mail elections. This year, however, they are only offering a vote by mail option. The City could run 45 its own election, but neither the staff nor equipment are available to do that. Mr. Hill recommends 46

| 1  | contracting with Davis County to run the election using vote by mail. Residents are already used to   |
|----|-------------------------------------------------------------------------------------------------------|
| 2  | this method of voting and the turn out rate is usually higher (up to 60% votes were cast early by     |
| 3  | mail). No County items will be on the ballot this year. Staff strongly recommends using the County    |
| 4  | option for mail in votes. Mr. Hill concluded that a contract will be brought back to the City Council |
| 5  | within the next month for approval.                                                                   |
| 6  |                                                                                                       |
| 7  | Mayor Lewis thanked the Council and staff for their presentations and comments throughout             |
| 8  | the day and postponed all other discussions until tomorrow.                                           |
| 9  |                                                                                                       |
| 10 |                                                                                                       |
| 11 |                                                                                                       |
| 12 |                                                                                                       |
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| 14 |                                                                                                       |
| 15 |                                                                                                       |
| 16 |                                                                                                       |
| 17 | Mayor, Randy Lewis                                                                                    |
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| 20 |                                                                                                       |
| 21 |                                                                                                       |
| 22 |                                                                                                       |
| 23 |                                                                                                       |
| 24 |                                                                                                       |
| 25 | City Recorder, Shawna Andrus                                                                          |
| 26 |                                                                                                       |

| 1  |          | Ν                           | Ainutes of the                                     |
|----|----------|-----------------------------|----------------------------------------------------|
| 2  |          | BOUNTIFU                    | JL CITY COUNCIL                                    |
| 3  |          |                             | February 10, 2017                                  |
| 4  |          |                             | ,                                                  |
| 5  |          |                             |                                                    |
| 6  | Present: | Mayor:                      | Randy Lewis                                        |
| 7  |          | Council Members:            | Kendalyn Harris, Richard Higginson, Beth Holbrook, |
| 8  |          |                             | John Marc Knight, John Pitt                        |
| 9  |          | City Manager:               | Gary Hill                                          |
| 10 |          | Asst. City Manager:         | Galen Rasmussen                                    |
| 11 |          | City Attorney:              | Clinton Drake                                      |
| 12 |          | City Engineer:              | Paul Rowland                                       |
| 13 |          | City Planner:               | Chad Wilkinson                                     |
| 14 |          |                             |                                                    |
| 15 |          | Department Directors/Staff: |                                                    |
| 16 |          | South Davis Metro Fire      | Chief Jeff Bassett                                 |
| 17 |          | Finance Director            | Tyson Beck                                         |
| 18 |          | Human Resources Manager     | Shannon Cottam                                     |
| 19 |          | Parks Director              | Brock Hill                                         |
| 20 |          | IT Staff                    | Greg Martin                                        |
| 21 |          | Power Director              | Allen Johnson                                      |
| 22 |          | Water Director              | Mark Slagowski                                     |
| 23 |          | Streets Director            | Gary Blowers                                       |
| 24 |          | Recording Clerk             | Nikki Dandurand                                    |
| 25 |          |                             |                                                    |
| 26 |          |                             |                                                    |
| 27 | WEI CON  | ME                          |                                                    |

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28 Mayor Lewis called the meeting to order at 9:07 a.m. and welcomed those in attendance. The 29 Pledge of Allegiance was led by Mr. Paul Rowland, City Engineer and Councilman John Marc 30 Knight said the prayer.

31

#### 32 **RESIDENT ENGAGEMENT IDEAS**

Mr. Gary Hill asked Councilwoman Harris to lead a discussion about how to better involve 33 the residents in the City. Staff suggested ideas including a "Take Pride in the City Day", holding a 34 35 leadership day, volunteers within each department such as the Trails Committee. Councilwoman Harris asked how to notify and get information out to Bountiful residents. Staff and Council agreed 36 37 that word of mouth was the most effective, in addition to advertising. Mr. Gary Hill suggested 38 partnering with the schools and continuing to use methods already in place. Organizing and 39 communication were the top priorities to discuss. Staff suggested forming task committees rather 40 than ongoing committees because there is a goal at the end to complete. Staff also suggested a 41 "Volunteer Bountiful" link on the City website homepage. 42

43 **RAP TAX PROJECT PRIORITIZATION** 

44 Mr. Gary Hill stated that after updating and reviewing our current RAP tax projects, we have 45 more needs than resources and asked how to prioritize those needs. The Council previously approved 1 75% of the funds for the new Creekside Park, 11% to arts/grants and 14% to parks

- 2 department/development, which leaves approximately \$800k to utilize. Staff and the Council asked
- 3 about the cemetery infant statue fundraiser money and the possibility of a trailhead/property
- 4 acquisition. Mayor Lewis stated that we need to identify the funds available and match that to the
- 5 City's needs. Mr. Gary Hill mentioned the impact on the reauthorization for 2017 and stated that
- 6 what we use it for this time might affect the tax reauthorization in the future. Councilwoman Harris
- 7 suggested a survey to find out what the people want. The Council agreed that the RAP tax money is
- 8 for the residents so they should be asked. Mr. Gary Hill stated that a survey format will be presented
- 9 to the Council in a future work session.
- 10 11

## WATER FUND: LEGISLATIVE REQUIREMENTS

12 Mr. Paul Rowland explained that the State has already mandated these rules (i.e., increasing 13 rates in tiers), and they now need to be implemented. Currently the City has "one" tier, with just a 14 high/low elevation rate schedule. The City is mandated to make these rate changes, so those 15 requirements can be met now and again in the future to accommodate the high/low elevation changes 16 or use the 2019 increase this year and force the high/low elevation changes into next year's billing. 17 Councilman Higginson asked if the Council wants to address pricing tiers, which they agreed too. 18 Mr. Rowland concluded that we definitely need to look at the current rate structure, move the rate 19 increase into this year, implement the legislative block rate system and move towards a base rate 20 structure as revenue. 21

Mr. Gary Hill reviewed what has been discussed today to include the RAP Tax priorities and stated the cemetery items will be discussed in a future work session. Councilman Pitt expressed his appreciation and time serving on the City Council. Mayor Lewis concluded that he knows we are doing the right things for the right reasons.

Councilman Higginson made a motion to adjourn the 2017 Council Retreat, Councilwoman
Holbrook seconded the motion. The 2017 Bountiful City Council Retreat was adjourned at 11:50
a.m., Friday, February 10, 2017.

Mayor, Randy Lewis

City Recorder, Shawna Andrus

45 46

| 1  |            |                                 | Minutes of the                                                  |
|----|------------|---------------------------------|-----------------------------------------------------------------|
| 2  |            | BOUNTI                          | FUL CITY COUNCIL                                                |
| 3  |            |                                 | ary 28, 2017 – 6:00 p.m.                                        |
| 4  |            |                                 | , , , , , , , , , , , , , , , , , , ,                           |
| 5  | Present:   | Mayor                           | Randy Lewis                                                     |
| 6  |            | Councilmembers                  | Kendalyn Harris, Richard Higginson, Beth Holbrook,              |
| 7  |            |                                 | John Marc Knight, John Pitt                                     |
| 8  |            | City Manager                    | Gary Hill                                                       |
| 9  |            | Asst. City Manager              | Galen Rasmussen                                                 |
| 10 |            | City Attorney                   | Clinton Drake                                                   |
| 11 |            | City Engineer                   | Paul Rowland                                                    |
| 12 |            | City Planner                    | Chad Wilkinson                                                  |
| 13 |            |                                 |                                                                 |
| 14 | Departme   | nt Directors/Staff:             |                                                                 |
| 15 |            | Police                          | Chief Tom Ross                                                  |
| 16 |            | Parks Director                  | Brock Hill                                                      |
| 17 |            | Power Superintendent            | Alan Farnes                                                     |
| 18 |            | Water Supervisor                | Brett Eggett                                                    |
| 19 |            | Recording Secretary             | Nikki Dandurand                                                 |
| 20 |            |                                 |                                                                 |
| 21 |            | -                               | Meeting was given by posting an Agenda at City Hall and on      |
| 22 |            |                                 | Public Notice Website and by providing copies to the            |
| 23 | following  | newspapers of general circula   | tion: Davis County Clipper and Standard Examiner.               |
| 24 |            |                                 |                                                                 |
| 25 |            |                                 | ork Session – 6:00 p.m.                                         |
| 26 |            | <u>Plan</u>                     | ning Conference Room                                            |
| 27 |            |                                 |                                                                 |
| 28 | Ma         | ayor Lewis welcomed those in    | attendance and called the session to order at 6:00 p.m. Mr.     |
| 29 |            | •                               | gs and at the Council Retreat on February 9, the City Council   |
| 30 | discussed  | ways to maximize the life of t  | he Cemetery for the residents of Bountiful. Late last year the  |
| 31 | City Coun  | cil purchased approximately e   | eight acres to the east of the City Cemetery for future         |
| 32 | expansion  | . The purchase of the new Ce    | metery property has significantly extended the life of the      |
| 33 | Cemetery   | and also provides means and t   | time to build the Perpetual Care Fund to a sufficient balance.  |
| 34 | Mr. Rowla  | and presented four options for  | the east property. The Council and staff discussed the best     |
| 35 | options an | d generally decided that optio  | n one is the best outcome for the land purchase and perpetual   |
| 36 | fund use.  | Mr. Gary Hill also stated the s | staff has asked to change the name of the Cemetery to           |
| 37 | Bountiful  | City Cemetery. Council agree    | ed. Mr. Gary Hill concluded that staff will come back to the    |
| 38 | Council w  | ith an adjusted fee schedule an | nd policy to move forward.                                      |
| 39 |            |                                 |                                                                 |
| 40 | M          | r. Gary Hill recapped the four  | areas in Tier One of the Council's Policy and Priorities chart. |
| 41 | The overa  | ll goal is to add more two-way  | y communication with the residents and to have an open and      |
| 42 | responsive | e government. Mr. Hill showe    | ed the Council a new link on the City's website for residents   |
| 43 |            |                                 | ment. Councilwoman Harris also asked about adding a             |
| 44 |            |                                 | ld post volunteer opportunities. Mr. Hill asked the Council     |
| 45 | about add  | ing a community compatible in   | tem to the tier chart, to include how to maximize and clarify   |
| 46 | use of RD  | A funds. Mayor Lewis asked      | if there was a report showing how many new businesses have      |

| 1        | moved into the City. Mr. Chad Wilkinson said he would be glad to provide that information to the                                                                                                      |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2        | Mayor and the Council.                                                                                                                                                                                |
| 3        |                                                                                                                                                                                                       |
| 4        | <u>Regular Meeting – 7:00 p.m.</u>                                                                                                                                                                    |
| 5        | City Council Chambers                                                                                                                                                                                 |
| 6        |                                                                                                                                                                                                       |
| 7        |                                                                                                                                                                                                       |
| 8        | Mayor Lewis called the meeting to order at 7:00 p.m. and welcomed those in attendance.                                                                                                                |
| 9        | Micah Pettit, Troop 581, led the Pledge of Allegiance; Brother Steve Cottle, Bountiful Stake, gave a                                                                                                  |
| 10       | prayer.                                                                                                                                                                                               |
| 11       |                                                                                                                                                                                                       |
| 12       | APPROVE MINUTES OF PREVIOUS MEETING ON JANUARY 24, 2017                                                                                                                                               |
| 13       | Mayor Lewis presented the minutes as printed. Councilman Higginson moved to approve                                                                                                                   |
| 14       | them as presented and Councilwoman Harris seconded the motion. Voting was unanimous with                                                                                                              |
| 15       | Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".                                                                                                                             |
| 16       |                                                                                                                                                                                                       |
| 17       | CONSIDER APPROVAL OF THE TERMINATION OF AGREEMENTS WITH VCBO                                                                                                                                          |
| 18       | ARCHITECTURE TEAMED WITH EPG LANDSCAPE ARCHITECTS FOR DESIGN AND                                                                                                                                      |
| 19       | ARCHITECTURAL SERVICES AND HOGAN CONSTRUCTION FOR CONSTRUCTION                                                                                                                                        |
| 20       | MANAGER/GENERAL CONTRACTOR SERVICES FOR THE CONSTRUCTION OF THE                                                                                                                                       |
| 21       | BOUNTIFUL CITY CENTER PLAZA AND CITY HALL – MR. GARY HILL                                                                                                                                             |
| 22       | Mr. Hill reviewed the process of the project starting in July 2016 when the contract was                                                                                                              |
| 23       | approved to build. In October 2016, Bountiful City entered a contract with the construction company                                                                                                   |
| 24       | and general manager. Mr. Hill then read part of the City's February 28 press release. Mayor Lewis                                                                                                     |
| 25       | stated he appreciates the work that has already been done on this project. He then asked the Council                                                                                                  |
| 26       | if there were any additional comments. Councilman Higginson stated that he is a politician as well as                                                                                                 |
| 27       | a neighbor, and as politicians they want to help preserve the best city in Utah and the people.                                                                                                       |
| 28<br>29 | Councilwoman Harris stated that the City has been through a lot in this process, and wondered what both sides have learned from it. We are all on the same team and need to work together. Councilman |
| 29<br>30 | Pitt stated that the people elected six people, who love the city, want to promote economic                                                                                                           |
| 31       | development and have the responsibility to do what is best for Bountiful. This decision is good for                                                                                                   |
| 32       | Bountiful and encouraged us to work together. Councilwoman Holbrook stated that to invest in our                                                                                                      |
| 33       | infrastructure is crucial. The decision to build was something that looked towards the future. The                                                                                                    |
| 34       | City did many studies, tried to create a positive environment and continue the dialogue with citizens.                                                                                                |
| 35       | She continued that change is scary, but we all want the same thing at the end of the day. Councilman                                                                                                  |
| 36       | Knight expressed his thanks to the staff and their professional manners. His deepest desire is to                                                                                                     |
| 37       | rebuild the communication and trust with residents and to promote harmony to provide economic                                                                                                         |
| 38       | development with good intentions.                                                                                                                                                                     |
| 39       | Councilman Higginson moved to approve the termination of agreements, Councilman Pitt                                                                                                                  |
| 40       | would like to add an addendum to engage with the public more, and Councilwoman Harris seconded                                                                                                        |
| 41       | the motion. A roll call vote was asked for with the following replies:                                                                                                                                |
| 42       | Councilman Higginson – aye                                                                                                                                                                            |
| 43       | Councilman Knight – aye                                                                                                                                                                               |
| 44       | Councilwoman Holbrook – aye                                                                                                                                                                           |
| 45       | Councilman Pitt – aye                                                                                                                                                                                 |
| 46       | Councilwoman Harris – aye                                                                                                                                                                             |

2 Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt 3 voting "aye". Mayor Lewis made a few additional comments that he loved and supported this project 4 100%, but the people of Bountiful are more important than a building. 5

#### 6 **COUNCIL REPORTS**

7 Councilman Pitt asked everyone to support the Bountiful Davis Art Center. Councilwoman 8 Holbrook announced that the Community Service Council is always looking for volunteers. They 9 hold a meeting every month on the first Saturday. The summer concert schedule is prepared and will 10 be announced soon as well. No other council reports were made. 11

#### 12 **BCYC REPORT**

13 Olivia Harrison, BCYC Treasurer, report that the Youth Council attended a day at the 14 Legislature last week, will be attending the Leadership Conference at Utah State University in March. 15 The Youth Council is also planning the annual Easter egg hunt in April.

16

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#### 17 CONSIDER APPROVAL OF WEEKLY EXPENDITURES > \$1,000 PAID JANUARY 16, 23, 18 30 & FEBRUARY 6 & 13, 2017 AND THE DECEMBER 2016 FINANCIAL REPORT

19 Mayor Lewis presented all the expenditures and the December financial report and asked for a 20 motion to approve. Councilwoman Harris inquired about the status of salt for the streets. Mr. Rowland replied that there is the possibility of one more load being delivered and the budget is pretty 21 22 even. Councilman Higginson moved to approve the weekly expenditures and financial report and 23 Councilman Pitt seconded the motion. Voting was unanimous with Councilpersons Harris,

- 24 Higginson, Holbrook, Knight and Pitt voting "aye".
- 25

#### 26 CONSIDER PRELIMINARY AND FINAL PLAT APPROVAL FOR THE LAKEWOODS 27 CONDOMINIUMS PLAT AMENDED UNITS 101-106 AT 70 N MAIN #106, BRIAN 28 KNOWLTON, APPLICANT - MR. PAUL ROWLAND

29 Mr. Rowland stated that Mr. Knowlton is stating the common area on the very east side of the property is not readily accessible by the residents and has never been used as open space or recreation 30 31 ground, so Mr. Knowlton is desirous of building an accessory structure. Since such structures can't 32 be built on a common area, Mr. Knowlton is requesting to change a portion of the common area to 33 limited common. The Planning Commission recommends preliminary and final plat approval for the 34 Lakewoods Condominium Amended Units 101-106, with the following conditions: 35

- 1. Submit the signed, final mylar ready for signatures.
- 2. Submit a current title report.
- 37 3. Payment of fees
- 38 4. Make all Red Line corrections.
- 39

36

- 40 Councilwoman Harris asked if Councilman Higginson had any more insight to this approval. Councilman Higginson stated it's strictly an administrative move. Councilman Higginson moved to 41 42 approve the preliminary and final site plan and Councilman Knight seconded the motion. Voting was 43 unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".
- 44

#### 45 **CONSIDER PRELIMINARY AND FINAL SITE PLAN APPROVAL FOR AN ADDITION** 46 TO NAPA AUTO PARTS LOCATED AT 1415 SOUTH 500 WEST, JACK YOHO,

#### 1 APPLICANT – MR. CHAD WILKINSON

Mr. Wilkinson stated that the applicant is requesting a proposed addition to be constructed on the east side of the existing NAPA building which is located on the south side of a larger commercial development parcel. The landscaping will be replaced by a new landscape area on the northwest portion of the site. Councilman Pitt agreed that the landscaping plan is a good idea. An existing trash enclosure will also be moved to accommodate the addition. Councilwoman Harris moved to approve the preliminary and final site plans and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

9

# 10 CONSIDER APPROVAL OF RESOLUTION 2017-02 AUTHORIZING A CONTRACT 11 WITH DAVIS COUNTY TO ADMINISTER THE 2017 BOUNTIFUL CITY MUNICIPAL 12 ELECTION – MR. GARY HILL

Mr. Gary Hill stated the County no longer offers services for a "traditional" election. 13 14 Bountiful City has not run its own election since 2007. The cost for a "by-mail" election (per 15 election) is approximately \$36,000 (\$72,000 if there is a primary). Please note that there will be 16 other election expenses the City will incur that will not be covered by the contract with the 17 County (some printing services, newspaper notices, and a few supplies) likely totaling around 18 \$3,000. This will be included in our annual budget for elections, but not in the contract approval. 19 Councilman Higginson made a motion to approve Resolution 2017-02 and Councilwoman Holbrook 20 seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye". 21

22

# 23 <u>CONSIDER APPROVAL OF THE PURCHASE OF 71 TRANSFORMERS FROM ANIXTER</u> 24 <u>POWER SOLUTIONS IN THE AMOUNT OF \$136,084.90 - MR. ALAN FARNES</u>

Mr. Farnes stated that the Power Department's inventory of overhead and underground transformers is running low, and some need to be purchased to replenish it. The transformers will be used to replace damaged or leaking transformers and for future construction projects throughout the City. Councilman Higginson asked about another comparison that included the transformer efficiency. Mr. Farnes replied it is already included in the bid process. Councilwoman Holbrook made a motion approve the purchase and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

32

# 33 <u>CONSIDER THE APPROVAL OF THE PURCHASE OF TWO SERVICE BODIES FROM</u> 34 <u>MOUNTAIN STATES INDUSTRIAL SUPPLY IN THE AMOUNT OF \$64,819 – MR. ALAN</u> 35 FARNES

Mr. Farnes stated the two new trucks were purchased previously and ordered and now the service bodies need to be purchased to put on them. Although Semi Service has the state bid for service bodies, they were not the low bidder, and the beds from Mountain States Industrial Supply meet the Department's needs. Councilwoman Holbrook made a motion approve the purchase and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

42

## 43 CONSIDER APPROVAL OF VOLUNTARILY REDUCING OUR POWER PLANT

# 44 POTENTIAL TO EMIT NOX FROM 100 TONS PER YEAR TO 69 TONS PER YEAR – MR. 45 ALAN FARNES

1 Mr. Farnes informed the Council of a letter received from the Division of Air Quality (DAQ) 2 informing us that the DAQ has begun work on a serious area attainment control plan. The first option 3 is to voluntarily reduce our potential to emit from 100 tons per year to 69 tons per year. The second 4 option is to identify and evaluate all applicable emission control measures and techniques available 5 for all three generation units. With the removal of our internal combustion generation units the 6 option to voluntarily reduce our power plant potential to emit NOx from 100 tons per year to 69 tons 7 per year has become a reasonable choice. The new natural gas turbines have much lower emission 8 levels and would still be available for operation most of the year. Option one will not require any 9 investment at this time. The Council asked questions regarding peak loads and if we reduce our load 10 will another city pick up the remainder. Mr. Farnes replied that under peak load, we only emit about 5 tons total and the DAQ needs to identify who can use/pick up additional usage. The Council agreed 11 12 that putting in the gas turbines was a wise choice and we are the most efficient city-run power 13 department in the state. Councilman Higginson made a motion to approve the voluntary reduction 14 and Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons 15 Harris, Higginson, Holbrook, Knight and Pitt voting "ave".

16

# 17 <u>CONSIDER APPROVAL OF THE BID FROM E.T. TECHNOLOGIES TO CLOSE THE</u> 18 <u>PLANT FUEL TANK IN THE AMOUNT OF \$38,082 – MR. ALAN FARNES</u>

19 Mr. Farnes stated that all of the internal combustion generation units have been taken out of 20 service and all but one has been removed from the site. Due to the existing equipment, a retaining wall, and underground gas and power lines in close proximity to the underground storage tanks, the 21 22 Department has decided to close the tanks in place rather than removing them. This is a process that 23 is monitored and certified by the State of Utah. There is money budgeted this year to take care of the 24 closure of these tanks and the closure should be taken care of this spring. Councilwoman Holbrook 25 made a motion to approve the bid and Councilman Higginson seconded the motion. Voting was 26 unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

27

# 28 <u>CONSIDER APPROVAL OF THE PURCHASE OF FOUR PUMPS AND FOUR MOTORS</u> 29 <u>FROM NICKERSON COMPANY IN THE AMOUNT OF \$67,191, AND THREE CONTROL</u> 30 <u>PANELS FROM ELECTRO POWER UTAH AND INSTALLATION FROM ID ELECTRIC</u> 31 <u>IN THE AMOUNT OF \$37,192 – MR. BRETT EGGETT</u>

Mr. Eggett stated that included in the 2016-17 budget, funds were available to replace a 32 pump, motor and control panel at the Barton Creek pump station, and to replace two pumps, two 33 34 motors and two control panels at our Stoneridge pump station. We also have the need to replace a 35 pump and motor at our 3100 South pump station. The Barton Creek and Stoneridge projects are scheduled replacements reflected in our 10 year capital plan. The 3100 South project is an unforeseen 36 37 failure and will be paid for out of the budgeted contingency fund. Councilman Pitt made a motion to 38 approve the purchases and Councilwoman Harris seconded the motion. Voting was unanimous with 39 Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

40

# 41 <u>CONSIDER APPROVAL OF AWARDING HOGAN CONSTRUCTION THE CONTRACT</u> 42 <u>FOR CM/GC SERVICES FOR THE MUELLER PARK WATER TREATMENT PLANT</u> 43 <u>UPGRADE PROJECT – MR. PAUL ROWLAND</u>

In late December, the Engineering Department, along with JUB Engineers, consultant, issued a formal RFP which invited local contractors to submit proposals for the Mueller Park Water

46 Treatment Plant upgrade project. Of the fifteen companies that attended the mandatory pre-submittal

meeting, 9 delivered proposals. On Tuesday, February 21, two groups presented to the selection
 committee and after deliberation following the two very professional presentations, the selection

3 committee is now making a recommendation to award the contract for the update and modification of

4 the Mueller Park Water Treatment Plant to Hogan Construction. Councilwoman Harris asked what

5 the life expectancy of the plant is. Mr. Rowland replied about 30 years, which is now past.

- 6 Councilwoman Harris made a motion to approve the contract and Councilman Higginson seconded
- the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight andPitt voting "aye".
- 8 9

# 10 CONSIDER APPROVAL OF AN EASEMENT RELEASE AT 325 MAXINE CIRCLE AND 11 AUTHORIZING THE MAYOR TO SIGN THE RELEASE DOCUMENT – MR. PAUL 12 ROWLAND

The Council will recall that several weeks ago, approval was given for the sale of the undeveloped/unused portion of the Lewis Park property just south of the upper soccer field and adjacent to the lot at 325 Maxine Circle to Perry Homes. The same thing happened when a similar parcel was sold to the neighbor to the east. This easement needs to be released, just as the one next door was. Councilman Higginson made a motion to approve the contract and Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

20

# 21 <u>CONSIDER APPROVAL OF AMENDMENT NO. 1 TO THE INTERLOCAL</u> 22 <u>COOPERATION AGREEMENT FOR ANIMAL CONTROL SERVICES FROM DAVIS</u> 23 COUNTY – CHIEF TOM ROSS

Chief Ross stated that in 2016, Bountiful City and Davis County entered into an Interlocal Cooperation Agreement for Animal Services. The County and each city will each fund the capital reserve in a 50/50 cost sharing plan in annual assessments of 20% of the amount needed to complete funding of the \$562,000 fund balance within the five year period. This Amendment No. 1 to the Interlocal Agreement is in line with the agreement reached in 2016. Councilman Knight made a motion to approve the amendment and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "aye".

31

# 32 <u>CONSIDER APPROVAL OF RESOLUTION 2017-03 AUTHORIZING A FRANCHISE</u> 33 <u>AGREEMENT WITH FIRST DIGITAL TELECOM – MR. CLINT DRAKE</u>

34 Mr. Drake informed the Council that First Digital Telecom LLC provides telecommunication 35 transmission services and wishes to provide these services to commercial customers in Bountiful 36 City. First Digital intends to provide these services through a telecom fiber network that will utilize 37 UDOT conduit already located in the ground. First Digital desires to provide services in the areas of the Performance Ford and Honda dealerships just off 1875 South and the Deseret First Credit Union 38 39 on Main Street. Councilman Higginson asked why the names of the customers where specified and 40 are the lines only available to those customers. Mr. Drake replied that the agreement allows First 41 Digital to expand, but just to serve these specific clients, possibly a few residential customers in the 42 future. Councilman Higginson made a motion to approve Resolution 2017-03 and Councilman 43 Knight seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, 44 Holbrook, Knight and Pitt voting "aye".

45

- 1 Councilman Higginson made a motion to adjourn the regular session of City Council and
- 2 3 Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris,
- Higginson, Holbrook, Knight and Pitt voting "aye". The regular session of City Council was
- adjourned at 8:00 p.m. 4

Mayor Randy Lewis

City Recorder

## **City Council Staff Report**

 Subject: Expenditures for Invoices > \$1,000.00 paid February 20 & 27 and March 6 & 13, 2017
 Author: Tyson Beck, Finance Director
 Department: Finance
 Date: March 15, 2017



#### <u>Background</u>

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.00.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

### <u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

#### **Department Review**

This report was prepared and reviewed by the Finance Department.

#### Significant Impacts

None

#### **Recommendation**

Council should review the attached expenditures.

#### **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000.00 paid February 20 & 27 and March 6 & 13, 2017.

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid February 20, 2017

| VENDOR | VENDOR NAME             | <b>DEPARTMENT</b>      | <u>ACCOUNT</u>  |                                | AMOUNT     | CHECK NO | INVOICE     | <u>DESCRIPTION</u>                                 |
|--------|-------------------------|------------------------|-----------------|--------------------------------|------------|----------|-------------|----------------------------------------------------|
| 2689   | JB TIRE                 | Landfill               | 57.5700.425000. | Equip Supplies & Maint         | 1,202.50   | 195000   | 26689       | Replaced Tires                                     |
| 8468   | MACDONALD EQUIPMENT     | Streets                | 10.4410.425000. | Equip Supplies & Maint         | 1,224.79   | 195012   | C57067      | Spinner Shaft & Bearings                           |
| 4979   | GOVCONNECTION, INC.     | Police                 | 10.4210.445100. | Public Safety Supplies         | 1,243.20   | 194981   | 54520555    | Hp Office Jet Printer                              |
| 1602   | CDW GOVERNMENT, INC.    | Computer Maintenance   | 61.6100.429300. | Computer Hardware              | 1,439.85   | 194963   | GTT6249     | SSD Hard Drives                                    |
| 3271   | NETWIZE                 | Information Technology | 10.4136.425000. | Equip Supplies & Maint         | 1,486.48   | 195025   | 29638       | Hard Drives- CAD Server                            |
| 3351   | OFFICE OF RECOVERY SERV | GENERAL FUND           | 10.0000.223181. | Child Support Payable          | 1,533.16   | 195027   | 02202017    | PPE 02/11/2017                                     |
| 2576   | ICMA-ROTH IRA           | GENERAL FUND           | 10.0000.223165. | ICMA 457 & Roth IRA Payable    | 1,847.71   | 194994   | 02202017    | PPE 02/11/2017                                     |
| 4411   | UTAH STATE RETIREMENT   | GENERAL FUND           | 10.0000.223166. | Utah St Disability Payable     | 2,180.13   | 195054   | 02202017    | PPE 02/11/2017                                     |
| 2577   | ICMA-457                | GENERAL FUND           | 10.0000.223165. | ICMA 457 & Roth IRA Payable    | 2,399.90   | 194993   | 02202017    | PPE 02/11/2017                                     |
| 2349   | GREEN LIGHT BOOKING     | Legislative            | 10.4110.492080. | Community Events-BntflComServC | 2,750.00   | 194983   | 02212017    | Performance Deposit- Roy Rivers Trio on Aug 4 2017 |
| 3559   | PRIME SYSTEMS INC       | Computer Maintenance   | 61.6100.429200. | Computer Software              | 2,879.00   | 195035   | 212989      | AVG Anti-virus Renewal 2yr                         |
| 4051   | STATE OF UTAH           | Light & Power          | 53.5300.448628. | Pineview Hydro                 | 2,899.35   | 195046   | 02012017    | 2017 Annual Water Fees// Acct # 101498             |
| 3271   | NETWIZE                 | Information Technology | 45.4136.474500. | Machinery & Equipment          | 3,713.36   | 195025   | 29400       | Network Upgrade                                    |
| 3240   | NATIONAL BENEFIT SERV   | GENERAL FUND           | 10.0000.223101. | Flex Spending Acct Payable     | 4,636.34   | 195024   | 02202017    | PPE 02/11/2017                                     |
| 4574   | WHEELER MACHINERY CO    | Landfill               | 57.5700.425000. | Equip Supplies & Maint         | 6,507.41   | 195057   | SS000124852 | Engine Repair                                      |
| 2967   | LOVELAND LANDSCAPE      | Light & Power          | 53.5300.474780. | CIP 08 Dist Sub SW Sub         | 8,125.00   | 195009   | 19106       | Landscaping                                        |
| 2987   | M.C. GREEN & SONS INC   | Water                  | 51.0000.256000. | Const Retention Payable        | 9,071.96   | 195011   | 3437        | Pym #4// Creekside Assisted Living                 |
| 2575   | ICMA-401K               | GENERAL FUND           | 10.0000.223161. | ICMA 401k Payable              | 12,823.65  | 194992   | 02202017    | PPE 02/11/2017                                     |
| 2987   | M.C. GREEN & SONS INC   | Water                  | 51.0000.256000. | Const Retention Payable        | 25,661.00  | 195011   | 3436        | Release of Retention on 400 N 500 W to Main St     |
| 7803   | J-U-B ENGINEERS, INC    | Water                  | 51.5100.472100. | Buildings                      | 29,163.88  | 194999   | 0106612     | Bountiful Water Treatment Plant Project 83-16-044  |
| 1473   | BROKEN ARROW INC        | Streets                | 10.4410.441100. | Special Highway Supplies       | 29,942.66  | 194958   | 23783       | Road Salt                                          |
| 3584   | PUBLIC EMPLOYEE HEAL    | GENERAL FUND           | 10.0000.223104. | PEHP Medical Payable           | 72,032.40  | 195037   | 0121990556  | 01/17 Premium Payment                              |
| 3200   | MOUNTAIN WEST TRUCK     | Streets                | 45.4410.474500. | Machinery & Equipment          | 102,635.00 | 195020   | 17-006M     | 10 Wheel Dump Truck// Vin# 1M2AX07C9JM037148       |
| 3200   | MOUNTAIN WEST TRUCK     | Streets                | 45.4410.474500. | Machinery & Equipment          | 102,635.00 | 195021   | 17-014m     | 10 Wheel Dump Truck//Vin# 1M2AX07C0JM037149        |
|        |                         |                        |                 | TOTAL:                         | 430,033.73 |          |             |                                                    |

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid February 27, 2017

| 3431         PAUL'S SALES & SERVICS         Golf Course         55.5500.425000.         Equip Supplies & Maint         1,414.90         195135         4146         Engine Repair           3633         RADWELL INTERNATIONAL         Light & Power         53.5300.448628.         Pineview Hydro         1,248.00         195141         INV2736291         Repair Power Supply           3538         STOZI EQUIPMENT         Parks         451.0.474500.         Machinery & Equipment         18,41.32         195164         903640833         Golf Men's Wear           4217         TITLEIST         Golf Course         55.5500.448240.         Items Purchased - Resale         8,617.23         195164         903640833         Golf Men's Wear           4229         TOM RANDALL DIST. CO         Landfill         57.500.448240.         Equip Supplies & Maint         16,699.97         195165         025417         Lubricants and Oil           4229         TOM RANDALL DIST. CO         Streets         10.4410.425000.         Equip Supplies & Maint         16,699.97         195165         025417         Lubricants and Oil           5000         U.S. BANK CORPORATE         Legislative         10.410.451000.         Miscellaneous Expense         1,073.66         195168         02102017FM         Acct # -8851           5000         U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | VENDOR | VENDOR NAME              | <b>DEPARTMENT</b>   | <u>ACCOUNT</u>  |                             | AMOUNT          | CHECK NO | INVOICE        | DESCRIPTION                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|---------------------|-----------------|-----------------------------|-----------------|----------|----------------|-------------------------------------------------|
| 1164         NIXTER, NC.         Light & Prover         53300.44802.         Distribution         1.213         AUXTER, NC.         Light & Prover         53300.44802.         Distribution           1211         ASPHAIT MATERIALS INC         Strests         1.0410.4410.04120.         Road Mult Patch/ Class C         6.638         1.9569         72258         Patching           1212         ASPLANT INTER EXPERT         Light & Prover         5.3330.44803.         Distribution         5.14.27         15806         56503017         Tree Trimming           1212         ASPLANT ACCOUNTIN         Light & Prover         5.33300.44803.         Distribution         5.141.43         15906         5603491.7         Tree Trimming           1212         ASPLANT ACCOUNTINC         Giff Course         5.3330.4480.2         Distribution         5.930.4482.4         1.931.4         1597.7         757.55         Gel Anterno           1235         CALLAWA COUF         Giff Course         5.5330.4482.4         Items Purchased- Reside         1.51.11         1591.7         1592.7         757.4700.6         Reside Class           1235         CALLAWA COUF         Giff Course         5.5330.4482.4         Items Purchased-Reside         1.51.11         1591.7         1597.710.10.4530         1593.7         179.710.10.4530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7666   | AMERICAN CHILLER MECH    | Legislative         | 10.4110.426050. | Bldg/Grnds Maint - Stoker   | \$ 2,472.62     | 195064   | 8541           | Stoker, service call and repair                 |
| 1114         ANIXTER, NC.         Light & Prover         3330.04480.5.         Special (quipment         4,140         19506         3478095.00         Harmsets Itelines           1211         ASPLINIDH TREE EXPERT         Light & Prover         53330.44862.0         Distribution         5,134.04         15006         50080317         Tree Trimming           1212         ASPLUNDH TREE EXPERT         Light & Prover         5,3300.44862.0         Distribution         5,140.40         15006         50080317         Tree Trimming           1213         AUTOMATER EXPERT         Light & Prover         5,3300.4480.00         Profes & Tree Street         1,400.4         110.8         ACCAC Inventory         110.8         Inventory         11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8548   | AMETEK POWER INSTRUMENTS | Light & Power       | 53.5300.448627. | Echo Hyrdo                  | 2,504.87        | 195065   | 10066957       | Isolating Transmitter                           |
| 1211         ASPHAL MATERIASINC         Strets         10.4410.441200         Road Med Pack/USaS 2         55.300.4420         55.300         722.8         Patching           1212         ASPLUNDIT TREE EXPERT         Light & Power         51.300.44832.         Distribution         5.144.27         95068         56X3917         Tree Trimming           1212         ALTOMATE EXCURPTIN         Light & Power         51.300.44832.         Distribution         51.442.7         95068         56X3917         Tree Trimming           1328         LACK CLOVER, LLC         Gel Course         53.500.448200         Prochased         1.488.75         3000.00         195073         23.497         Rod Satt           1473         BOKEN ABROW INC         Streets         1.51.500.4482.00         ProShop Mice Sapplies         1.159.14         195075         27.470.01         Entil Club           1555         CALLAWY GOLF         Gel Course         55.500.4482.00         Items Furchased         1.51.301         159075         27.470.015         Entil Club           1555         CALLAWY GOLF         Gel Course         55.500.4482.00         Items Furchased         1.51.301         59075         27.470.015         Entil Club           1555         CALLAWY GOLF         Gel Course         55.500.4482.00 <td>1164</td> <td>ANIXTER, INC.</td> <td>Light &amp; Power</td> <td>53.5300.448632.</td> <td>Distribution</td> <td>1,279.35</td> <td>195066</td> <td>3466823-00</td> <td>Cutouts 24" Brackets/ Tape/ Insul Pins</td>                                                                                                                                                                                                                                                                                                                                                       | 1164   | ANIXTER, INC.            | Light & Power       | 53.5300.448632. | Distribution                | 1,279.35        | 195066   | 3466823-00     | Cutouts 24" Brackets/ Tape/ Insul Pins          |
| 1212         ASPLINDN TREE EXPERT         Light & Power         53300.448632.         Distribution         5,142.40         195068         550390.17         Tree Trimming           1212         ASPLINDN TREE EXPERT         Light & Power         53300.43000.         Profes & Tech Stricts         1,467.5         195068         55039.017         Tree Trimming           1218         LACK COVER, LC         Golf Course         53500.43000.         Profes & Tech Stricts         1,242.03         19507         2.347.         Rod Stricts           1218         BOUNTPUL IRRIGUARDIN         Water         513.00.431000.         Profes & Tech Stricts         1,242.03         19507         2.274.016         Roit Course         55500.4422.0         Profes & Tech Stricts         1,467.75         19575         227.470.016         Roit Course         555.500.4422.0         Profes & Mics Supplies         1,477.5         19575         227.470.016         Roit Course         55.500.4422.0         Profes & Mics Supplies         1,477.5         19575         227.470.016         Roit Course         55.500.4422.0         Profes & Mics Supplies         1,477.5         19575         227.470.016         Roit Course         55.500.4422.0         Profes & Mics Supplies         1,477.5         197.472.130.0         10.412.442.142.142.142.142.142.142.142.142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1164   | ANIXTER, INC.            | Light & Power       | 53.5300.448636. | Special Equipment           | 4,148.00        | 195066   | 3473059-00     | Harness Lifelines                               |
| 1121         APULMOH TREE CAPRERT         Ugint & Power         53.300.446632.         Distribution         5,404.00         15050         5500.400.00         Tree Trimming           1230         AUTOMATE DACCOUNTR, ULC         Golf Course         55.500.448200.         Hems Purchased -Resule         1.246.01         15050         51.500         Areas           1242         BOURTR ARGOW INC         Streets         1.01410.41100.         Special Highway Supplies         3.000.0         15957         3.2347.7         Road Salt           1535         CALLAWAY GOLF         Golf Course         5.5500.44820.         Hems Purchased -Resule         1.1511.1         15957         9.2747010         Rental Clubs           1535         CALLAWAY GOLF         Golf Course         5.5500.44820.         Hems Purchased -Resule         1.511.9         15957         9.2747011         Clib Balt           1535         CALLAWAY GOLF         Golf Course         5.5500.44820.         Hems Purchased -Resule         1.551.01         15957         9.2747011         Clib Balt           1535         CALLAWAY GOLF         Golf Course         5.5500.44820.         Hems Purchased -Resule         1.551.01         1.510.430.01         1.570.841.01         1.570.841.01           1535         CALLAWAY GOLF         Golf Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1211   | ASPHALT MATERIALS INC    | Streets             | 10.4410.441200. | Road Matl Patch/ Class C    | 6,653.80        | 195067   | 73258          | Patching                                        |
| 1230         AUTOMATED ACCOUNTING         Uigh & Power         53.5300.431000.         Profess & Tech Services         1.688.7         19509         1.618.9         ACCRAC Inverting           1242         LACK CLUVER, LUC         Galf Course         55.500.43200.         Profess & Tech Services         3.000.00         195071         3.3327         Road Sult           1248         BOUNT FLU, IRRIGATION         Water         5.1500.43200.         Profess & Tech Services         3.000.00         195073         2.3247.7         Road Sult           1555         CALLAWAY GOLF         Galf Course         5.5500.448240.         Hems Purchased - Reaile         1.151.91         195075         9.27470016         Rental Clubs           1555         CALLAWAY GOLF         Galf Course         5.5500.448240.         Hems Purchased - Reaile         1.51.93         195075         9.2747012         Galf Bals           1555         CALLAWAY GOLF         Galf Course         5.5500.448240.         Hems Purchased - Reaile         1.51.93         1.95075         9.27467212         Galf Bals           1555         CALLAWAY GOLF         Galf Course         5.5500.448240.         Hems Purchased - Reaile         1.51.93         1.9501         9.27467212         Galf Bals           1555         CALLAWAY GOLF         Galf Cour                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1212   | ASPLUNDH TREE EXPERT     | Light & Power       | 53.5300.448632. | Distribution                | 5,114.27        | 195068   | 56X95017       | Tree Trimming                                   |
| 1372         BLACK CLOVER, LLC         6 off Course         55 5500.448200         tems Purchasel seale         1.24.03         19577         73625         6 off Hats           1428         BOURTN ARKOW NC         Streets         1.0410.41100         Special Highway Supplies         3.0000         19507         3.0347         Road Solt           1535         CLLAWAY GOLF         Golf Course         55500.448200         Prox Shop Mics Supplies         1.457.75         195075         9.27470016         Renda ICubs           1535         CLLAWAY GOLF         Golf Course         55500.448200         Hems Purchased - Reaile         1.513         1.507.55         9.2747001         Clubs         Clubs           1535         CLLAWAY GOLF         Golf Course         55500.448200         Hems Purchased - Reaile         1.570.81         195075         9.2747011         Clib IAIs           1535         CLLAWAY GOLF         Golf Course         5.5500.448200         Hems Purchased - Reaile         1.570.81         195075         9.2747012         Colf Balls           1535         CLLAWAY GOLF         Golf Course         5.5500.448200         They Purchased - Reaile         1.570.81         195075         9.2747012         Actit 80.157.8401.452           15450         CLEWAY GOLF ROOLYTS         Water <td>1212</td> <td>ASPLUNDH TREE EXPERT</td> <td>Light &amp; Power</td> <td>53.5300.448632.</td> <td>Distribution</td> <td>5,140.40</td> <td>195068</td> <td>56X94917</td> <td>Tree Trimming</td>                                                                                                                                                                                                                                                                                                                                                                  | 1212   | ASPLUNDH TREE EXPERT     | Light & Power       | 53.5300.448632. | Distribution                | 5,140.40        | 195068   | 56X94917       | Tree Trimming                                   |
| 1428         BOUNTFUL IRRIGATION         Water         51.510.443000         Profes & Tech Services         3.000.00         19507         0.9-373         Storage           1373         BOOKA NARDOW INC         Sreets         1.0.4.0.4.0.00         1.9507         1.9507         2.3847         Road Salt           1355         CALLAWAY GOLF         Goff Course         5.5.500.4.482.0         Items Purchased - Resale         1.5.13         1.9507         2.92747016         Rental Clubs           1355         CALLAWAY GOLF         Goff Course         5.5.500.4.482.00         Items Purchased - Resale         1.5.13         1.95075         2.92747011         Clubs           1355         CALLAWAY GOLF         Goff Course         5.5.500.4.482.00         Items Purchased - Resale         1.5.51         1.95075         2.92747011         Clubs           1515         CALLAWAY GOLF         Goff Course         5.5.500.4.482.00         Items Purchased - Resale         1.5.51.1         1.95197         2.022017         Act et al.0.5.78.0.04.32.2           2624         HERRYEN/RUTER         Fold Course         5.3.500.4.482.00         Items Purchased - Resale         1.5.51.1         1.9519         3.441.00         D.99277         0.922.3         Act et al.0.5.78.0.04.32.2           2624         HERRYEN/RUTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1230   | AUTOMATED ACCOUNTING     | Light & Power       | 53.5300.431000. | Profess & Tech Services     | 1,468.75        | 195069   | 16189          | ACCPAC Inventory                                |
| 1478         BROKEN ARROW INIC         Streets         0.4410.441100         Special Highway Supplies         20,802.70         92,907         23.84         Read Saft           1555         CALLAWY GOLF         Gof Course         55.550.4482.0         ProS hop Mics Supplies         1.467.75         1950.75         27245.164         Oth Hats           1555         CALLAWW GOLF         Gof Course         55.550.4482.00         Herms Purchased - Resale         1.510.81         1950.75         27247011         Clubs           1555         CALLAWW GOLF         Gof Course         55.550.4482.00         Herms Purchased - Resale         1.510.81         1950.75         272467.712         Cat B301.578-0401.452.8           1555         CALLAWW FOLF         Gof Course         5.550.4482.00         Herms Purchased - Resale         1.510.81         1950.75         272467.712         Act B301.578-0401.452.8           2055         ELECTICAL CONSULTANTS         Light R Power         5.130.0413.00         Street Opening Expense         1.561.8         1.951.9         3421.01         Gravel           2160         LAREVEW ROCC PRODUCTS         Water         5.130.0413.00         Street Opening Expense         1.575.9         1951.2         2.0277001         Gravel           2370         LEMEW ROCC PRODUCTS         Wa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1372   | BLACK CLOVER, LLC        | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 1,224.03        | 195071   | 73625          | Golf Hats                                       |
| 1555         CALLAWAY COLF         Golf Course         55.500.4482.0.         Items Furchased - fesale         1.19.14         19907         97.476.049         Clubs           1555         CALLAWAY COLF         Golf Course         55.500.4482.0.         Items Furchased - Reaile         1.511.03         19907         97.4780.0.         Golf Tats           1555         CALLAWAY COLF         Golf Course         55.500.4482.0.         Items Furchased - Reaile         1.511.03         19907         97.477.01         Golf Alas           1555         CALLAWAY COLF         Golf Course         55.500.4482.0.         Items Furchased - Reaile         2.558.16         19907         97.477.01         Golf Alas           1515         CALLAWAY COLF         Golf Course         55.500.4482.0.         Items Furchased - Reaile         1.587.4         19907         6944.4         Desprime         1.68.4           268         LAKEVEN ROCK PRODUCTS         Ware         51.510.045100         Street Opening Expense         1.28.4         1.9907         6944.4         Desprime         1.691.6           288         LAKEVEN ROCK PRODUCTS         Ware         51.510.44100.5         Street Opening Expense         1.28.4         1.991.0         3.44.01         Street Opening Expense         1.28.1         1.991.0         Clain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1428   | BOUNTIFUL IRRIGATION     | Water               | 51.5100.431000. | Profess & Tech Services     | 3,000.00        | 195072   | 03-1937        | Storage                                         |
| 1555         CALLAWAY GOLF         Golf Course         555.00.44220.         Pro Shop Mics Supplies         1.467.75         19507         927470018         Rend Clubs           1555         CALLAWAY GOLF         Golf Course         55.500.44820.         Items Furchased - Fesale         1.570.81         19507         927470018         Golf Lance           1555         CALLAWAY GOLF         Golf Course         55.500.44820.         Items Furchased - Fesale         1.570.81         19507         92747001         Golf Sale           1055         CALLAWAY GOLF         Golf Course         55.500.44820.         Items Furchased - Fesale         1.570.81         19507         92747001         Golf Sale           205         ELECTRICAL CONSULTANT         Light & Power         53.5300.44820.         CleB Dits Sub SW Sub         1.1949.45         19507         9244         Design SW substation           286         LAREVIEW ROCK PRODUCTS         Water         51.5100.44810.         Street Opening Expense         1.581.8         1.940.01         1951.2         0.272.07         Caina Ortholine Accident with Police           287         LENTRICAUR ROCK PRODUCTS         Water         51.5100.44860.         Meters         7.755.7         1951.2         0.022.077         Caina Ortholine Accident with Police           2810 </td <td>1473</td> <td>BROKEN ARROW INC</td> <td>Streets</td> <td>10.4410.441100.</td> <td>Special Highway Supplies</td> <td>20,808.70</td> <td>195073</td> <td>23847</td> <td>Road Salt</td>                                                                                                                                                                                                                                                                                                                                                  | 1473   | BROKEN ARROW INC         | Streets             | 10.4410.441100. | Special Highway Supplies    | 20,808.70       | 195073   | 23847          | Road Salt                                       |
| 1555         CALLAWAY GOLF         Golf Course         55 S500.448240.         Items Purchased. Fessile         1570         917075         92747382         Golf Hats           1555         CALLAWAY GOLF         Golf Course         55 S500.448240.         Items Purchased. Fessile         2558.10         15075         927407212         Golf Balls           1615         CENTURYUNK         Enhanced 911         10.4210.48400.         CPro Bbit Sto SW Sub         11.949.45         19507         6274.04         Design W Sunstation           2462         HENRIKSEN/BUTLR         Police         10.4210.445100.         Public Safety Supplies         2,158.74         195104         Department Chairs           2486         LAEVIEW ROCK PRODUCTS         Water         51.5100.461300.         Street Opening Expense         1,583.61         195119         344407         Gravel           2391         LENKY, VOUNG,         Dett Service         30.710.48300.         Street Opening Expense         1,984.00         195124         2017.012A         Annual Admin Frees           3301         MARQUEE BODY & PNINT         Liability Insuranc         63.6300.45110.         Liability Claims/Deductibin         1,954.00         195124         2017.012A         Annual Admin Frees           3301         MARQUEE BODY & PNINT         Liabili                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1555   | CALLAWAY GOLF            | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 1,159.14        | 195075   | 927461649      | Clubs                                           |
| 1555         CALLAWAY GOLF         Golf Course         55 500.44824.0.         Items Purchased - Resale         1,578         1955         SQLAWAY GOLF         Golf Course         55 500.44824.0.         Items Purchased - Resale         2,58 16         195075         92747212         Golf Balls           1515         CENTURYLINK         Enhanced 911         10.4219.42800.         Telephone Expense         3,578.45         19508         0.222017         Acct # 801-578-0401.4528           2055         ELECTRICAL CONSULTANTS         Light & Power         33300.47780.         CP 08 Dis Sub SW Sub 11,949.44         195097         69444         Design SW Sunstation           286         LAKEVIEW ROCK RODUCTS         Water         51.5100.461300.         Street Opening Expense         1,535.1         195119         344167         Gravel           2301         MARCUE BODY & PAINT         Lability Usinny Consol         Si0.300.45110.         Lability Clainny Opeduction         1,765.90         1951.26         0.227.07         Clain on Weike Accident with Police           3312         MORTRAIN OWER LOW EX MART         Si0.40420.0.         Equip Supplies & Maint         1,840.0         1951.2         4021.701.24         Annual Admin Fees           3321         NORTRAIN OWER LOW EX Storm Water         94.9400.42500.         Equip Supplies & Maint <t< td=""><td>1555</td><td>CALLAWAY GOLF</td><td>Golf Course</td><td>55.5500.448220.</td><td>Pro Shop Misc Supplies</td><td>1,467.75</td><td>195075</td><td>927470016</td><td>Rental Clubs</td></t<>                                                                                                                                                                                                                                                                                                             | 1555   | CALLAWAY GOLF            | Golf Course         | 55.5500.448220. | Pro Shop Misc Supplies      | 1,467.75        | 195075   | 927470016      | Rental Clubs                                    |
| 1555         CALLAWAY GOLF         Golf Course         55.550.448240.         Items Purchased -Resile         2.58.16         19507         927467212         Golf Balls           1615         CENTRCAL CONSULTANTS         Liph & Power         53.300.44780.         CIP 00 bit Sub SW Sub         11.494.5         19508         0.222107         Act # 80.578.4001 4528           2462         HENRISEN/BUTLER         Police         10.4210.44780.         Street Opening Expense         1.35.11         15113         344.001         Gravel           2886         LAKEVIEW NOCK PRODUCTS         Water         51.510.416130.         Street Opening Expense         1.36.61.1         19511         344.01         Gravel           2886         LAKEVIEW NOCK PRODUCTS         Water         51.510.41650.         Street Opening Expense         1.36.1.1         344.01         Gravel           3011         MARQUEE RODY & PAINT         Liability Insurance         63.630.451150.         Liability Claim/Peet Methan         1.40.0         15512         50227017         Claim or Vehicle Accident with Police           3123         NORTHERN POWER EQUIP         Light & Power         53.330.44202.         Office & Warehouse         1.90.7.0         19514         10147-11         Nexty Short Stroom/ Street Opening Expense           3124         PAULE S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1555   | CALLAWAY GOLF            | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 1,511.93        | 195075   | 927473832      | Golf Hats                                       |
| 1615         CENTURYLUNK         Enhanced 911         10.4219.422000.         Telephone Expenses         3.57.45         19508         02222017         Acct # 80.578.4001 4528           2055         ELECTRACL COLVILITION         HeN RIVSEN/BUTLER         Police         0.4210.45100.         CPI 08 bits bis bis bis bis bis bis bis bis bis bi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1555   | CALLAWAY GOLF            | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 1,570.81        | 195075   | 927470011      | Clubs                                           |
| 255         ELECTRICAL CONSULTANTS         Light & Power         53.530.474780.         CPI 80 list sub SW shuth         11,949.45         195097         694.44         Design SW sunstation           2462         HENRIKSEN/BULLER         Police         10.4210.445100.         Public Safety Supplies         1258.71         195119         344.20         Gravel           286         LAKEVIEW ROCK PRODUCTS         Water         51.510.0.461300.         Street Opening Expense         1,253.11         195119         344.20         Gravel           287         LEWISW KOCK PRODUCTS         Water         63.430.0.451150.         Liability Claims/Deductible         1,765.00         195126         2027.0012A         Annual Admini Fees           3101         MARQUEE BODY & PAINT         Liability Insurance         63.630.044002.         Office & Warehouse         1,087.00         195122         494.28         1870/#2.00 Hrighe Wire/ Copper Haps           3332         NORTHERN POWER EQUIP         Light & Power         53.530.442000.         Equip Supplies & Maint         1,444.90         195132         494.28         1870/#2.00 Hrighe Wire/ Copper Haps           3333         RADWEL INTERNATIONAL         Light & Power         53.530.442000.         Equip Supplies & Maint         1,447.00         195132         1944.40         19514         101467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1555   | CALLAWAY GOLF            | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 2,558.16        | 195075   | 927467212      | Golf Balls                                      |
| 2462         HENRIKSEN/BUTLER         Police         10.210.412.00.         Prediction Street Opening Expense         2.158.74         195104         59528         Department Chains           2866         LAKEVIEW ROCK PRODUCTS         Water         51.5100.461300.         Street Opening Expense         1.563.61         195119         344.07         Gravel           2373         LEWIS, YOUNG,         Debt Service         30.710.48300.         Street Opening Expense         1.563.61         195112         2017-0012.0         Annual Admin Fees           3181         MAQUEE BODY & PAINT         Lability Insurance         6.3630.45100.0         Heters         7.755.77         195129         S0209609.60.00         Hetering Chapper Administration Fees         1.940.00         195132         40428         1870'42.01 Triple Wire/ Copper HTaps           3321         NORTHEEN POWER EQUIP         Light & Power         53.500.452000.         Equip Supplies & Maint         1.443.00         195132         44428         IBR0'HC/20 HTriple Wire/ Copper HTaps           3331         ADUES SALES & SERVICS         Golf Course         55.500.448240.         Items Purchased -Resale         1.510.2         195143         69364033.         Golf Mer's Wear           4217         TITLEIST         Golf Course         5.5500.448240.         Items Purchased -Resale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1615   | CENTURYLINK              | Enhanced 911        | 10.4219.428000. | Telephone Expense           | 3,578.45        | 195080   | 02222017       | Acct # 801-578-0401 452B                        |
| 2886LAKEVIEW ROCK PRODUCTSWater51.5100.461300.Street Opening Expense1,253.11195119344201Gravel2876LAKEVIEW ROCK PRODUCTSWater51.5100.461300.Street Opening Expense1,563.011951122017.012AAnnual Admin Fees3018MARQUEE BODY & PAINTLability Insurance63.6300.451150.Liability Claims/Deductible11,765.9019512602272017.Claim on Vehicle Academt with Police3121NORTHERN POWER EQUIPLight & Power53.5300.424002.Office & Warehouse1,087.0019513249428.1870*2 OH Trije Wire/ Copper H Taps3326NORTHERN POWER EQUIPLight & Power53.5300.424002.Equip Supplies & Maint1,41.9019513541.46Engine Repair3337PAULS SALES & SERVICSGolf Course55.5500.425000.Equip Supplies & Maint1,41.9019513541.46Engine Repair3338ROWELL INTERNATIONALLight & Power53.5300.424802.Items Purchased - Resale2,522.39195144903624033.Golf Men's Wear4217TITLEISTGolf Course55.5500.4482.40.Items Purchased - Resale1,563.911951650254.417Lioutrants and Ol4229TOM RANDALL DIST. COLandfill57.500.4482.40.Items Purchased - Resale1,503.911951650254.417Lioutrants and Ol4217TITLEISTGolf Course55.5500.4482.40.Items Purchased - Resale1,503.911951650254.417Lioutrants and Ol4219TOM RAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2055   | ELECTRICAL CONSULTANTS   | Light & Power       | 53.5300.474780. | CIP 08 Dist Sub SW Sub      | 11,949.45       | 195097   | 69444          | Design SW Sunstation                            |
| 286         LKEVIEW ROCK PRODUCTS         Water         51.00.461300.         Street Opening Expense         1,563.61         195119         34467         Gravel           297         LEWIS, YOUNG,         Debt Service         30.4710.433000.         SiD Administration Fees         1,940.00         195124         2017.0012A         Annual Admin Fees           318         MARQUEE BODY & PAINT         Liability Insurance         63.6300.451150.         Liability Calims/Deductible         1,755.57         155125         5022095001         Metering           3120         NORTHENP NOVER FOUIP         Light & Power         53.5300.448000.         Equip Supplies & Maint         3,880.92         195134         0101467.1N         Hex Nuts/ Short Broom/ Gutter Broom/ Muter Broom/ Gutter Broom/ Muter           3431         PAUL'S SALES & SERVICS         Golf Course         55.5500.44800.         Equip Supplies & Maint         1,414.90         19514         101467.1N         Hex Nuts/ Short Broom/ Gutter Broom/ Gutter Broom/ Gutter Broom/ Gutter Broom/ Gutter Broom/ Gutter Broom/ Supplies           4217         TITLEIST         Golf Course         55.5500.448200.         Equip Supplies & Maint         1,530.20         195166         0254417         Lubricants and Oli           4227         TOM RANDALL DIST. CO         Landfill         57.5700.448200.         Equip Supplies & Maint                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2462   | HENRIKSEN/BUTLER         | Police              | 10.4210.445100. | Public Safety Supplies      | 2,158.74        | 195104   | 55928          | Department Chairs                               |
| 2937         LEWIS, YOUNG,         Debt Service         30.4710.483000.         SID Administration Fees         1,940.00         195124         2017-0012A         Annual Admin Fees           3018         MARQUEE BODY & PAINT         Liability Insurance         63.630.451150.         Liability ClaimyOductible         1,755.50         195126         02272017         Claim on Vehicle Accident with Police           3131         NORTHERN POWER EQUIP         Light & Power         53.5300.424002.         Office & Warehouse         1,087.00         195132         49428         1870' #2.01 Triple Wire/ Copper H Taps           3365         OLD DMINION BRUSH         Storm Water         49.4900.425000.         Equip Supplies & Maint         1,414.90         195134         101467-IN         Her Nuts/ Short Broom/ Guiter Broom/ Maint           3638         RODYEL EQUIPNENT         Parks         43.5300.448528.         Pineriew Hydro         1,248.00         195141         INV2736291         Repair Power Supply           3738         TOTE EQUIPNENT         Parks         43.4510.448204.         Items Purchased - Resale         2,522.39         195164         903604333         Golf Mer's Wear           4217         TITLEIST         Golf Course         55.5500.448240.         Items Purchased - Resale         8,617.23         195164         903604333         G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2886   | LAKEVIEW ROCK PRODUCTS   | Water               | 51.5100.461300. | Street Opening Expense      | 1,253.11        | 195119   | 344201         | Gravel                                          |
| 3018         MARQUEE BODY & PAINT         Liability Insurance         63.6300.451150.         Liability Claims/Deductible         11,755.07         195126         0.2272017         Claim on Vehicle Accident with Police           319         MOLINTAINAND SUPPLY         Water         51.5100.448650.         Meters         7,755.57         195123         9428         1870° #20 H Triple Wire/ Copper H Taps           3321         NORTHENP OVER REQUIP         Light & Power         53.5300.448200.         Equip Supplies & Maint         3,880.92         195134         0101467.1M         Hex Nuts/ Short & Sortm //                                                                                                   | 2886   | LAKEVIEW ROCK PRODUCTS   | Water               | 51.5100.461300. | Street Opening Expense      | 1,563.61        | 195119   | 344167         | Gravel                                          |
| 3195         MOUNTAINLAND SUPPLY         Water         51.5100.448650.         Meters         7,755.57         195129         S102096096.001         Metering           3121         NORTHERN POWER EQUP         Light & Power         53.3300.424002.         Office & Warehouse         1,087.00         195132         449.28         1870' 42 OH Triple Wire/ Copper H Taps           3135         OLD DOMINION BRUSH         Golf Course         55.5500.425000.         Equip Supplies & Maint         1,414.90         195135         41.46         Engine Repair           3633         RADWELL INTERNATIONAL         Light & Power         53.5300.448628.         Pineview Hydro         1,248.00         195141         INV2736291         Repair Power Supply           5388         STOTZ EQUIPMENT         Parks         45.4510.448240.         Items Purchased - Resale         2,523.39         195164         903640833         Golf Mar's Wear           4217         TITLEIST         Golf Course         55.5500.448240.         Items Purchased - Resale         8,617.23         195164         90362402         Golf Bals           4229         TOM RANDALL DIST. CO         Landfill         57.5700.425000.         Equip Supplies & Maint         1,506.39         195165         025417         Lubricants and Oil           4229         TOM RANDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2937   | LEWIS, YOUNG,            | Debt Service        | 30.4710.483000. | SID Administration Fees     | 1,940.00        | 195124   | 2017-0012A     | Annual Admin Fees                               |
| 3321         NORTHERN POWER EQUIP         Light & Power         53.5300.424002.         Office & Warehouse         1,087.00         195132         49428         1870*#2.OH Triple Wire/ Copper H Taps           3365         OLD DOMINON BRUSH         Storm Water         49.4900.425000.         Equip Supplies & Maint         1,348.02         195134         0101467-IN         Hex Nuts/ Short Broom/ Auter Broom/ Broom/ Auter Broom/ Broo | 3018   | MARQUEE BODY & PAINT     | Liability Insurance | 63.6300.451150. | Liability Claims/Deductible | 11,765.90       | 195126   | 02272017       | Claim on Vehicle Accident with Police           |
| 3365         OLD DOMINION BRUSH         Storm Water         49.4900.425000.         Equip Supplies & Maint         3,880.92         19513         OlD 167-IN         Hex Nuts/ Short Broom/ Gutter Broom/ Main I           3431         PAUL'S SALES & SERVICS         Golf Course         55.5500.425000.         Equip Supplies & Maint         1,414.90         19513         416         Engine Repair           5338         STOTZ EQUIPMENT         Parks         45.4510.474500.         Machiney & Equipment         18,421.32         195160         E02628         Snowhlower/ Aerator/ NSL Loader/ Base Hard           4217         TITLEIST         Golf Course         55.5500.448240.         Items Purchased - Resale         6,157.23         195164         90361033         Golf Mewar           4229         TOM RANDALL DIST. CO         Landfill         57.5700.425000.         Equip Supplies & Maint         1,50.20         195166         0254417         Lubricatas and Oil           4229         TOM RANDALL DIST. CO         Streets         10.410.425000.         Equip Supplies & Maint         1,50.30         195166         02102176H         Acct + 8851           5000         U.S. BANK CORPORATE         Legislative         10.410.425000.         Travel Streining         1,211.49         195168         0210017FA         Acct + 8851                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3195   | MOUNTAINLAND SUPPLY      | Water               | 51.5100.448650. | Meters                      | 7,755.57        | 195129   | S102096096.001 | Metering                                        |
| 3431         PAUL'S SALES & SERVICS         Golf Course         55.5500.425000.         Equip Supplies & Maint         1,414.90         195135         4146         Engine Repair           3633         RADWELL INTERNATIONAL         Light & Power         53.5300.448628.         Pinevie Hydro         1,248.00         195141         INV2736291         Repair Power Supply           3638         RSTOZI EQUIPMENT         Parks         451.0147500.         Machinery & Equipment         18,4132         195164         903640833         Golf Mar's Wear           4217         TITLEIST         Golf Course         55.5500.448240.         Items Purchased - Resale         8,617.23         195164         903640833         Golf Mar's Wear           4229         TOM RANDALL DIST. CO         Landfill         57.5700.425000.         Equip Supplies & Maint         16,699.97         195165         0254373         Fuel           4242         TOM RANDALL DIST. CO         Streets         10.4110.452000.         Equip Supplies & Maint         16,699.97         195168         021020176H         Acct # - 8851           5000         U.S. BANK CORPORATE         Legislative         10.4110.451000.         Miscellaneous Expense         1,073.66         195168         021020177H         Acct # - 8851           5000         U.S. BANK CORPORA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3321   | NORTHERN POWER EQUIP     | Light & Power       | 53.5300.424002. | Office & Warehouse          | 1,087.00        | 195132   | 49428          | 1870' #2 OH Triple WIre/ Copper H Taps          |
| 3633         RADWELLINTERNATIONAL         Light & Power         53.530.448628.         Pineview Hydro         1,248.00         195141         INV2736291         Repair Power Supply           5358         STOTZ EQUIPMENT         Parks         45.4510.474500.         Machinery & Equipment         18,421.32         195160         E02628         Snowblower/ Aerator/ NSL Loader/ Base Hard           4217         TITLEIST         Golf Course         55.5500.448240.         Items Purchased - Resale         8,617.23         195164         903640833         Golf Balls           4229         TOM RANDALL DIST. CO         Landfill         57.5700.425000.         Equip Supplies & Maint         1,506.30         195165         0254417         Lubricants and Oil           4229         TOM RANDALL DIST. CO         Streets         10.4410.425000.         Equip Supplies & Maint         1,506.30         195165         024373         Hen's Golf Wear           5000         U.S. BANK CORPORATE         Dolice         10.4210.423000.         Travel & Training         1,211.49         195168         02102017CH         Acct # - 8851           5000         U.S. BANK CORPORATE         Police         10.4210.423000.         Travel & Training         1,211.49         195168         02102017CH         Acct # - 8851           5000         U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3365   | OLD DOMINION BRUSH       | Storm Water         | 49.4900.425000. | Equip Supplies & Maint      | 3,880.92        | 195134   | 0101467-IN     | Hex Nuts/ Short Broom/ Gutter Broom/ Main Broom |
| 5358STOTZ EQUIPMENTParks45.4510.474500.Machinery & Equipment18,421.32195160E02628Snowblower/Aerator/NSL Loader/Base Hard4217TITLEISTGolf Course55.5500.448240.Items Purchased - Resale2,522.39195164903624023Golf Men's Wear4217TITLEISTGolf Course55.5500.448240.Items Purchased - Resale8,617.2319516490362402Golf Balls4229TOM RANDALL DIST. COLandfill57.5700.425000.Equip Supplies & Maint1,630.201951650254417Lubricants and Oil4224TRAVISMATHEW, LLCGolf Course55.5500.448240.Items Purchased - Resale1,506.39195166021020176HAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.425000.Hitems Purchased - Resale1,073.96195168021020176HAcct # - 88515000U.S. BANK CORPORATEPolice10.4210.423000.Travel & Training1,211.49195168021020177HAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017CHAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017CHAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.448201.Softey Equipment1,595.5019516802102017CHAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.44820. <td>3431</td> <td>PAUL'S SALES &amp; SERVICS</td> <td>Golf Course</td> <td>55.5500.425000.</td> <td>Equip Supplies &amp; Maint</td> <td>1,414.90</td> <td>195135</td> <td>4146</td> <td>Engine Repair</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3431   | PAUL'S SALES & SERVICS   | Golf Course         | 55.5500.425000. | Equip Supplies & Maint      | 1,414.90        | 195135   | 4146           | Engine Repair                                   |
| 4217TITLEISTGolf Course55.5500.448240.Items Purchased - Resale2,522.3919516490362032Golf Men's Wear4217TITLEISTGolf Course55.5500.448240.Items Purchased - Resale8,617.23195165903623402Golf Balls4229TOM RANDALL DIST. COLandfill57.5700.425000.Equip Supplies & Maint1,530.201951650254417Lubricarls and Oil4229TOM RANDALL DIST. COStreets10.4410.425000.Equip Supplies & Maint16,699.7195165025437Fuel5442TRAVISMATHEW, LLCGolf Course55.5500.448240.Items Purchased - Resale1,506.391951663243783Men's Golf Wear5000U.S. BANK CORPORATELegislative10.4110.461000.Miscellaneous Expense1,073.9619516802102017EBAcct # - 88515000U.S. BANK CORPORATEPolice10.4210.423000.Travel & Training1,211.4919516802102017KAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017KAcct # - 88515000U.S. BANK CORPORATELegislative10.4510.42300.Travel & Training2,318.019516802102017KAcct # - 88515000U.S. BANK CORPORATELegislative10.4510.42300.Travel & Training2,318.019516802102017KAcct # - 88515000U.S. BANK CORPORATELegislative10.4510.42500.Computer3,276.6419516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3633   | RADWELL INTERNATIONAL    | Light & Power       | 53.5300.448628. | Pineview Hydro              | 1,248.00        | 195141   | INV2736291     | Repair Power Supply                             |
| 4217       TITLEIST       Golf Course       55.5500.448240.       Items Purchased - Resale       8,617.23       195164       903623402       Golf Balls         4229       TOM RANDALL DIST. CO       Landfill       57.5700.425000.       Equip Supplies & Maint       1,530.20       195165       0254417       Lubricants and Oil         4229       TOM RANDALL DIST. CO       Streets       10.4410.425000.       Equip Supplies & Maint       16,699.97       195165       0254373       Fuel         5442       TRAVISMATHEW, LLC       Golf Course       55.5500.448240.       tems Purchased - Resale       1,506.39       195168       02102017GH       Acct # - 8851         5000       U.S. BANK CORPORATE       Legislative       10.4110.461000.       Miscellaneous Expense       1,073.96       195168       02102017EB       Acct # - 8851         5000       U.S. BANK CORPORATE       Police       10.4210.423000.       Travel & Training       1,211.49       195168       02102017A       Acct # - 8851         5000       U.S. BANK CORPORATE       Light & Power       53.5300.448201.       Safety Equipment       1,545.50       195168       02102017A       Acct # - 8851         5000       U.S. BANK CORPORATE       Light & Power       53.5300.429300.       Cravel & Training       2,318.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5358   | STOTZ EQUIPMENT          | Parks               | 45.4510.474500. | Machinery & Equipment       | 18,421.32       | 195160   | E02628         | Snowblower/ Aerator/ NSL Loader/ Base Hard Cab  |
| 4229TOM RANDALL DIST. COLandfill57.570.425000.Equip Supplies & Maint1,530.20195165025417Lubricants and Oil4229TOM RANDALL DIST. COStreets10.4410.425000.Equip Supplies & Maint16,699.971951650254373Fuel5441TANISMATHEW, LLCGolf Course55500.448200.Items Purchased - Resale1,006.3919516802100176HAcct #- 88515000U.S. BANK CORPORATEPolice10.4210.445100.Miscellaneous Expense1,21.051951680210217KAcct #- 88515000U.S. BANK CORPORATEPolice10.4210.423000.Travel & Training1,211.4919516802102017KAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.445201.Safety Equipment1,545.5019516802102017KAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.445201.Travel & Training2,318.8019516802102017CHAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.425000.Travel & Training2,318.8019516802102017CHAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.425000.Computer3,276.6419516802102017CHAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.448621.Power Purch IPP1,291.45195170.Sos986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448622.Power Purch IPP1,291.451                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4217   | TITLEIST                 | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 2,522.39        | 195164   | 903640833      | Golf Men's Wear                                 |
| 4229       TOM RANDALL DIST. CO       Streets       10.4410.425000.       Equip Supplies & Maint       16,699.97       195165       0254373       Fuel         5442       TRAVISMATHEW, LLC       Golf Course       55.5500.448240.       Items Purchased - Resale       1,506.39       195166       3243783       Men's Golf Wear         5000       U.S. BANK CORPORATE       Legislative       10.4110.461000.       Miscellaneous Expense       1,073.96       195168       02102017GH       Acct # - 8851         5000       U.S. BANK CORPORATE       Police       10.4210.445100.       Public Safety Supplies       1,213.05       195168       02102017FB       Acct # - 8851         5000       U.S. BANK CORPORATE       Police       10.4210.423000.       Travel & Training       1,214.94       195168       02102017FL       Acct # - 8851         5000       U.S. BANK CORPORATE       Legislative       10.4110.423000.       Travel & Training       2,043.25       195168       02102017FL       Acct # - 8851         5000       U.S. BANK CORPORATE       Planning       10.4610.423000.       Travel & Training       2,318.80       195168       02102017CW       Acct # - 8851         5000       U.S. BANK CORPORATE       Planning       10.4610.423000.       Travel & Training       2,318.80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4217   | TITLEIST                 | Golf Course         | 55.5500.448240. | Items Purchased - Resale    | 8,617.23        | 195164   | 903623402      | Golf Balls                                      |
| 5442TRAVISMATHEW, LLCGolf Course55.5500.448240.Items Purchased - Resale1,506.391951663243783Men's Golf Wear5000U.S. BANK CORPORATELegislative10.4110.461000.Miscellaneous Expense1,073.9619516802102017GHAcct # - 88515000U.S. BANK CORPORATEPolice10.4210.445100.Public Safety Supplies1,123.0519516802102017EBAcct # - 88515000U.S. BANK CORPORATEPolice10.4210.445100.Travel & Training1,211.4919516802102017TKAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.445201.Safety Equipment1,545.5019516802102017JHAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.445201.Safety Fquipment1,545.5019516802102017JHAcct # - 88515000U.S. BANK CORPORATEPlanning10.4610.423000.Travel & Training2,043.2519516802102017JHAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017JHAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.44862                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4229   | TOM RANDALL DIST. CO     | Landfill            | 57.5700.425000. | Equip Supplies & Maint      | 1,530.20        | 195165   | 0254417        | Lubricants and Oil                              |
| 5000U.S. BANK CORPORATELegislative10.4110.461000.Miscellaneous Expense1,073.961951680210217GHAcct #- 88515000U.S. BANK CORPORATEPolice10.4210.445100.Public Safety Supplies1,123.051951680210217TKAcct #- 88515000U.S. BANK CORPORATEPolice10.4210.423000.Travel & Training1,211.4919516802102017TKAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.448201.Safety Equipment1,545.5019516802102017GHAcct #- 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017GHAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct #- 88515000U.S. BANK CORPORATELight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Power Purch CRSP37,152.6419517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4229   | TOM RANDALL DIST. CO     | Streets             | 10.4410.425000. | Equip Supplies & Maint      | 16,699.97       | 195165   | 0254373        | Fuel                                            |
| 5000U.S. BANK CORPORATEPolice10.4210.445100.Public Safety Supplies1,123.0519516802102017EBAcct # - 88515000U.S. BANK CORPORATEPolice10.4210.423000.Travel & Training1,211.4919516802102017KAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.445201.Safety Equipment1,545.5019516802102017GHAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017GHAcct # - 88515000U.S. BANK CORPORATEPlanning10.4610.423000.Travel & Training2,318.8019516802102017AJAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88514301UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448622.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5442   | TRAVISMATHEW, LLC        | Golf Course         | 55.5500.448240. | Items Purchased - Resale    |                 |          | 3243783        | Men's Golf Wear                                 |
| 5000U.S. BANK CORPORATEPolice10.4210.423000.Travel & Training1,211.4919516802102017TKAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.445201.Safety Equipment1,545.5019516802102017AJAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017GHAcct # - 88515000U.S. BANK CORPORATEPlanning10.4610.423000.Travel & Training2,318.8019516802102017AJAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88514307UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448622.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.4486                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5000   | U.S. BANK CORPORATE      | Legislative         | 10.4110.461000. | Miscellaneous Expense       | 1,073.96        | 195168   | 02102017GH     | Acct # - 8851                                   |
| 5000U.S. BANK CORPORATELight & Power53.5300.445201.Safety Equipment1,545.5019516802102017AJAcct # - 88515000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017GHAcct # - 88515000U.S. BANK CORPORATEPlanning10.4610.423000.Travel & Training2,318.8019516802102017JJAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017JJAcct # - 88514307UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448622.Power Purch IPP3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448622.Power Purch San Juan148,184.6619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                          |                     |                 | Public Safety Supplies      | ,               |          |                |                                                 |
| 5000U.S. BANK CORPORATELegislative10.4110.423000.Travel & Training2,043.2519516802102017GHAcct # - 88515000U.S. BANK CORPORATEPlanning10.4610.423000.Travel & Training2,318.8019516802102017CWAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88514307UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                          |                     |                 | Ũ                           | ,               |          |                |                                                 |
| 5000U.S. BANK CORPORATEPlanning10.4610.423000.Travel & Training2,318.8019516802102017CWAcct # - 88515000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88514307UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017Febru                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                          | -                   |                 |                             |                 |          |                |                                                 |
| 5000U.S. BANK CORPORATELight & Power53.5300.429300.Computer3,276.6419516802102017AJAcct # - 88514307UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                          | -                   |                 | ÷                           |                 |          |                |                                                 |
| 4307UNITED SERVICE & SALParks10.4510.425000.Equip Supplies & Maint1,099.92195170S55986Mower Parts4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448626.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4357UTAH COMMUNICATIONSPolice10.4210.425200.Communication Equip Maint2,394.7519517363379January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |                          | 0                   |                 | 0                           |                 |          |                |                                                 |
| 4341UTAH ASSOCIATED MUNILight & Power53.5300.448621.Power Purch IPP1,291.4819517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch San Juan148,184.6619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448626.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4357UTAH COMMUNICATIONSPolice10.4210.425200.Communication Equip Maint2,394.7519517363379January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                          | 0                   |                 |                             | ,               |          |                |                                                 |
| 4341UTAH ASSOCIATED MUNILight & Power53.5300.448628.Pineview Hydro3,150.5319517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448622.Power Purch San Juan148,184.6619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017 Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448626.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017 Power Resources4357UTAH COMMUNICATIONSPolice10.4210.425200.Communication Equip Maint2,394.7519517363379January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                          |                     |                 |                             |                 |          |                |                                                 |
| 4341         UTAH ASSOCIATED MUNI         Light & Power         53.5300.448622.         Power Purch San Juan         148,184.66         195172         02242017         February 2017 Power Resources           4341         UTAH ASSOCIATED MUNI         Light & Power         53.5300.448620.         Power Purch CRSP         371,152.46         195172         02242017         February 2017 Power Resources           4341         UTAH ASSOCIATED MUNI         Light & Power         53.5300.448626.         Power Purch UAMPS (Pool, etc)         591,612.59         195172         02242017         February 2017 Power Resources           4357         UTAH COMMUNICATIONS         Police         10.4210.425200.         Communication Equip Maint         2,394.75         195173         63379         January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                          | -                   |                 |                             |                 |          |                |                                                 |
| 4341UTAH ASSOCIATED MUNILight & Power53.5300.448620.Power Purch CRSP371,152.4619517202242017February 2017Power Resources4341UTAH ASSOCIATED MUNILight & Power53.5300.448626.Power Purch UAMPS (Pool, etc)591,612.5919517202242017February 2017Power Resources4357UTAH COMMUNICATIONSPolice10.4210.425200.Communication Equip Maint2,394.7519517363379January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                          | -                   |                 |                             |                 |          |                |                                                 |
| 4341UTAH ASSOCIATED MUNILight & Power53.5300.448626.Power Purch UAMPS (Pool, etc)591.612.5919517202242017February 2017 Power Resources4357UTAH COMMUNICATIONSPolice10.4210.425200.Communication Equip Maint2,394.7519517363379January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                          | -                   |                 |                             | ,               |          |                |                                                 |
| 4357 UTAH COMMUNICATIONS Police 10.4210.425200. Communication Equip Maint 2,394.75 195173 63379 January 2017 Radio Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                          | -                   |                 |                             |                 |          |                |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                          | -                   |                 |                             |                 |          |                |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                          |                     |                 |                             |                 |          |                |                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4453   | VICAR INC                | Streets             | 10.4410.425000. | Equip Supplies & Maint      | 1,715.16        | 195175   | 1270380020     | Leaf Springs for S.D.M.F.                       |
| 7722 WINGFOOT CORP Police 10.4210.426000. Bldg & Grid Suppl & Maint 1,895.00 195181 98971 Janitorial Cleaning for December 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                          |                     |                 | • • • •                     |                 |          |                | -                                               |
| 7732 WINGFOOT CORP Police 10.4210.426000. Bldg & Grnd Suppl & Maint 1,895.00 195181 99104 Janitorial Services for January 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7732   | WINGFOOT CORP            | Police              | 10.4210.426000. | • • • • •                   |                 | 195181   | 99104          | Janitorial Services for January 2017            |
| <b>TOTAL:</b> \$ 1,297,959.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                          |                     |                 | IOTAL:                      | \$ 1,297,959.97 |          |                |                                                 |

### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid March 6, 2017

| VENDOR NAMEDEPARTMENTACCOUNTAMOUNTCHECK NOINVOICEDESCRIPTION5368ACE DISPOSAL INCRecycling48.4800.431550Recycling Collection Service\$ 32,443.6519518503012017Recyling Fees for Feb 20171044ADVANCED TRAINING SYSTEMPolice10.4210.426000Bldg & Grid Suppl & Maint1,560.0019518612002Flexible Ballistic Curtains1212ASPLUNDH TREE EXPERTLight & Power53.5300.448632Distribution4,931.3619519257097017Tree Trimming1212ASPLUNDH TREE EXPERTGolf Course55.5500.426000Bldg & Grid Suppl & Maint2,356.2519519319568Unipar BB Sand1473BROKEN ARROW INCStrets10.4410.41100Special Highway Supplies30,702.65195192200217Apprentice Tools2141FARWEST LINE SPECIALLight & Power53.5300.428632Distribution2,518.00195224226921Apprentice Tools2172JOHNSON, ALLEN RLight & Power53.5300.428000Travel & Training2,440.6319522803022017APPA L&R Mtgs4844LEGACY EQUIPMENTStreets10.4410.425000Equip Supplies & Maint1,255.6619523378050Yoke & Bearing// Hyd Cylinder5429PERFORMANCE FORD LINCOLNSaritation54.5210.474500Keiclies19,374.00195246Deal#130719Vin# HKC6363635429PERFORMANCE FORD LINCOLNSaritation54.5210.6774500Machinery & Equipment56,112.00 |                          |               |                 |                              |               |        |                      |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-----------------|------------------------------|---------------|--------|----------------------|-------------------------------------------|
| 5368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACE DISPOSAL INC         | Recycling     | 48.4800.431550. | Recycling Collection Service | \$ 32,443.65  | 195185 | 03012017             | Recyling Fees for Feb 2017                |
| 1044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ADVANCED TRAINING SYSTEM | Police        | 10.4210.426000. | Bldg & Grnd Suppl & Maint    | 1,560.00      | 195186 | 12002                | Flexible Ballistic Curtains               |
| 1212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ASPLUNDH TREE EXPERT     | Light & Power | 53.5300.448632. | Distribution                 | 4,931.36      | 195192 | 57096917             | Tree Trimming                             |
| 1212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ASPLUNDH TREE EXPERT     | Light & Power | 53.5300.448632. | Distribution                 | 4,931.36      | 195192 | 57097017             | Tree Trimming                             |
| 6652                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BALLINGHAM GOLF & TURF   | Golf Course   | 55.5500.426000. | Bldg & Grnd Suppl & Maint    | 2,356.25      | 195193 | 19568                | Unipar BB Sand                            |
| 1473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BROKEN ARROW INC         | Streets       | 10.4410.441100. | Special Highway Supplies     | 30,702.65     | 195198 | 24023                | Road Salt                                 |
| 2141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FARWEST LINE SPECIAL     | Light & Power | 53.5300.448632. | Distribution                 | 2,518.00      | 195214 | 226921               | Apprentice Tools                          |
| 2350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GREEN SOURCE, L.L.C.     | Golf Course   | 55.5500.426000. | Bldg & Grnd Suppl & Maint    | 1,268.00      | 195220 | 12061                | Heritage Actiom                           |
| 2727                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JOHNSON, ALLEN R         | Light & Power | 53.5300.423000. | Travel & Training            | 2,440.63      | 195228 | 03022017             | APPA L&R Mtgs                             |
| 4844                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LEGACY EQUIPMENT         | Streets       | 10.4410.425000. | Equip Supplies & Maint       | 1,255.66      | 195233 | 78050                | Yoke & Bearing// Hyd Cylinder             |
| 4844                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LEGACY EQUIPMENT         | Streets       | 10.4410.425000. | Equip Supplies & Maint       | 1,343.48      | 195233 | 78757                | Lift Cylinder                             |
| 5429                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PERFORMANCE FORD LINCOLN | Sanitation    | 58.5800.474600. | Vehicles                     | 19,374.00     | 195246 | Deal# 130719         | Vin# HKC86363                             |
| 5429                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PERFORMANCE FORD LINCOLN | Police        | 45.4210.474500. | Machinery & Equipment        | 56,112.00     | 195246 | Deal#130714 & 130712 | Purchase of Vin# HGC07384 & Vin# HGC07385 |
| 5281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUESTAR GAS COMPANY      | Streets       | 10.4410.427000. | Utilities                    | 1,166.93      | 195253 | 03022017E            | Acct # 2493910000                         |
| 5281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUESTAR GAS COMPANY      | Sanitation    | 58.5800.427000. | Utilities                    | 1,266.73      | 195253 | 03022017F            | Acct # 2893910000                         |
| 5281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUESTAR GAS COMPANY      | Water         | 51.5100.427000. | Utilities                    | 1,481.51      | 195253 | 03022017A            | Acct # 9591363682                         |
| 5281                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | QUESTAR GAS COMPANY      | Streets       | 10.4410.427000. | Utilities                    | 1,532.70      | 195253 | 03022017G            | Acct # 3893910000                         |
| 3633                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RADWELL INTERNATIONAL    | Light & Power | 53.5300.448628. | Pineview Hydro               | 1,007.60      | 195254 | INV2744540           | Control Analog                            |
| 4229                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOM RANDALL DIST. CO     | Streets       | 10.4410.425000. | Equip Supplies & Maint       | 18,751.63     | 195264 | 0254881              | Fuel                                      |
| 4450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VERIZON WIRELESS         | Police        | 10.4210.425200. | Communication Equip Maint    | 1,480.67      | 195271 | 9780828378           | Acct # 771440923-00001                    |
| 7732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WINGFOOT CORP            | Police        | 10.4210.426000. | Bldg & Grnd Suppl & Maint    | 1,895.00      | 195273 | 99252                | Janitorial Services for Aug 2016          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                          |               |                 | TOTAL:                       | \$ 189,819.81 |        |                      |                                           |

#### Expenditure Report for Invoices >\$1,000.00 Paid March 13, 2016

| <b>VENDOR</b> | VENDOR NAME            | <b>DEPARTMENT</b> | <u>ACCOUNT</u>  |                           | <u> </u> | MOUNT     | <u>CHECK NO</u> | <u>INVOICE</u> | <u>DESCRIPTION</u>                                 |
|---------------|------------------------|-------------------|-----------------|---------------------------|----------|-----------|-----------------|----------------|----------------------------------------------------|
| 1102          | ALPHA POWER SYSTEMS    | Light & Power     | 53.5300.448632. | Distribution              | \$       | 4,690.57  | 195275          | 114427IN       | 10' Arms                                           |
| 1102          | ALPHA POWER SYSTEMS    | Light & Power     | 53.5300.448632. | Distribution              |          | 7,065.80  | 195275          | 114370IN       | 10' Tangent Arms                                   |
| 1102          | ALPHA POWER SYSTEMS    | Light & Power     | 53.5300.448630. | Transmission              |          | 8,212.33  | 195275          | 114428-00IN    | Armor Rod Insulators/ Clamps & Bolts               |
| 1165          | ANTIGUA GROUP, INC.    | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 2,120.62  | 195277          | AIN-0198827    | Men's Golf Wear                                    |
| 1212          | ASPLUNDH TREE EXPERTS  | Light & Power     | 53.5300.448632. | Distribution              |          | 3,341.26  | 195278          | 58G72717       | Tree Trimming                                      |
| 1212          | ASPLUNDH TREE EXPERTS  | Light & Power     | 53.5300.448632. | Distribution              |          | 4,086.19  | 195278          | 58G72617       | Tree Trimming                                      |
| 8611          | DITCH WITCH OF THE     | Water             | 51.5100.474500. | Machinery & Equipment     | 4        | 44,132.59 | 195314          | E00005         | Ditch Witch Vaccum                                 |
| 2027          | EASTERN PACIFIC APPA   | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 1,807.00  | 195317          | 571007         | Ladies Golf Wear                                   |
| 2098          | ERM-WEST, INC.         | Landfill          | 57.5700.431300. | Environmental Monitoring  |          | 4,453.21  | 195320          | 19258          | Project# 0386162// 106WE 16Landfill 5yrArsneicGWPS |
| 2126          | FAIRBANKS SCALES       | Landfill          | 57.5700.426000. | Bldg & Grnd Suppl & Maint |          | 1,291.00  | 195321          | 1322699        | Service Call and Inspection                        |
| 2271          | GEAR FOR SPORTS, INC   | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 1,235.27  | 195331          | 41286937       | Men's Golf Wear                                    |
| 2562          | HYDRO SPECIALTIES CO   | Water             | 51.5100.448000. | Operating Supplies        |          | 2,313.29  | 195339          | 19174          | Exctor Nozzles/ Pressure Unit                      |
| 2562          | HYDRO SPECIALTIES CO   | Water             | 51.5100.448650. | Meters                    |          | 4,248.02  | 195339          | 19200          | ERT's Metering                                     |
| 7803          | J-U-B ENGINEERS, INC   | Water             | 51.5100.472100. | Buildings                 | 3        | 30,402.39 | 195345          | 0107080        | Project #83-16-004 Bnft Water Treatment Plant      |
| 6959          | JANI-KING OF SALT LAKE | Light & Power     | 53.5300.424002. | Office & Warehouse        |          | 1,775.00  | 195346          | SLC03170188    | Custodial Services                                 |
| 2931          | LES OLSON COMPANY      | Water             | 51.5100.426000. | Bldg & Grnd Suppl & Maint |          | 1,180.00  | 195356          | EA702039       | Copier Maint.// Cust # 01-BOUCI                    |
| 3200          | MOUNTAIN WEST TRUCK    | Water             | 51.5100.474500. | Machinery & Equipment     | 1(       | 06,709.00 | 195364          | 17-082         | Dump Truck// Vin # 1M2AX07C9JM037764               |
| 3195          | MOUNTAINLAND SUPPLY    | Water             | 51.5100.448400. | Dist Systm Repair & Maint |          | 1,893.19  | 195365          | S102107160.001 | Parts                                              |
| 3280          | NEWMAN TRAFFIC SIGNS   | Streets           | 10.4410.441300. | Street Signs              |          | 1,884.00  | 195369          | TI-0307150     | Stop Signs                                         |
| 3541          | PRECISION CONCRETE     | Streets           | 10.4410.473400. | Concrete Repairs          | ļ        | 51,467.71 | 195376          | 17016          | Concrete Cutting                                   |
| 5281          | QUESTAR GAS COMPANY    | Light & Power     | 53.5300.424002. | Office & Warehouse        |          | 1,044.37  | 195380          | 03022017       | Acct # 1067495449                                  |
| 5281          | QUESTAR GAS COMPANY    | Light & Power     | 53.5300.448613. | Plant                     |          | 1,164.23  | 195380          | 03022017       | Acct # 1067495449                                  |
| 5281          | QUESTAR GAS COMPANY    | Police            | 10.4210.427000. | Utilities                 |          | 2,072.71  | 195380          | 03032017       | Acct # 3401140000                                  |
| 5281          | QUESTAR GAS COMPANY    | Light & Power     | 53.5300.448611. | Natural Gas               | :        | 10,160.96 | 195380          | 03032017E      | Acct # 6056810000                                  |
| 5167          | SALT LAKE VALLEY-CDJ   | Water             | 51.5100.474600. | Vehicles                  | 2        | 28,189.00 | 195389          | 1700380        | 2017 Ram 1500 Vin # 1C6RR7ST6HS655929              |
| 5167          | SALT LAKE VALLEY-CDJ   | Water             | 51.5100.474600. | Vehicles                  |          | 29,251.00 | 195390          | 1700410        | 2017 Ram 1500 Vin# 1C6RR7ST5HS673306               |
| 5167          | SALT LAKE VALLEY-CDJ   | Water             | 51.5100.474600. | Vehicles                  |          | 29,849.00 | 195391          | 1700390        | 2017 Ram 2500 Vin# 3C6TR5HT9HG634453               |
| 3982          | SOUTH DAVIS METRO FIRE | Streets           | 10.4410.411000. | Salaries - Perm Employees |          | 3,700.00  | 195395          | 03092017       | Reimbursed for WO#2431 was not able to complete    |
| 4051          | STATE OF UTAH          | Light & Power     | 53.5300.448627. | Echo Hyrdo                |          | 4,979.71  | 195406          | 03072017       | 2017 Assessment                                    |
| 4143          | TAYLOR MADE-ADIDAS     | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 1,016.71  | 195408          | 32232667       | Golf Shoes                                         |
| 4171          | THATCHER COMPANY       | Water             | 51.5100.448000. | Operating Supplies        |          | 2,333.00  | 195409          | 1409652        | Chlorine                                           |
| 4217          | TITLEIST               | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 1,336.76  | 195410          | 903684585      | Golf Bags                                          |
| 4217          | TITLEIST               | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 4,310.83  | 195410          | 903655161      | Golf GLoves                                        |
| 4217          | TITLEIST               | Golf Course       | 55.5500.448240. | Items Purchased - Resale  |          | 5,674.70  | 195410          | 903655162      | Golf Shoes                                         |
| 4229          | TOM RANDALL DIST. CO   | Storm Water       | 49.4900.448000. | Operating Supplies        |          | 1,038.00  | 195412          | 0255242        | New Grease & Dispenser                             |
| 8518          | VCBO ARCHITECTURE      | Legislative       | 45.4110.472100. | Buildings                 |          | 26,424.50 | 195422          | 3              | Bountiful City Center Plaza and City Hall          |
| 4450          | VERIZON WIRELESS       | Light & Power     | 53.5300.448641. | Communication Equipment   |          | 2,390.62  | 195423          | 9781219206     | Acct # 371517689-0001                              |
| 8325          | WESTERN WATER WORKS    | Water             | 51.5100.448400. | Dist Systm Repair & Maint |          | 1,087.80  | 195429          | 445323-00      | Meter Boxes                                        |
| 4574          | WHEELER MACHINERY CO   | Landfill          | 57.5700.425000. | Equip Supplies & Maint    |          | 1,230.00  | 195430          | SS000127676    | Parts and Service                                  |
|               |                        |                   |                 | TOTAL:                    | \$ 44    | 41,562.34 |                 |                |                                                    |
|               |                        |                   |                 |                           |          |           |                 |                |                                                    |

## **City Council Staff Report**

**Subject:** January 2017 Financial Reports **Author:** Tyson Beck, Finance Director **Department:** Finance **Date:** March 28, 2017



### Background

These reports include summary revenue, expense, and budget information for all of the City's funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

### <u>Analysis</u>

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period. Additional revenue and expenditure/expense reports are provided that give comparative revenue and expenditure/expense data for January 2017 to the past three fiscal YTD periods through each respective January.

### **Department Review**

These reports were prepared and reviewed by the Finance Department.

### Significant Impacts

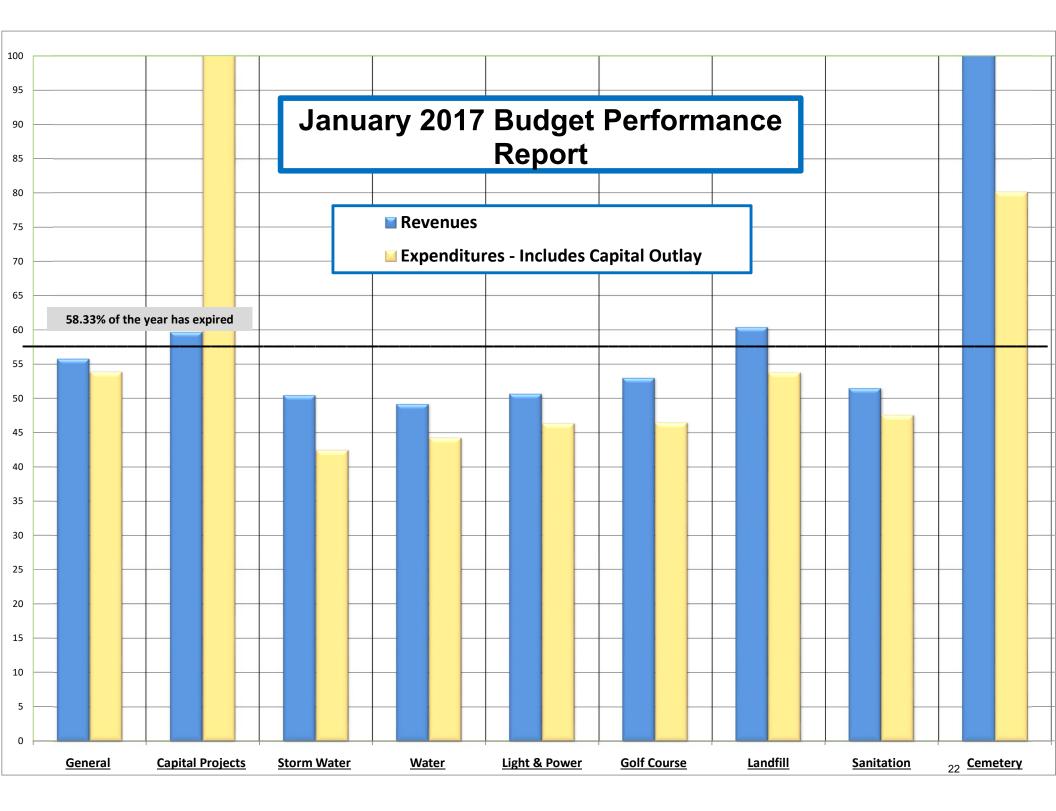
The FY2017 budget portion of these reports is the originally adopted FY2017 budget, approved by the City Council in June of 2016.

### **Recommendation**

Council should review the attached revenue, expense, and budget reports.

### **Attachments**

• January 2017 Fiscal YTD Revenue & Expense Report – FY2017





P 1 glytdbud

03/20/2017 17:08 TBECK

## City of Bountiful, UT JANUARY 2017 YTD REVENUES - FY2017

FOR 2017 07

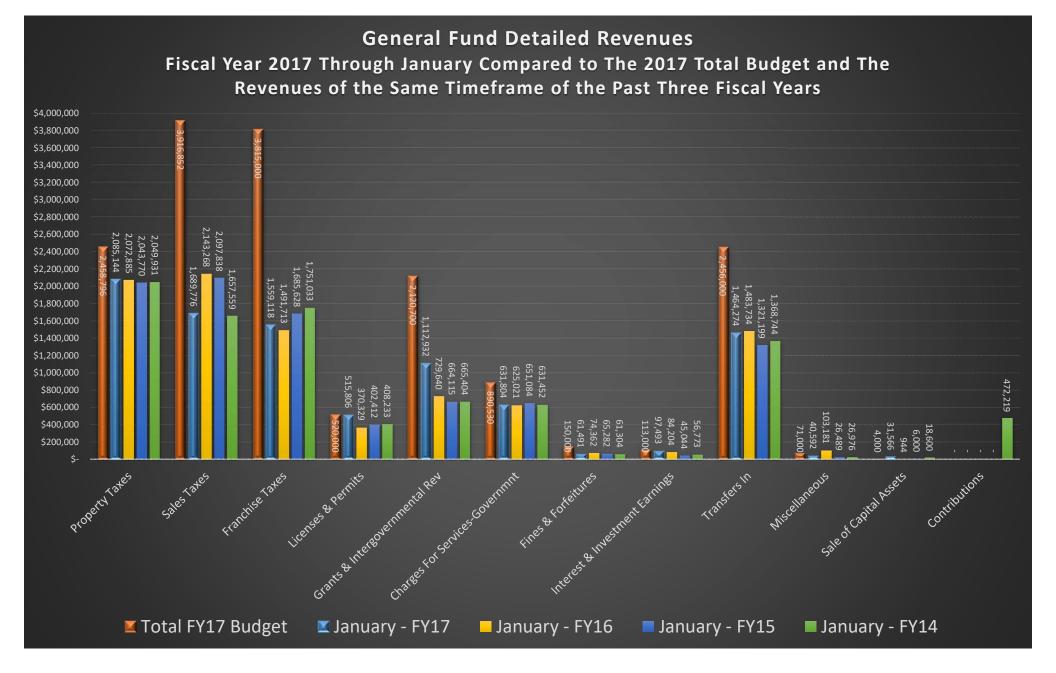
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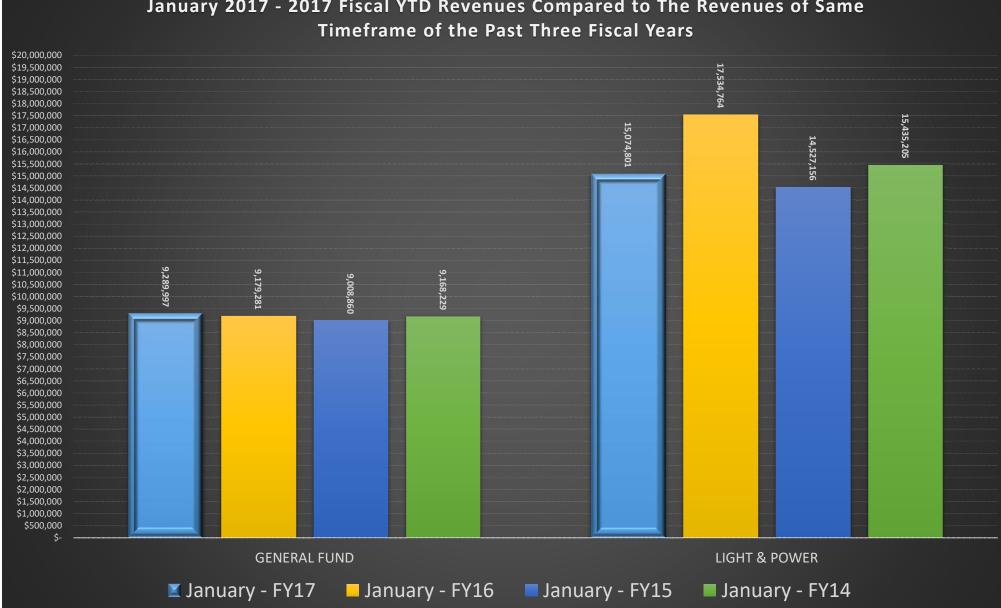
|                                                                                                                                                                                                                                                                           | ORIGINAL<br>APPROP                                                                                  | REVISED<br>BUDGET                                                                                                                | YTD EXPENDED                                                                                                                                                           | MTD EXPENDED                                                                                                                                                                                  | ENCUMBRANCES                                         | AVAILABLE<br>BUDGET                                                                                                          | PCT<br>USED                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 10 GENERAL FUND<br>30 DEBT SERVICE<br>44 MUNICIPAL BUILDING AUTHORITY<br>45 CAPITAL IMPROVEMENT<br>48 RECYCLING<br>49 STORM WATER<br>51 WATER<br>51 WATER<br>53 LIGHT & POWER<br>55 GOLF COURSE<br>57 LANDFILL<br>58 SANITATION<br>59 CEMETERY<br>61 COMPUTER MAINTENANCE | APPROP<br>-16,629,878<br>-248,900<br>-208,777<br>-6,373,560<br>-418,250<br>-1,375,404<br>-5,314,960 | BUDGET<br>-16,629,878<br>-248,900<br>-208,777<br>-6,373,560<br>-418,250<br>-1,375,404<br>-5,314,960<br>-29,670,903               | -9,289,997.03<br>-355.45<br>-170,827.77<br>-3,808,288.42<br>-207,693.46<br>-696,020.16<br>-2,622,611.59<br>-15,074,800.50<br>-857,316.00<br>-740,999.16<br>-524,407.45 | MTD EXPENDED<br>-1,714,264.93<br>4.72<br>-120.64<br>-264,194.50<br>-35,023.11<br>-117,107.65<br>-312,541.87<br>-2,460,227.15<br>-8,179.72<br>-78,877.18<br>-89,293.03<br>-33,988.37<br>-35.47 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00        |                                                                                                                              |                                                                                  |
| 63 LIABILITY INSURANCE<br>64 WORKERS' COMP INSURANCE<br>72 RDA REVOLVING LOAN FUND<br>73 REDEVELOPMENT AGENCY<br>74 CEMETERY PERPETUAL CARE<br>78 LANDFILL TRUST<br>83 RAP TAX<br>92 OPEB TRUST<br>99 INVESTMENT                                                          | -528,054<br>-278,836<br>-294,945<br>-3,117,953<br>0<br>-451,000<br>0                                | $ \begin{array}{r} -528,054\\ -278,836\\ -294,945\\ -3,117,953\\ 0\\ -451,000\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\$ | $\begin{array}{r} -364,827.58\\ -150,470.75\\ -553,703.01\\ -25,319.11\\ -28,198.58\\ -5,203.83\\ -210,326.58\\ -2,744.03\\ 402,524.94\end{array}$                     | $\begin{array}{r} -2,007.20\\ -20,874.58\\ -28,423.24\\ -3,548.31\\ -3,320.85\\ -823.88\\ -39,139.23\\ -1,435.32\\ -23,489.29\end{array}$                                                     | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | -163,226.42<br>-128,365.25<br>258,758.01<br>-3,092,633.89<br>28,198.58<br>5,203.83<br>-240,673.42<br>2,744.03<br>-402,524.94 | 69.1%<br>54.0%<br>187.7%<br>.8%<br>100.0%<br>100.0%<br>46.6%<br>100.0%<br>100.0% |

#### GRAND TOTAL -69,305,405 -69,305,405 -39,318,508.10 -5,236,910.80

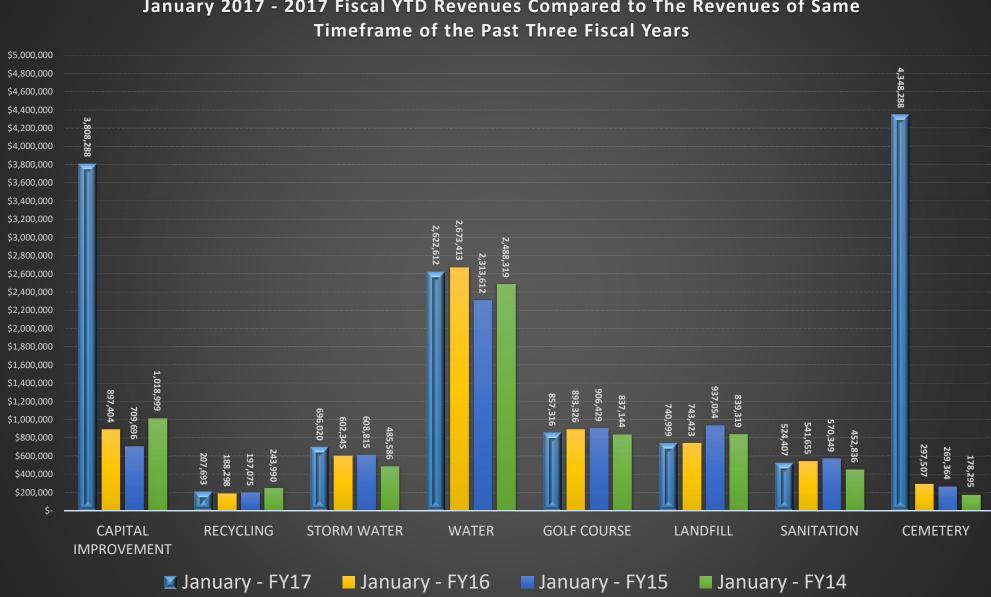
.00 -29,986,896.90 56.7%

\*\* END OF REPORT - Generated by Tyson Beck \*\*





# January 2017 - 2017 Fiscal YTD Revenues Compared to The Revenues of Same



# January 2017 - 2017 Fiscal YTD Revenues Compared to The Revenues of Same

|                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                      | nunis <sup>®</sup><br>yler erp solution                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/20/2017 17:04 City<br>TBECK JANUA                                                                                                                                                                                                                                                                                                                                                                        | of Bountiful,<br>RY 2017 YTD E                                                                                                                                                                                                | UT<br>XPENSES - FY                                                                                                                                                                                                                      | 2017                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                      | P 1<br>glytdbud                                                                                                                                                                                        |
| FOR 2017 07                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  | JOURNAL DET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AIL 2017 1 TO                                                                                                                                                                                                                                                        | 2017 13                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                             | ORIGINAL<br>APPROP                                                                                                                                                                                                            | REVISED<br>BUDGET                                                                                                                                                                                                                       | YTD EXPENDED                                                                                                                                                                                                                                                                                           | MTD EXPENDED                                                                                                                                                                                                                                     | ENCUMBRANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AVAILABLE<br>BUDGET                                                                                                                                                                                                                                                  | PCT<br>USED                                                                                                                                                                                            |
| 10 GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        |
| <pre>4110 Legislative<br/>4120 Legal<br/>4130 Executive<br/>4134 Human Resources<br/>4136 Information Technology<br/>4140 Finance<br/>4143 Treasury<br/>4160 Government Buildings<br/>4210 Police<br/>4215 Reserve Officers<br/>4216 Crossing Guards<br/>4217 PROS<br/>4218 Liquor Control<br/>4219 Enhanced 911<br/>4220 Fire<br/>4410 Streets<br/>4450 Engineering<br/>4510 Parks<br/>4610 Planning</pre> | $\begin{array}{c} 646,469\\ 457,235\\ 168,967\\ 133,664\\ 400,586\\ 403,479\\ 295,694\\ 131,695\\ 5,961,923\\ 43,562\\ 143,649\\ 314,723\\ 51,700\\ 595,000\\ 2,098,000\\ 3,135,085\\ 653,211\\ 914,287\\ 222,251\end{array}$ | 646, 469<br>457, 235<br>168, 967<br>133, 664<br>400, 586<br>403, 479<br>295, 694<br>131, 695<br>5, 961, 923<br>43, 562<br>143, 649<br>314, 723<br>51, 700<br>595, 000<br>2, 098, 000<br>3, 135, 085<br>653, 211<br>914, 287<br>222, 251 | $\begin{array}{c} 298, 414.48\\ 155, 808.88\\ 80, 568.93\\ 71, 908.54\\ 223, 657.19\\ 214, 926.42\\ 161, 945.21\\ 62, 492.25\\ 3, 027, 316.16\\ 3, 362.47\\ 69, 883.92\\ 18, 588.59\\ 15, 144.29\\ 312, 754.97\\ 1, 553, 030.34\\ 1, 684, 323.19\\ 333, 589.83\\ 496, 854.49\\ 112, 561.77\end{array}$ | 33,854.64<br>20,155.78<br>10,650.11<br>9,035.48<br>30,970.70<br>27,914.79<br>56,374.54<br>10,207.31<br>439,626.96<br>558.27<br>9,261.20<br>25,988.13<br>2,138.86<br>48,594.70<br>517,676.78<br>399,298.57<br>48,049.68<br>60,565.05<br>13,841.31 | $\begin{array}{c} . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\ . 00\\$ | 348,054.52<br>301,426.12<br>88,398.07<br>61,755.46<br>176,928.81<br>188,552.58<br>133,748.79<br>69,202.75<br>2,934,606.84<br>40,199.53<br>73,765.08<br>133,134.41<br>36,555.71<br>282,245.03<br>544,969.66<br>1,450,761.81<br>319,621.17<br>417,432.51<br>109,689.23 | 46.2<br>347.8<br>473.88<br>555.385<br>547.88<br>557.88<br>50.78.59<br>48.79.68<br>50.79.68<br>50.79.68<br>522.08<br>547.51.20<br>531.13<br>54.38<br>54.38<br>54.38<br>54.38<br>54.38<br>54.38<br>54.38 |
| TOTAL GENERAL FUND                                                                                                                                                                                                                                                                                                                                                                                          | 16,771,180                                                                                                                                                                                                                    | 16,771,180                                                                                                                                                                                                                              | 9,060,131.92                                                                                                                                                                                                                                                                                           | 1,764,762.86                                                                                                                                                                                                                                     | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7,711,048.08                                                                                                                                                                                                                                                         | 54.0%                                                                                                                                                                                                  |
| 30 DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        |
| 4710 Debt Sevice                                                                                                                                                                                                                                                                                                                                                                                            | 248,900                                                                                                                                                                                                                       | 248,900                                                                                                                                                                                                                                 | 263,167.00                                                                                                                                                                                                                                                                                             | 1,599.70                                                                                                                                                                                                                                         | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -14,267.00                                                                                                                                                                                                                                                           | 105.7%                                                                                                                                                                                                 |
| TOTAL DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                          | 248,900                                                                                                                                                                                                                       | 248,900                                                                                                                                                                                                                                 | 263,167.00                                                                                                                                                                                                                                                                                             | 1,599.70                                                                                                                                                                                                                                         | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -14,267.00                                                                                                                                                                                                                                                           | 105.7%                                                                                                                                                                                                 |
| 44 MUNICIPAL BUILDING AUTHORITY                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                        |
| 4110 Legislative<br>4400 Municipal Building Authority                                                                                                                                                                                                                                                                                                                                                       | 208,777<br>0                                                                                                                                                                                                                  | 208,777<br>0                                                                                                                                                                                                                            | 249.04<br>650,000.00                                                                                                                                                                                                                                                                                   | 7.68<br>.00                                                                                                                                                                                                                                      | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 208,527.96<br>-650,000.00                                                                                                                                                                                                                                            | .1%<br>100.0%                                                                                                                                                                                          |
| TOTAL MUNICIPAL BUILDING AUTHORIT                                                                                                                                                                                                                                                                                                                                                                           | 208,777                                                                                                                                                                                                                       | 208,777                                                                                                                                                                                                                                 | 650,249.04                                                                                                                                                                                                                                                                                             | 7.68                                                                                                                                                                                                                                             | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -441,472.04                                                                                                                                                                                                                                                          | 311.5%                                                                                                                                                                                                 |

45 CAPITAL IMPROVEMENT



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#### City of Bountiful, UT JANUARY 2017 YTD EXPENSES - FY2017

#### FOR 2017 07

#### JOURNAL DETAIL 2017 1 TO 2017 13

| 45 CAPITAL IMPROVEMENT                                                                                                                                               | ORIGINAL<br>APPROP                                                                                          | REVISED<br>BUDGET                                                                                                        | YTD EXPENDED                                                                                                                 | MTD EXPENDED                                                        | ENCUMBRANCES                                         | AVAILABLE<br>BUDGET                                                                                           | PCT<br>USED                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 4100 Non-Departmental<br>4110 Legislative<br>4130 Executive<br>4136 Information Technology<br>4160 Government Buildings<br>4210 Police<br>4410 Streets<br>4510 Parks | $\begin{array}{c} & 0 \\ 950,000 \\ 0 \\ 55,000 \\ 25,000 \\ 532,000 \\ 1,461,560 \\ 3,250,000 \end{array}$ | $0 \\ 950,000 \\ 0 \\ 55,000 \\ 25,000 \\ 532,000 \\ 1,561,560 \\ 3,250,000 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ $ | $10,241.45 \\ 4,043,803.28 \\ 3,694.29 \\ 21,756.73 \\ 17,919.30 \\ 157,446.46 \\ 652,782.49 \\ 1,977,463.70 \\ \end{array}$ | 1,428.83<br>7,460.00<br>.00<br>.00<br>79,858.62<br>.00<br>81,631.72 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | -10,241.45<br>-3,093,803.28<br>-3,694.29<br>33,243.27<br>7,080.70<br>374,553.54<br>908,777.51<br>1,272,536.30 | 100.0%<br>425.7%<br>100.0%<br>39.6%<br>71.7%<br>29.6%<br>41.8%<br>60.8% |
| TOTAL CAPITAL IMPROVEMENT                                                                                                                                            | 6,273,560                                                                                                   | 6,373,560                                                                                                                | 6,885,107.70                                                                                                                 | 170,379.17                                                          | .00                                                  | -511,547.70                                                                                                   | 108.0%                                                                  |
| 48 RECYCLING                                                                                                                                                         |                                                                                                             |                                                                                                                          |                                                                                                                              |                                                                     |                                                      |                                                                                                               |                                                                         |
| 4800 Recycling                                                                                                                                                       | 418,250                                                                                                     | 418,250                                                                                                                  | 201,181.95                                                                                                                   | 33,934.22                                                           | .00                                                  | 217,068.05                                                                                                    | 48.1%                                                                   |
| TOTAL RECYCLING                                                                                                                                                      | 418,250                                                                                                     | 418,250                                                                                                                  | 201,181.95                                                                                                                   | 33,934.22                                                           | .00                                                  | 217,068.05                                                                                                    | 48.1%                                                                   |
| 49 STORM WATER                                                                                                                                                       |                                                                                                             |                                                                                                                          |                                                                                                                              |                                                                     |                                                      |                                                                                                               |                                                                         |
| 4900 Storm Water                                                                                                                                                     | 1,375,403                                                                                                   | 1,375,403                                                                                                                | 586,417.28                                                                                                                   | 64,148.66                                                           | .00                                                  | 788,985.72                                                                                                    | 42.6%                                                                   |
| TOTAL STORM WATER                                                                                                                                                    | 1,375,403                                                                                                   | 1,375,403                                                                                                                | 586,417.28                                                                                                                   | 64,148.66                                                           | .00                                                  | 788,985.72                                                                                                    | 42.6%                                                                   |
| 51 WATER                                                                                                                                                             |                                                                                                             |                                                                                                                          |                                                                                                                              |                                                                     |                                                      |                                                                                                               |                                                                         |
| 5100 Water                                                                                                                                                           | 5,314,961                                                                                                   | 5,314,961                                                                                                                | 2,358,072.59                                                                                                                 | 214,845.28                                                          | .00                                                  | 2,956,888.41                                                                                                  | 44.4%                                                                   |
| TOTAL WATER                                                                                                                                                          | 5,314,961                                                                                                   | 5,314,961                                                                                                                | 2,358,072.59                                                                                                                 | 214,845.28                                                          | .00                                                  | 2,956,888.41                                                                                                  | 44.4%                                                                   |
| 53 LIGHT & POWER                                                                                                                                                     |                                                                                                             |                                                                                                                          |                                                                                                                              |                                                                     |                                                      |                                                                                                               |                                                                         |
| 5300 Light & Power                                                                                                                                                   | 29,670,903                                                                                                  | 29,670,903                                                                                                               | 13,805,657.46                                                                                                                | 2,167,190.07                                                        | .00                                                  | 15,865,245.54                                                                                                 | 46.5%                                                                   |
| TOTAL LIGHT & POWER                                                                                                                                                  | 29,670,903                                                                                                  | 29,670,903                                                                                                               | 13,805,657.46                                                                                                                | 2,167,190.07                                                        | .00                                                  | 15,865,245.54                                                                                                 | 46.5%                                                                   |
|                                                                                                                                                                      |                                                                                                             |                                                                                                                          |                                                                                                                              |                                                                     |                                                      |                                                                                                               |                                                                         |

55 GOLF COURSE



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## City of Bountiful, UT JANUARY 2017 YTD EXPENSES - FY2017



| FOR 2017 07                |                    |                   |              |              | JOURNAL DETAIL 2017 1 TO 2017 |                     |             |
|----------------------------|--------------------|-------------------|--------------|--------------|-------------------------------|---------------------|-------------|
| 55 GOLF COURSE             | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES                  | AVAILABLE<br>BUDGET | PCT<br>USED |
| 5500 Golf Course           | 1,614,577          | 1,614,577         | 752,514.73   | 102,544.07   | .00                           | 862,062.27          | 46.6%       |
| TOTAL GOLF COURSE          | 1,614,577          | 1,614,577         | 752,514.73   | 102,544.07   | .00                           | 862,062.27          | 46.6%       |
| 57 LANDFILL                |                    |                   |              |              |                               |                     |             |
| 5700 Landfill              | 1,224,964          | 1,224,964         | 660,597.81   | 74,812.98    | .00                           | 564,366.19          | 53.9%       |
| TOTAL LANDFILL             | 1,224,964          | 1,224,964         | 660,597.81   | 74,812.98    | .00                           | 564,366.19          | 53.9%       |
| 58 SANITATION              |                    |                   |              |              |                               |                     |             |
| 5800 Sanitation            | 1,016,572          | 1,016,572         | 484,510.19   | 55,717.99    | .00                           | 532,061.81          | 47.7%       |
| TOTAL SANITATION           | 1,016,572          | 1,016,572         | 484,510.19   | 55,717.99    | .00                           | 532,061.81          | 47.7%       |
| 59 CEMETERY                |                    |                   |              |              |                               |                     |             |
| 5900 Cemetery              | 499,253            | 499,253           | 400,284.35   | 35,484.30    | .00                           | 98,968.65           | 80.2%       |
| TOTAL CEMETERY             | 499,253            | 499,253           | 400,284.35   | 35,484.30    | .00                           | 98,968.65           | 80.2%       |
| 61 COMPUTER MAINTENANCE    |                    |                   |              |              |                               |                     |             |
| 6100 Computer Maintenance  | 38,619             | 38,619            | 15,392.38    | 6,843.16     | .00                           | 23,226.62           | 39.9%       |
| TOTAL COMPUTER MAINTENANCE | 38,619             | 38,619            | 15,392.38    | 6,843.16     | .00                           | 23,226.62           | 39.9%       |
| 63 LIABILITY INSURANCE     |                    |                   |              |              |                               |                     |             |
| 6300 Liability Insurance   | 528,052            | 528,052           | 420,026.14   | 21,040.22    | .00                           | 108,025.86          | 79.5%       |
| TOTAL LIABILITY INSURANCE  | 528,052            | 528,052           | 420,026.14   | 21,040.22    | .00                           | 108,025.86          | 79.5%       |

64 WORKERS' COMP INSURANCE



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## City of Bountiful, UT JANUARY 2017 YTD EXPENSES - FY2017



| FOR 2017 07                   |                    |                   |                           |              | JOURNAL DET  | AIL 2017 1 TO               | 2017 13          |
|-------------------------------|--------------------|-------------------|---------------------------|--------------|--------------|-----------------------------|------------------|
| 64 WORKERS' COMP INSURANCE    | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED              | MTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET         | PCT<br>USED      |
| 6400 Workers' Comp Insurance  | 278,838            | 278,838           | 141,936.22                | 13,970.58    | .00          | 136,901.78                  | 50.9%            |
| TOTAL WORKERS' COMP INSURANCE | 278,838            | 278,838           | 141,936.22                | 13,970.58    | .00          | 136,901.78                  | 50.9%            |
| 72 RDA REVOLVING LOAN FUND    | _                  |                   |                           |              |              |                             |                  |
| 7200 RDA Revolving Loans      | 294,945            | 294,945           | 1,381.04                  | 210.75       | .00          | 293,563.96                  | .5%              |
| TOTAL RDA REVOLVING LOAN FUND | 294,945            | 294,945           | 1,381.04                  | 210.75       | .00          | 293,563.96                  | .5%              |
| 73 REDEVELOPMENT AGENCY       | _                  |                   |                           |              |              |                             |                  |
| 7300 Redevelopment Agency     | 3,117,953          | 3,117,953         | 701,322.01                | 8,492.10     | .00          | 2,416,630.99                | 22.5%            |
| TOTAL REDEVELOPMENT AGENCY    | 3,117,953          | 3,117,953         | 701,322.01                | 8,492.10     | .00          | 2,416,630.99                | 22.5%            |
| 74 CEMETERY PERPETUAL CARE    | _                  |                   |                           |              |              |                             |                  |
| 7400 Cemetery Perpetual Care  | 0                  | 0                 | 1,458,373.75              | 17.89        | .00          | -1,458,373.75               | 100.0%           |
| TOTAL CEMETERY PERPETUAL CARE | 0                  | 0                 | 1,458,373.75              | 17.89        | .00          | -1,458,373.75               | 100.0%           |
| 83 RAP TAX                    | _                  |                   |                           |              |              |                             |                  |
| 8300 RAP Tax                  | 451,000            | 451,000           | 21,041.76                 | 27.74        | .00          | 429,958.24                  | 4.7%             |
| TOTAL RAP TAX                 | 451,000            | 451,000           | 21,041.76                 | 27.74        | .00          | 429,958.24                  | 4.7%             |
| 91 GFAAG                      | _                  |                   |                           |              |              |                             |                  |
| 4210 Police<br>4220 Fire      | 0<br>0             | 0<br>0            | 18,567.90<br>2,336,192.99 | .00          | .00          | -18,567.90<br>-2,336,192.99 | 100.0%<br>100.0% |
| TOTAL GFAAG                   | 0                  | 0                 | 2,354,760.89              | .00          | .00          | -2,354,760.89               | 100.0%           |

92 OPEB TRUST



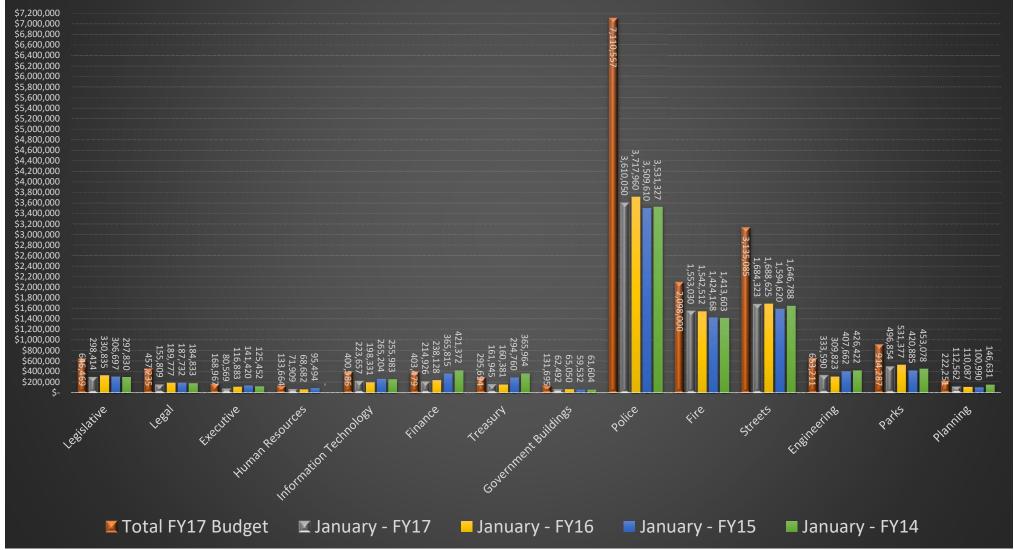
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#### City of Bountiful, UT JANUARY 2017 YTD EXPENSES - FY2017

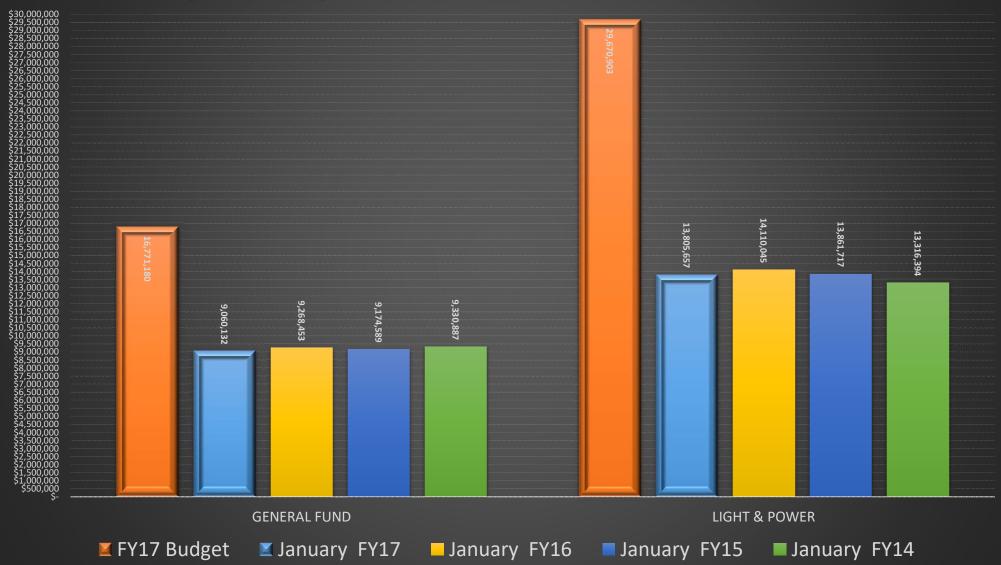


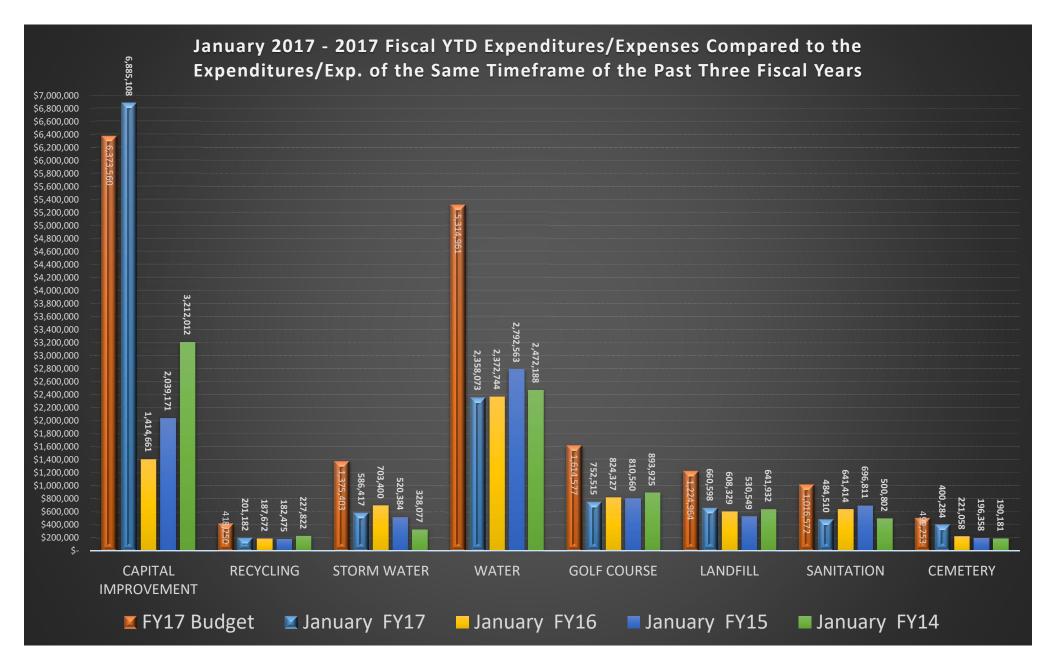
| FO                                            | R 2017 07        |             |                    |                   |               |              | JOURNAL DETAIL 2017 1 TO 2017 13 |                     |             |  |
|-----------------------------------------------|------------------|-------------|--------------------|-------------------|---------------|--------------|----------------------------------|---------------------|-------------|--|
| 92                                            | OPEB TRUST       |             | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED  | MTD EXPENDED | ENCUMBRANCES                     | AVAILABLE<br>BUDGET | PCT<br>USED |  |
|                                               |                  |             |                    |                   |               |              |                                  |                     |             |  |
| 9200                                          | OPEB Trust       |             | 0                  | 0                 | 42,120.39     | 5,349.99     | .00                              | -42,120.39          | 100.0%      |  |
|                                               | TOTAL OPEB TRUST |             | 0                  | 0                 | 42,120.39     | 5,349.99     | .00                              | -42,120.39          | 100.0%      |  |
|                                               |                  | GRAND TOTAL | 69,346,707         | 69,446,707        | 41,264,246.60 | 4,741,379.41 | .00                              | 28,182,460.40       | 59.4%       |  |
| ** END OF REPORT - Generated by Tyson Beck ** |                  |             |                    |                   |               |              |                                  |                     |             |  |

## General Fund Detailed Expenditures Fiscal Year 2017 Through January Compared to The 2017 Total Budget and The Expenditures of the Same Timeframe of the Past Three Fiscal Years



# January 2017- 2017 Fiscal YTD Expenditures/Expenses Compared to the Expenditures/Exp. of the Same Timeframe of the Past Three Fiscal Years





## **City Council Staff Report**

Subject: <u>Public Hearing</u>-Amendment to the Review Standards for Solar Panels Applicant: Bountiful City Author: Chad Wilkinson Date: March 28, 2017



#### **Description of Request**

Consider amending Bountiful Land Use Ordinance Section 14-14-126 in order to eliminate the requirement for obtaining a Conditional Use Permit for installation of solar energy systems.

#### **Background and Analysis**

Over the past several years, Bountiful City has seen a steady increase in the number of solar power applications submitted for review and approval. The following table summarizes the number of solar panel applications reviewed and approved over the past 8 years:

20091201032011820123201311201421201522201667

As shown above, in 2016 the number of applications reviewed by Bountiful City were triple the previous year's total. Based on the current number of applications submitted in 2017, the City is currently on pace to double the 2016 total. Currently the Code requires that any application for solar energy systems generating over 10 watts be reviewed as a conditional use permit with a public hearing at the Administrative Committee. The process for review at the Administrative Committee includes a required 10-day public notice posted on site in order to notify neighboring property owners of the pending hearing. As the popularity of solar power and the number of solar panel installations have increased, the public acceptance of roof mounted solar panels has also increased. It is extremely rare for a neighboring property owner to attend a public hearing for solar panels. Over the past three years, only one neighboring property owner has attended a public hearing held to consider solar installation.

In order to efficiently process the growing number of solar applications, Bountiful City Planning, Engineering and Power department staff have created an internal review process that ensures that applications have adequate information for review and that all necessary materials are submitted

up front. This allows for a review process that is purely administrative and consists primarily of ensuring that standards are met. Bountiful has adopted specific standards that, if met by an applicant, adequately mitigate impacts to adjacent property. Improvements to solar panels including the proliferation of low-glare panels have also reduced impacts to adjoining properties.

Because of the growing acceptance of solar panels and improvements to the internal review process for solar panels, it is recommended that the requirement for a conditional use permit for solar panels be removed from the Bountiful Land Use Ordinance. It is proposed that all other standards including but not limited to maximum roof coverage, glare, and size of system should remain in place.

#### **Department Review**

This item has been reviewed by the City Planner, City Engineer and the City Attorney.

#### **Significant Impacts**

The proposed amendment will streamline the solar application process and will have a positive impact for citizens wishing to install solar panels.

#### **Recommendation**

The Planning Commission reviewed the proposal on March 7, 2017 and recommends approval for the proposed amendment to the review standards for solar power.

#### **Attachments**

Ordinance 2017-02

#### **Proposed Text Amendment:**

#### 14-14-126 PRIVATE POWER PLANTS

- A. A "Private Power Plant" is any device or combination of devices not owned and operated by a regulated utility company, which convert mechanical or chemical energy into electricity, or solar energy into any other form of energy. A private power plant with a peak power generation capacity of 10 Watts/12v/500mAmp (or less) is exempt from the provisions of this Section. A private power plant, including a windmill or wind turbine, shall not be permitted within Bountiful City limits, with the following exceptions:
  - 1. A back-up power generator running on unleaded gasoline, diesel, natural gas, propane, or hydrogen fuel cell, rated for a single structure or building lot, located in accordance with the requirements of the zone in which it is located.
  - 2. A photovoltaic cell array or other passive solar energy system located in accordance with the requirements for occupied structures for the zone in which it is located.

B. With the exception of a back-up power generator, no private power plant may be

installed or used on any property unless a conditional use permit has been issued for the specific power generation device.

- C.B. A private power plant is not exempt from the height requirements of the Zone in which it is located, and shall be considered an occupied structure for the purposes of calculating height.
- D.C. Solar energy design standards and requirements
  - 1. Solar energy panels or collectors that are mounted to the roof shall:
    - a. Not extend beyond the roofline.
    - b. Not reflect sunlight onto neighboring windows or rights-of-way.
    - c. Not exceed fifty (50) percent of the total roof area.
    - d. Shall be maintained in good condition.
  - 2. Prior to installation, use, and connection to the grid, the following shall be done required:
    - a. A Conditional Use Permit shall be issued
    - a. A Building Permit issued by the City for the proposed installation
    - b. Power Department approval of the application for net metering
    - c. Power Department approval of the physical installation
    - b. A Building Permit shall be issued
    - c. The Power Department shall approve the application for net metering
    - d. The Power Department shall approve the physical installation

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# BOUNTIFUL



City of Beautiful Homes and Gardens

MAYOR Randy C. Lewis CITY COUNCIL Kendalyn Harris Richard Higginson Beth Holbrook John Marc Knight John S. Pitt

CITY MANAGER Gary R. Hill

# Bountiful City Ordinance No. 2017-02

# An ordinance amending Section 14-14-126 of the Bountiful City Code and Land Use Ordinance to eliminate the requirement for obtaining a Conditional Use Permit for installation of solar energy systems.

# It is the finding of the Bountiful City Council that:

1. The Bountiful City Council is empowered to adopt and amend general laws and land use ordinances pursuant to Utah State law (§10-9a-101 et seq) and under corresponding sections of the Bountiful City Code.

2. After a public hearing on March 7, 2017 the Bountiful City Planning Commission recommended in favor of approving this amendment to the Land Use Ordinance.

3. The Bountiful City Council held a public hearing on this Ordinance on March 28, 2017.

# Be it ordained by the City Council of Bountiful, Utah:

**<u>SECTION 1.</u>** The Bountiful City Land Use Ordinance (Title 14 of the Bountiful City Code) is hereby amended as follows:

# 14-14-126 PRIVATE POWER PLANTS

- A. A "Private Power Plant" is any device or combination of devices not owned and operated by a regulated utility company, which convert mechanical or chemical energy into electricity, or solar energy into any other form of energy. A private power plant with a peak power generation capacity of 10 Watts/12v/500mAmp (or less) is exempt from the provisions of this Section. A private power plant, including a windmill or wind turbine, shall not be permitted within Bountiful City limits, with the following exceptions:
  - 1. A back-up power generator running on unleaded gasoline, diesel, natural gas, propane, or hydrogen fuel cell, rated for a single structure or building lot, located in accordance with the requirements of the zone in which it is located.
  - 2. A photovoltaic cell array or other passive solar energy system located in accordance with the requirements for occupied structures for the zone in which it is located.
- B. With the exception of a back-up power generator, no private power plant may be installed or used on any property unless a conditional use permit has been issued for the specific power generation device.
- G.B. A private power plant is not exempt from the height requirements of the Zone in

which it is located, and shall be considered an occupied structure for the purposes of calculating height.

- D.C. Solar energy design standards and requirements
  - 1. Solar energy panels or collectors that are mounted to the roof shall:
    - a. Not extend beyond the roofline.
    - b. Not reflect sunlight onto neighboring windows or rights-of-way.
    - c. Not exceed fifty (50) percent of the total roof area.
    - d. Shall be maintained in good condition.
  - 2. Prior to installation, use, and connection to the grid, the following shall be donerequired:
    - a. A Conditional Use Permit shall be issued
    - b.a. A Building Permit shall be issued by the City for the proposed installation
    - e.<u>b.</u> The Power Department shall approve approval of the application for net metering
    - d.<u>c.</u><u>The Power Department shall approve approval of</u> the physical installation

**SECTION 2.** City ordinances in conflict with these provisions are hereby repealed. However, all provisions in force immediately prior to this ordinance shall continue in force hereafter for the purpose of any pending legal action, all rights acquired, and any liabilities already incurred.

**<u>SECTION 3.</u>** If any portion of this Ordinance is declared illegal or unconstitutional, the remainder shall remain in full force and effect.

**<u>SECTION 4.</u>** This ordinance shall take effect immediately upon first publication.

Adopted by the City Council of Bountiful, Utah, this 28<sup>th</sup> day of March 2017.

Randy C. Lewis, Mayor

ATTEST:

Shawna Andrus, City Recorder

Subject: 100 East Well Equipment Replacement Author: Mark Slagowski Department: Water Department Date: March 28, 2017



# **Background**

Our 100 East well failed in February and have ordered a replacement motor. We are also seeking approval to purchase other related equipment as well. The decision was made to order the motor because it will take 8-10 weeks for delivery and the timing did not work out to present it at a previous Council meeting.

# <u>Analysis</u>

We have received pricing from two vendors and they are as follows...

| Nickerson Company                | CH Spencer          |
|----------------------------------|---------------------|
| Pump \$15,644                    | Pump \$15,500       |
| Motor \$33,960 (Already Ordered) | Motor \$34,126      |
| Column Pipe \$4,970              | Column Pipe \$4,999 |
| Cable \$10,109                   | Cable No Bid        |
| Installation included            | Installation 14,500 |

# **Department Review**

I have reviewed the purchase of this equipment with the appropriate staff and with the City Manager.

# **Recommendation**

Staff recommends the Council approve the purchase of a pump, motor, column pipe and cable from Nickerson Company for a total cost of \$62,683 installed at the 100 East well.

# Significant Impacts

This is a time sensitive project because it is difficult to be without this well in the summer months. We hope to have the well running by the 1<sup>st</sup> of May. \$40,868 for this equipment will come from our 515100 466000 contingency fund and the remaining \$21,815 will be paid from 515100 448400 system materials fund.

# Attachments - None

Subject:Backhoe PurchaseAuthor:Allen Ray Johnson, DirectorDepartment:Light & PowerDate:March 28, 2017



# **Background**

The Light & Power Department 2016-17 budget includes the purchase of a new backhoe. We are replacing unit #5016 which is a 1998 John Deere backhoe. This unit will be primarily used for trenching, pulling wire, and snow removal.

# <u>Analysis</u>

We have requested bids from three state bid suppliers. The results for the bids are as follows:

| Supplier/Manufacturer          | Office Location      | <b>Total Price</b> | Delivery  |
|--------------------------------|----------------------|--------------------|-----------|
| Honnen Equipment/John Deere    | Salt Lake City, Utah | \$95,350           | 10-12wks. |
| Century Equipment/Case         | Salt Lake City, Utah | \$96,731           | 8-12 wks. |
| Wheeler Machinery /Caterpillar | Salt Lake City, Utah | \$98,446           | 6-8 wks.  |

We believe the backhoe from Honnen Equipment will meet our needs and is within our budget.

# **Department Review**

Staff and the City Manager have reviewed this bid.

# Significant Impacts

This backhoe is included in the 2016-2017 fiscal budget in the Capital Vehicles account 535300-474600. The budget for a new backhoe was \$90,000. After purchasing our service trucks and utility beds from this account we have money left over to cover the remaining \$5,350 staying within our overall Capital Vehicles account budget for fiscal year 2016-2017.

### **Recommendation**

Staff recommends approval of the low bid for the purchase of a new backhoe from Honnen Equipment at a total price of \$95,350.

We will bring the Power Commission recommendation to the meeting on Tuesday evening.

# Attachments None.

Subject:Preliminary and Final Site Plan Review for 15-<br/>unit multifamily developmentAuthor:Chad Wilkinson, City PlannerAddress:390 & 416 W. 200 NorthDate:March 28, 2017



### **Description of Request:**

The applicant, Knowlton General, is requesting preliminary and final site plan approval for a 15 unit townhouse style multifamily development.

### **Background and Analysis:**

The 1.17 acre property is located within the RM-13 zoning district which allows for 13 units per acre. Surrounding uses include flex office commercial space to the north, a mix of multifamily and single family uses to the west, a mix of multifamily and single family residential to the south and single family residential to the east.

The development is located on two existing parcels one of which is vacant. The other parcel is currently developed with a single family home which would be removed before construction. Prior to issuance of building permit, these two parcels will need to be consolidated to avoid structures crossing property lines.

Access to the project will be via a single driveway on 200 North. The proposed development meets the minimum parking standards based on the unit mix and has provided one covered parking space for each unit as required by ordinance. The proposed structures are two stories and are less than the 35 foot maximum height for buildings in the RM-13 zone. The buildings meet minimum setback requirements for the zone.

The applicant proposes a mix of brick and fiber cement siding. The units are slightly staggered along the front façade to provide some relief. Each of the units has a covered entry on both the front and rear of the building. The proposed buildings show private outdoor space in the form of patios on the rear of the units as required by Code. The proposed elevations limit the amount siding materials to 50 percent of the exterior as required by Code.

The submitted landscape plan shows the minimum 40 percent landscaping required by Code. A final landscape and irrigation plan meeting the requirements of Chapter 16 of the Land Use Ordinance and prepared by a licensed landscape architect will be required prior to building permit issuance.

Storm water will be handled in two detention ponds on the south side of the property and will connect to an existing 12 inch storm drain in 200 North. Water and sewer plans have been reviewed by the City Engineer with minor redlines required in order to meet City standards. Sewer and water service to the project will be via existing lines in 200 North which will require resurfacing of the road after construction.

### **Department Review**

This proposal has been reviewed by the Engineering, Power, and Planning Departments and by the Fire Marshall.

### **Significant Impacts**

The proposed development is in an area that is zoned for multifamily use and with conditions meets the applicable standards of the Code. Current infrastructure is adequate to handle the additional units proposed.

### **Recommended Action**

The Planning Commission reviewed the item on March 7, 2017 and recommends approval of the request for preliminary and final site plan review subject to the following conditions:

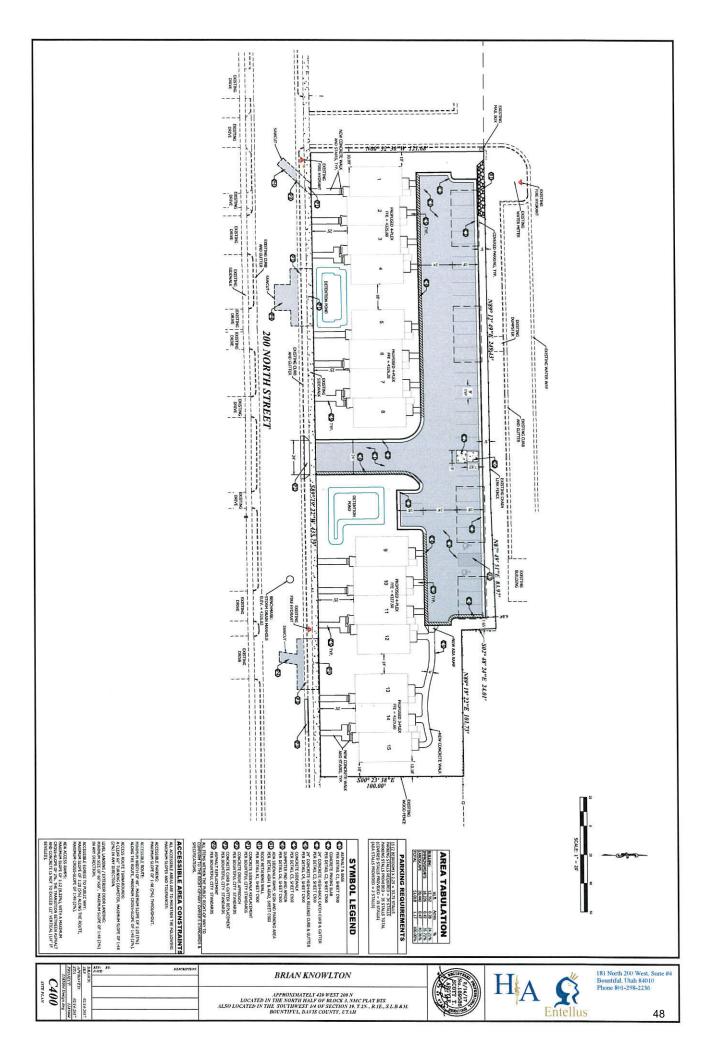
- 1. Complete any and all redline corrections.
- 2. Prior to issuance of a building permit, complete the following:
  - a. Consolidate the parcels and complete any proposed parcel boundary adjustments.
  - b. Submit a final landscape plan meeting the requirements of Chapter 16 of the Bountiful City Zoning Ordinance.
  - c. Any modifications required by conditions of the Planning Commission and City Council.
- 3. Replace all sidewalk along the 200 North frontage.
- 4. Pay for slurry seal of 200 N. Street along full frontage of the property.

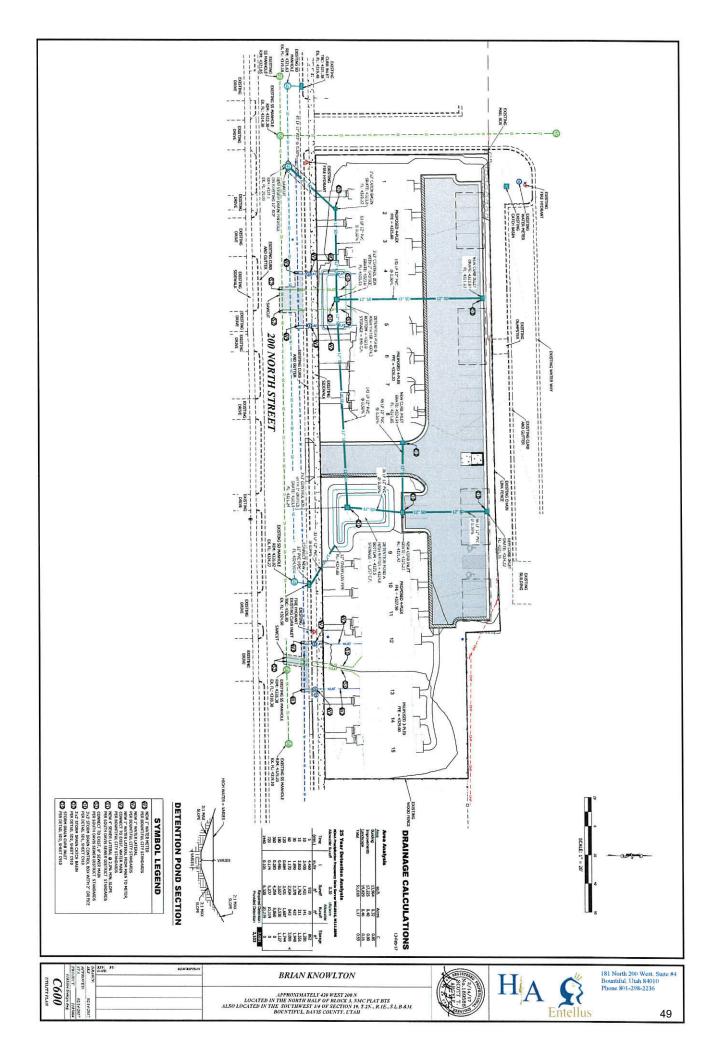
### Attachments

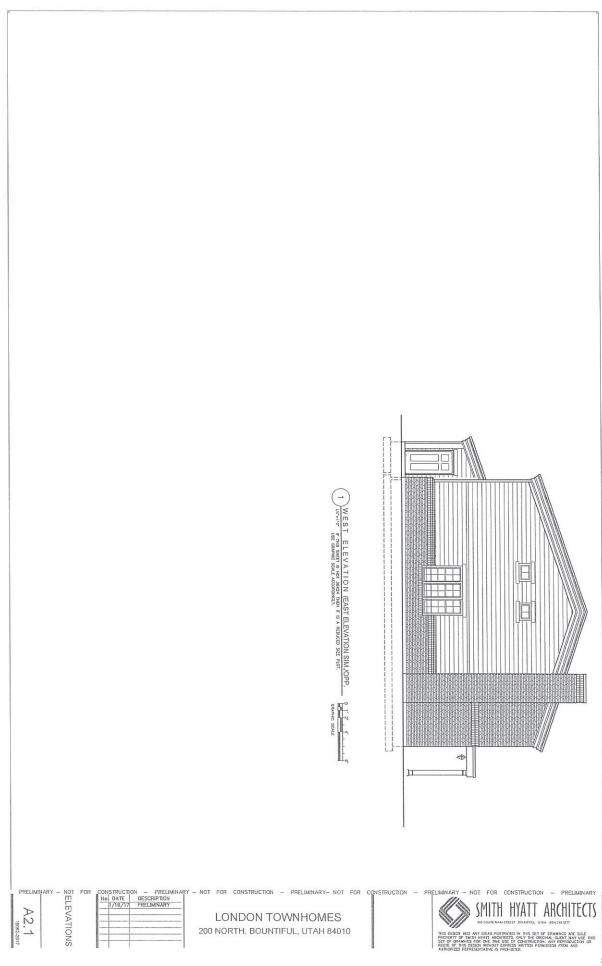
- 1. Aerial photo
- 2. Site and utility plans
- 3. Building elevations
- 4. Landscape Plan

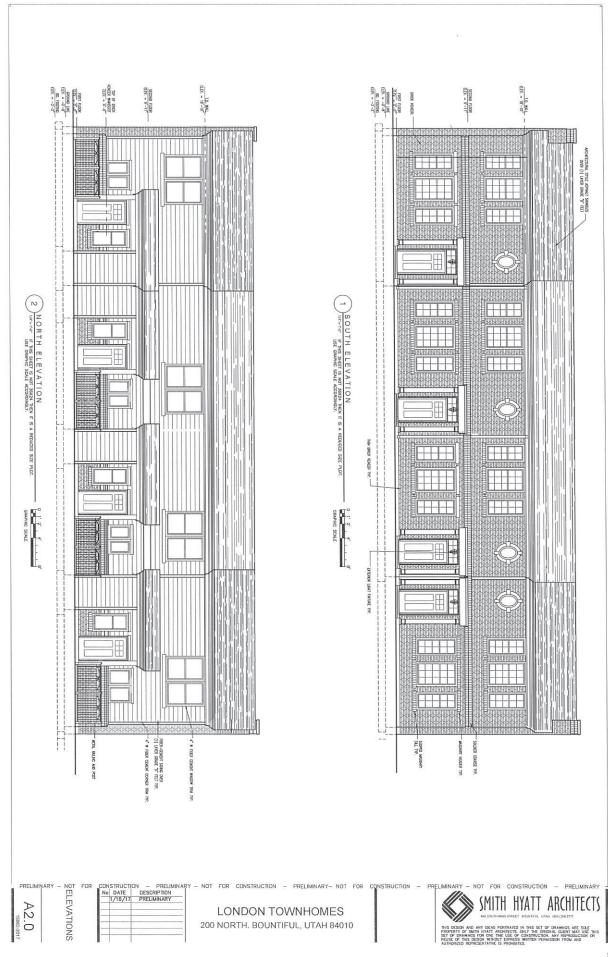
# Aerial Photo

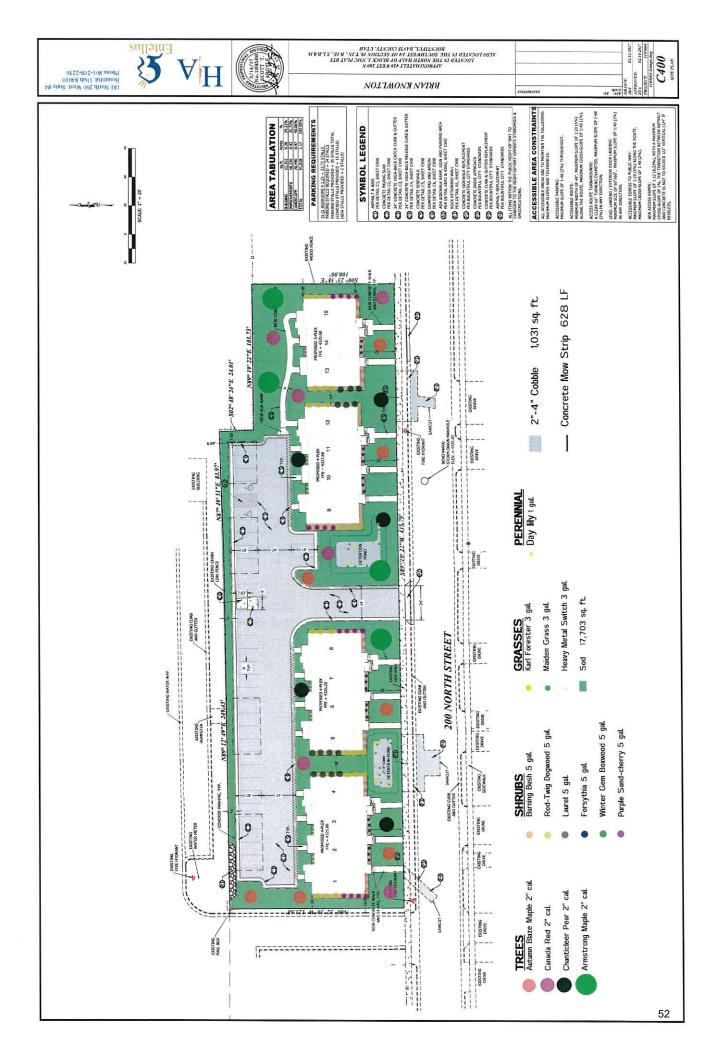












Subject: Temporary Development Moratorium in Plat A Neighborhood Applicant: Bountiful City Author: Chad Wilkinson Date: March 28, 2017



### **Background and Analysis**

The Historic Downtown area of Bountiful, contained within the boundaries of the original "Plat A", is the cultural and civic heart of the City. The neighborhood, bounded by 400 North, 500 South, 400 East, and 200 West, has seen tremendous changes over the past several years as redevelopment has occurred along Main Street and the surrounding neighborhood.

Residents and business owners within the Plat A neighborhood have voiced concerns over preserving the character of Bountiful's historic downtown and have expressed a desire to revisit the allowed uses and allowed density of development in the neighborhood. Specifically, residents of the neighborhood have expressed concern over the number of multi-family units being constructed in the area and the scale and density of development. Recent developments including the IHC expansion and mixed use development within the Downtown (DN) zoning district have brought up questions related to allowed height, setbacks, parking and other development standards.

Residents of the portion of the neighborhood between 100 West and 200 West have also expressed concern over whether this area should remain a multi-family residential zoning district, or whether zoning should be changed to preserve existing single family homes and encourage the development of single family residential.

A six month moratorium on new development in the area would allow for the City Council to review these issues and make desired changes to zoning and development regulations prior to new development moving forward. The proposed ordinance does not include a prohibition on construction of new legally permitted single family residential development on existing lots.

### **Department Review**

This item has been reviewed by the City Manager, City Planner, and the City Attorney.

### Significant Impacts

Because the prohibition is temporary it should not have a significant impact on development. However, the opportunity for review of current zoning and regulations before additional development occurs in the area could be of great benefit to the City.

**<u>Recommendation</u>** It is recommended that Ordinance 2017-03 be approved.

# **Attachments**

Bountiful Ordinance 2017-03

G:\PLAN\Plat A Planning\CC Staff Report Plat A Moratorium 3-28-17.docx

# BOUNTIFUL



City of Beautiful Homes and Gardens

MAYOR Randy C. Lewis CITY COUNCIL Kendalyn Harris Richard Higginson Beth Holbrook John Marc Knight John S. Pitt

CITY MANAGER Gary R. Hill

# Bountiful City Ordinance No. 2017-03

An Ordinance adopting a six-month temporary land use regulation prohibiting the processing, consideration and approval of applications for zone changes, new development and construction within the area bounded by 400 North, 500 South, 400 East, and 200 West commonly referred to as "Plat A."

#### It is the finding of the Bountiful City Council that:

1. The Historic Downtown area contained within the boundaries of the original "Plat A" is the cultural and civic heart of Bountiful City. The Plat A neighborhood has experienced tremendous changes over the past several years as redevelopment has occurred along Main Street and the surrounding neighborhood. Residents and business owners throughout the City and within the Plat A neighborhood have expressed concern over preserving the character of Bountiful's historic downtown and desire that the City Council conduct a thorough review of the allowed uses and allowed density of development in the Plat A neighborhood. In response, the City Council wishes to have time to evaluate current zoning and development standards to determine whether or not modifications to zoning and development standards in the Plat A neighborhood are warranted. This thorough review by the City Council with help of City Staff, residents and business owners is necessary to protect the health, safety and general welfare of the residents and business owners of the City.

2. Section 10-9a-504 of the Utah Code empowers the Bountiful City Council to enact, without a public hearing and without prior consideration or recommendation from the Planning Commission, an ordinance establishing a temporary zoning regulation for any part or all of the area within a municipality, which may be in effect for a time not to exceed six months.

3. Section 10-8-84 of the Utah Code empowers the Bountiful City Council to pass all ordinances as are necessary and proper to provide for the safety and preserve the health, promote the prosperity, improve the morals, peace and good order, comfort, and convenience of the City and its inhabitants.

4. For the reasons stated in herein, this temporary land use ordinance is of compelling, countervailing public interest.

#### Therefore, it is ordained by the City Council of Bountiful, Utah, as follows:

<u>Section 1.</u> There is hereby imposed a six (6) month moratorium prohibiting the processing, consideration and approval of applications for zone changes, new development and construction within the area bounded by 400 North, 500 South, 400 East, and 200 West commonly

referred to as Plat A. The moratorium shall not include the construction of legally permitted single family homes on lots existing on the effective date of this Ordinance.

<u>Section 2.</u> If any provision of this ordinance is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

<u>Section 3.</u> This ordinance shall take effect immediately upon first publication, and remain in effect for a period of six months unless sooner repealed.

Adopted this 28<sup>th</sup> day of March, 2017.

BOUNTIFUL CITY

Randy C. Lewis, Mayor

ATTEST:

Shawna Andrus, City Recorder

# **Council Staff Report**

| Subject:    | Selection of Membrane Filter Equipment for the |
|-------------|------------------------------------------------|
|             | Mueller Park Treatment Plant Upgrade           |
| Address:    | Mueller Park                                   |
| Author:     | City Engineer                                  |
| Department: | Engineering                                    |
| Date:       | March 28, 2017                                 |
|             |                                                |



#### Background

Over the past year the Water Department has been going through the many steps to re-equip and upgrade the water treatment plant at Mueller Park. The consultant was selected last year and the CM/GC was selected earlier this year. The next step in the process is to bid and select and membrane filter system manufacturer. These filters are the heart of the process and represent a very large expense and a long lead time to manufacture.

On Tuesday, March 21, we opened bids. The purpose for this memo is to review the cost proposals and recommend a supplier.

#### Analysis

As we have been preparing for this project, the decision was made to separate the purchase of the filter membranes from the modification of the treatment plant building and expansion of the building. This was done for three reasons, first being the opportunity to avoid the mark-up a general contractor would put on this equipment if it was included as part of his overall bid, second, we we have the opportunity to avoid sales tax on some of the parts if we install them with our own forces, and third, we can order these long lead-time pieces way ahead of building construction so they are ready when the construction has progressed to the point they can be installed.

Our consultant, Jim Vickers of Separation Processes, Inc., the membrane system partner of JUB Engineers prepared and extensive specification for the filter systems. Based on the pilot plant we ran in the summer of 2016, he was able to prepare a document from which manufacturers could prepare bids for filter modules that meet our exact needs. The project was advertised for bids on Feb. 23 and we provided almost 4 weeks for manufacturers to prepare and submit proposals.

On Tuesday March 21, 2017, we received and opened three bids from three qualified suppliers. The Engineering Department and the consultants from JUB and SPI took 24 hours to review the proposals to see that they meet the specifications. The result of the bids is as follows:

| Bidder                   | Location | Base Bid                        | Acceptable | Total Bid          |
|--------------------------|----------|---------------------------------|------------|--------------------|
|                          |          |                                 | Deducts    |                    |
| Wigen Water Technologies | Minn.    | \$1,272,465                     | \$+12,269  | <u>\$1,284,473</u> |
| Harn R/O Systems         | Fla.     | \$1,327,495                     | \$0.00     | \$1,327,496        |
| WesTech Engineering Inc. | SLC      | \$1,591,536                     | \$-147,000 | \$1,444,551        |
|                          |          | (rounded to the nearest dollar) |            |                    |

As part of the review, the proposals were placed into a matrix designed to weight the bids based on price, proximity of service, experience, conformity to specification, etc. After the weighting process, Wigen was the highest point getter as well as the low bid.

Our consultant, Jim Vickers is familiar with Wigen and is currently doing a project with them in California. Based on Jim's experience with them, the points system and the low bid, the entire review team is comfortable with making a recommendation to accept the proposal from Wigen Companies, Inc. dba. Wigen Water Technologies.

#### **Department Review**

This has been reviewed by the City Engineer and City Attorney.

#### Recommendation

It is recommended that the City Council award Wigen Companies, Inc. dba. Wigen Water Technologies the contract to supply the UF filter membranes for the Mueller Park Water Treatment Plant upgrade project at the rates in their proposal and shown above.

#### **Significant Impacts**

Funding for filter membranes has been allocated in the project budget.

#### Attachments

None. Proposals are available for review if requested.

Subject:Franchise Agreement - UTOPIA and UIAAuthor:Clinton DrakeDept:LegalDate:28 March 2017



# **Background**

Franchise agreements are contracts between the City and a company to allow the company to use the public rights of way to deliver their service or product. Franchise agreements are common with organizations that provide products and services such as natural gas, telephone, internet and cable television. The companies pay for the use of the rights of way by charging the consumer for a product or service delivered. The Utah Telecommunication Open Infrastructure Agency (UTOPIA) provides telecommunication transmission services and wishes to provide these services to commercial customers in Bountiful City. UTOPIA intends to provide these services through a telecom fiber network. UTOPIA operates a large fiber network throughout the State including Centerville City and would like to utilize those facilities in the area of the Bountiful/Centerville border. UTOPIA is interested in looking at ways it might provide fiber services to various Bountiful City facilities such as City Hall.

# <u>Analysis</u>

Bountiful City Municipal Code Title 11 allows for cable related services franchises in within the corporate limits of the City. UTOPIA desires to provide telecommunication related services in Bountiful City. Approval of the Franchise Agreement allows for UTOPIA to provide these services to potential consumers in Bountiful City.

The term of the Franchise Agreement is for a period of ten (10) years. As previously noted, companies pay a franchise fee in exchange for the ability to use public rights of way to deliver services to consumers. In order to efficiently deliver services, a company may locate property under or over the right of way subject to the terms and conditions of the Franchise Agreement, Federal and State law, and local ordinances.

# **Department Review**

This Staff Report was prepared by the City Attorney

# Significant Impacts

Approval of the Franchise Agreement will permit UTOPIA to provide services to commercial and potentially residential customers in Bountiful City.

# **Recommendation**

It is recommended that the City Council approve the Franchise Agreement with UTOPIA.

# **Attachments**

Franchise Agreement

### FRANCHISE AGREEMENT

THIS FRANCHISE AGREEMENT ("Agreement") is entered into by and between the Bountiful City, a Utah municipal corporation ("CITY"), with its principal offices at 790 South 100 East, Bountiful, Utah, and Utah Telecommunication Open Infrastructure Agency ("UTOPIA") & Utah Infrastructure Agency ("UIA"), an interlocal cooperative entity and political subdivision of the State of Utah formed under the Interlocal Cooperation Act ("PROVIDER"), with its principal offices at 5858 S. 900 E., Murray, UT 84121.

### WITNESSETH:

WHEREAS, PROVIDER desires to provide telecommunications transmission services within CITY and in connection therewith to establish a telecommunications network in, under, along, over and across present and future rights-of-way of CITY: and

WHEREAS, CITY, in exercise of its management of public rights-of-way, believes that it is in the best interest of the public for PROVIDER to have a nonexclusive franchise to operate a telecommunications network in CITY.

NOW, THEREFORE, in consideration of the mutual covenants and agreements of the parties contained herein, and for other good and valuable consideration, CITY and PROVIDER agree as follows:

### ARTICLE 1. FRANCHISE AGREEMENT

1.1 Agreement. Upon execution by the parties, this Agreement shall be deemed to constitute a contract by and between CITY and PROVIDER.

1.2 Amendments. CITY reserves the right to amend this agreement at any time. CITY shall give PROVIDER notice and an opportunity to be heard concerning any proposed amendments. If there is any inconsistency between PROVIDER's rights and obligations under the franchise agreement as amended and this Agreement, the provisions of this Agreement shall govern during its term. Otherwise, PROVIDER agrees to comply with any such amendments.

1.3 Franchise Description. The franchise provided hereby shall confer upon PROVIDER the nonexclusive right, privilege, and franchise to own, construct, maintain, lease, use, and operate a telecommunications network in, under, above, and across the present and future public rights-of-way in CITY. The franchise does not grant to PROVIDER the right, privilege or authority to engage in community antenna (or Cable) television business; although, nothing contained herein shall preclude PROVIDER from: (1) permitting those with a cable franchise who are lawfully engaged in such business to utilize PROVIDER's system within CITY for such purposes; or (2) from providing such service in the future if an appropriate franchise is obtained and all other legal requirements have been satisfied.

1.4 Licenses. PROVIDER acknowledges that it has obtained the necessary approvals, licenses, or permits required by federal and state law to fulfill its obligations consistent with the provisions of this Agreement.

1.5 Relationship. Nothing herein shall be deemed to create a joint venture or principal-agent relationship between the parties, and neither party is authorized to, nor shall either party act toward third persons or the public in a manner that would indicate any such relationship with each other.

### ARTICLE 2. FRANCHISE TAX

2.1 Municipal Telecommunications License Tax. For the Franchise granted herein, PROVIDER shall pay to CITY a municipal telecommunications license tax pursuant to the Municipal Telecommunications License Tax Act adopted by the State. UCA § 10-1-401 *et seq.* and CITY'S Telecommunications Service Providers Tax Ordinance. SJCC § 3.20 *et seq.* 

2.2 Equal Treatment. CITY agrees that if any service forming part of the base for calculating the franchise fee under this Agreement is, or becomes, subject to competition from a third party, CITY will either impose and collect from such third party a fee or tax on gross revenues from such competing service in the same percentage specified herein, plus the percentage specified as a utility revenue tax or license fee in the then current ordinances of CITY, or waive collection of the fees provided for herein that are subject to such competition.

### ARTICLE 3. TERM AND RENEWAL

3.1 Term and Renewal. The franchise granted to PROVIDER shall be for a period of ten (10) years commencing on the first day of the month following this Agreement, unless this Franchise be sooner terminated as herein provided. At the end of the initial ten (10) year term of this Agreement, the franchise granted herein may be renewed by PROVIDER upon the same terms and conditions as contained in this Agreement for an additional five (5) year term, by providing to CITY's representative designated herein written notice of PROVIDER's intent to renew not less than ninety (90) calendar days before the expiration of the initial franchise term.

3.2 Rights of PROVIDER upon Expiration or Revocation. Upon expiration of the franchise granted herein, whether by lapse of time, by agreement between PROVIDER and CITY, or by revocation or forfeiture, PROVIDER shall have the right to remove from CITY's rights-of-way any and all of its system, but in such event, it shall be the duty of PROVIDER, immediately upon such occurrence, to restore the rights-of-way from which such system is removed to as good a condition as the same was before the removal was effected.

# ARTICLE 4. PUBLIC USE RIGHTS

4.1 CITY Uses of Poles and Overhead Structures. CITY shall have the right, without cost, to use all poles owned by PROVIDER within CITY for fire alarms, police signal systems, or any lawful public use; provided, however, any said uses by CITY shall be for activities owned, operated, or used by CITY for any public purposes and shall not include the provision of telecommunications service to third parties.

4.2 Limitations on Use Rights. Nothing in this Agreement shall be construed to require PROVIDER to alter the manner in which PROVIDER operates and maintains its equipment. Such CITY attachments, if any, shall be installed and maintained in accordance with the reasonable requirements of PROVIDER and the current National Electrical Safety Code.

CITY attachments shall be attached or installed only after written approval by PROVIDER, which approval will be processed in a timely manner and will not be unreasonably withheld.

4.3 Maintenance of CITY Facilities. CITY's use rights shall also be subject to the parties reaching an agreement regarding CITY's maintenance of CITY attachments.

### ARTICLE 5. POLICE POWERS

CITY expressly reserves, and PROVIDER expressly recognizes, CITY's right and duty to adopt, from time to time, in addition to provisions herein contained, such ordinances and rules and regulations as CITY may deem necessary in the exercise of its police power for the protection of the health, safety and welfare of its citizens and their properties.

### ARTICLE 6. CHANGING CONDITIONS, SEVERABILITY, AND ASSIGNMENT

6.1 Meet to Confer. PROVIDER and CITY recognize that many aspects of PROVIDER's business are currently the subject of discussion, examination and inquiry by different segments of the industry and affected regulatory authorities and that these activities may ultimately result in fundamental changes in the way PROVIDER conducts its business and the way CITY regulates the business. In recognition of the present state of uncertainty respecting these matters, PROVIDER and CITY each agree, upon request of the other during the term of this Agreement, to meet with the other and discuss in good faith whether it would be appropriate, in view of developments of the kind referred to above during the term of this Agreement, to amend this Agreement or enter into separate, mutually satisfactory arrangements to effect a proper accommodation of any such developments.

Severability. If any section, sentence, paragraph, term or provision of this 6.2 Agreement is for any reason determined to be or rendered illegal, invalid or superseded by other lawful authority, including any state or federal, legislative, regulatory, or administrative authority having jurisdiction thereof, or is determined to be unconstitutional, illegal, or invalid by any court of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision and such determination shall have no effect on the validity of any other section, sentence, paragraph, term, or provision, all of which shall remain in full force and effect for the term of this Agreement or any renewal or renewals thereof. Provided that if the invalidated portion is considered a material consideration for entering into this Agreement, the parties will negotiate, in good faith, an amendment to this Agreement. As used herein, "material consideration" for CITY is its ability to collect a municipal telecommunications license tax during the term of this Agreement and its ability to manage its affairs in a manner similar to that provided in this Agreement, and CITY'S Excavation Permit Ordinance. For PROVIDER, "material consideration" is its ability to use the City rights-of-way for telecommunication purposes in a manner similar to that provided in this Agreement, and CITY'S Ordinance regulating CITY's rights-of-way.

6.3 Assignment. If PROVIDER is the subject of a sale, merger, transfer or assignment, or is disposed of in whole or in part by ordinary sales, consolidation, or otherwise such that its successor entity is obligated to inform or seek the approval of the Public Service Commission of Utah, PROVIDER or its successor shall notify CITY of the nature of the

transaction. The notification shall include the successor entity's certification that it unequivocally agrees to all of the terms of this Agreement. Upon receipt of a notification in accordance with this section CITY shall send notice affirming the transfer/assignment of the Agreement to the successor entity. If CITY has good cause to believe that the successor entity may not comply with this Agreement, it may require an application for the transfer/assignment.

# ARTICLE 7. EARLY TERMINATION, REVOCATION OF FRANCHISE, AND OTHER REMEDIES

7.1 Grounds for Termination. CITY may terminate or revoke this Agreement and all rights and privileges herein provided for any of the following reasons:

7.1.1 PROVIDER fails to make timely payments of the franchise tax required under Article 2 of this Agreement and does not correct such failure within sixty (60) calendar days after written notice by CITY of such failure;

7.1.2 PROVIDER, by act or omission, materially violates a material duty herein set forth in any particular within PROVIDER's control, and with respect to which redress is not otherwise herein provided. In such event, CITY, acting by or through its city council, may determine, after hearing, that such failure is of a material nature, and thereupon, after written notice giving PROVIDER notice of such determination, PROVIDER, within sixty (60) calendar days of such notice, shall commence efforts to remedy the conditions identified in the notice and shall have ninety (90) calendar days from the date it receives notice to remedy the conditions. After the expiration of such 90day period and failure to correct such conditions, CITY may declare the franchise forfeited and this Agreement terminated, and thereupon, PROVIDER shall have no further rights or authority hereunder; provided, however, that any such declaration of forfeiture and termination shall be subject to judicial review as provided by law, and provided further, that in the event such failure is of such nature that it cannot be reasonably corrected within the 90-day period provided above, CITY shall provide additional time for the reasonable correction of such alleged failure if the reason for the noncompliance was not the intentional or negligent act or omission of PROVIDER; or

7.1.3 PROVIDER becomes insolvent, unable or unwilling to pay its debts; is adjudged bankrupt; or all or part of its facilities installed along the public rights-of-way within CITY should be sold under an instrument to secure a debt and is not redeemed by PROVIDER within sixty (60) days.

7.2 Reserved Rights. Nothing contained herein shall be deemed to preclude PROVIDER from pursuing any legal or equitable rights or remedies it may have to challenge the action of CITY.

7.3 Remedies at Law. In the event PROVIDER or CITY fails to fulfill any of its respective obligations under this Agreement, CITY or PROVIDER, whichever the case may be, shall have a breach of contract claim and remedy against the other, in addition to any other remedy provided herein or by law; provided, however, that no remedy that would have the effect

of amending the specific provisions of this Agreement shall become effective without such action that would be necessary to formally amend the Agreement.

7.4 Third Party Beneficiaries. The benefits and protection provided by this Agreement shall inure solely to the benefit of CITY and PROVIDER. This Agreement shall not be deemed to create any right in any person who is not a party and shall not be construed in any respect to be a contract in whole or in part for the benefit of any third party (other than the permitted successors and assigns of a party hereto).

#### ARTICLE 8. PARTIES' DESIGNEES

8.1 CITY Designee and Address. City Manager or his or her designee(s) shall serve as CITY's representative regarding administration of this Agreement. Unless otherwise specified herein or elsewhere required by statute or ordinance, all notices from PROVIDER or CITY pursuant to or concerning this Agreement, shall be delivered to CITY's representative at Bountiful City Hall, 790 South 100 East, Bountiful, Utah, or such other officer and address as CITY may designate by written notice to PROVIDER.

8.2 PROVIDER Designee and Address. PROVIDER's designee(s) shall serve as PROVIDER's representative regarding administration of this Agreement. Unless otherwise specified herein or subsequently changed by written notice to CITY, all notices from CITY to PROVIDER, pursuant to or concerning this Agreement, shall be delivered to 5858 900 E, Murray, UT 84121, or such other officer and address as PROVIDER may designate by written notice to CITY.

8.3 Failure of Designee. The failure or omission of CITY's or PROVIDER's representative to act shall not constitute any waiver or estoppels by CITY or PROVIDER.

#### ARTICLE 9. INSURANCE AND INDEMNIFICATION

9.1 Insurance. Prior to commencing operations in CITY pursuant to this Agreement, PROVIDER shall furnish to CITY evidence that it has adequate general liability and property damage insurance. The parties agree that the form, amount and scope of coverage of the insurance policy set forth in Exhibit "A" hereto shall be accepted by CITY as fulfilling the obligations of this Article.

9.2 Indemnification. PROVIDER agrees to indemnify, defend and hold CITY harmless from and against any and all claims, demands, liens, and all liability or damage of whatsoever kind on account of or arising from PROVIDER's acts or omissions pursuant to or related to this Agreement, and to pay any and all costs, including reasonable attorneys' fees, incurred by CITY in defense of such claims. CITY shall promptly give written notice to PROVIDER of any claim, demand, lien, liability, or damage, with respect to which CITY seeks indemnification and, unless in CITY's judgment a conflict of interest may exist between the parties with respect to the claim, demand, lien, liability, or damage, CITY shall permit PROVIDER to assume the defense of such with counsel of PROVIDER's choosing, unless CITY reasonably objects to such counsel. Notwithstanding any provision of this Section to the contrary, PROVIDER shall not be obligated to indemnify, defend or hold CITY harmless to the

extent any claim, demand, lien, damage, or liability arises out of or in connection with negligent acts or omissions of CITY.

### ARTICLE 10. INSTALLATION

10.1 Coordinated Installation. In order to prevent and/or minimize the number of cuts to and excavations within CITY's rights-of-way, PROVIDER shall coordinate with CITY and other providers or users of CITY's rights-of-way, when such cuts and excavations will be made. When possible, installation, repairs or maintenance of lines and facilities within CITY's rights-of-way shall be made in the same trench and at the time other installations, repairs, or maintenance of facilities are conducted within CITY's rights-of-way. CITY will give PROVIDER a schedule of street repairs of major streets projects that may present the opportunity to bury lines in advance of CITY work which may be subject to change based upon funding. In addition, CITY will hold regular meetings with PROVIDER to provide updates to road projects and opportunities to share costs on burying lines.

10.2 Underground Installation. Unless otherwise provided, all of PROVIDER's facilities within CITY shall be constructed underground. PROVIDER may be permitted to install facilities overhead if: (1) it is infeasible to go underground at the time; (2) lines can be placed on already existing poles; and (3) PROVIDER agrees to move its facilities underground when CITY directs and so long as CITY, at the same time, directs other franchisees with overhead facilities in the same location to move their facilities underground.

### ARTICLE 11. MISCELLANEOUS PROVISIONS

11.1 Binding Agreement. The parties represent that: (a) when executed by their respective parties, this Agreement shall constitute legal and binding obligations of the parties; and (b) each party has complied with all relevant statutes, ordinances, resolutions, by-laws and other legal requirements applicable to their operation in entering into this Agreement.

11.2 Utah Law. This Agreement shall be interpreted pursuant to Utah law.

11.3 Time of Essence. Time shall be of the essence of this Agreement.

11.4 Interpretation of Agreement. The invalidity of any portion of this Agreement shall not prevent the remainder from being carried into effect. Whenever the context of any provision shall require it, the singular number shall be held to include the plural number, and vice versa, and the use of any gender shall include any other and all genders. The paragraphs and section headings in this Agreement are for convenience only and do not constitute a part of the provisions hereof.

11.5 No Presumption. All parties have participated in preparing this Agreement. Therefore, the parties stipulate that any court interpreting or construing the Agreement shall not apply the rule of construction that the Agreement should be more strictly construed against the drafting party.

11.6 Amendments. This Agreement may be modified or amended by written agreement only. No oral modifications or amendments shall be effective.

11.7 Binding Agreement. This Agreement shall be binding upon the heirs, successors, administrators and assigns of each of the parties.

# [SIGNATURE PAGE FOLLOWS]

SIGNED AND ENTERED INTO THIS \_\_\_\_\_ day of \_\_\_\_\_, 2017.

"CITY"

CITY OF Bountiful, a Utah municipal corporation.

| ATTEST:              |
|----------------------|
| City Recorder        |
|                      |
| Approved as to Form: |
|                      |
| Attorney for City    |
|                      |
|                      |
|                      |
|                      |
|                      |

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by Randy Lewis the Mayor of the City of Bountiful, a Utah municipal corporation, on behalf of said municipal corporation by authority of its City Council.

Notary Public My commission expires: Residing at:

"PROVIDER"

[UTOPIA, an interlocal cooperative entity and political subdivision of the State of Utah]

By:\_\_\_\_\_

(Print name and title above)

State of \_\_\_\_\_) ss:

County of \_\_\_\_\_)

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by \_\_\_\_\_, the \_\_\_\_\_ of [UTOPIA, an interlocal cooperative entity and political subdivision of the State of Utah], on behalf of the company.

Notary Public Notary registration number: My commission expires:

# BOUNTIFUL



City of Beautiful Homes and Gardens

MAYOR Randy C. Lewis CITY COUNCIL Kendalyn Harris Richard Higginson Beth Holbrook John Marc Knight John S. Pitt

# **BOUNTIFUL CITY, UTAH RESOLUTION NO. 2017-04**

CITY MANAGER Gary R. Hill

# A RESOLUTION APPROVING A FRANCHISE AGREEMENT WITH THE UTAH TELECOMMUNICATION OPEN INFRASTRUCTURE AGENCY (UTOPIA) AND THE UTAH INFRASTRUCTURE AGENCY (UIA)

WHEREAS, Title 11 of the Bountiful City Municipal Code empowers and authorizes the City to issue non-exclusive franchises to govern the installation, construction and maintenance of systems in the City's rights-of-way; and

WHEREAS, the Bountiful City Council has reviewed the Franchise Agreement (attached hereto as Exhibit "A" and incorporated by this reference) between Bountiful City and the Utah Telecommunication Open Infrastructure Agency (UTOPIA) and the Utah Infrastructure Agency IUIA), an interlocal cooperative entity and political subdivision of the State of Utah formed under the Interlocal Cooperation Act.; and

WHEREAS, the City Council has determined that approving the Agreement with UTOPIA and UIA will benefit the City and will promote the health, safety and welfare of its citizens; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of Bountiful City, Utah, as follows:

Section 1. Approval. The Franchise Agreement between Bountiful City and UTOPIA and UIA is hereby approved.

**Section 2. Authorization.** The Mayor is authorized to execute the attached Franchise Agreement between Bountiful City and UTOPIA and UIA.

Section 3. Effective date. This Resolution shall take effect immediately upon passage.

# APPROVED, PASSED AND ADOPTED BY THE BOUNTIFUL CITY COUNCIL THIS 28<sup>TH</sup> DAY MARCH, 2017.

Randy C. Lewis, Mayor

ATTEST:

Shawna Andrus, City Recorder