# BOUNTIFUL CITY COUNCIL MEETING TUESDAY, October 23, 2018 Work Session – 6:00 p.m. Regular Session - 7:00 p.m.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

## **AGENDA**

#### 6:00 p.m. - Work Session

1.	City Hall remodel update – Mr. Lloyd Cheney	р. 3
2.	Parks maintenance discussion – Mr. Brock Hill	p. 7
<u>7:(</u>	<u> 00 p.m. – Regular Session</u>	
1.	Welcome, Pledge of Allegiance and Thought/Prayer	
2.	Public Comment - If you wish to make a comment to the Council, please use the podium and clearly state your name address, keeping your comments to a maximum of 2 minutes. Public comment is limited to no more than ten minutes per m Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal provides the state of the council to receive new information and personal pers	eeting.
3.	Approve minutes of previous meeting held on October 9, 2018	p. 11
4.	Council Reports	
5.	Summer Concerts recap and Bar J Wranglers – Mr. Richard Watson	
6.	Recognition of Councilwoman Beth Holbrook	
7.	Consider approval of weekly expenditures > \$1,000 paid October 1, 8 & 15, 2018	p. 15
8.	Consider approval of the purchase of an exhaust stack replacement for the #1 turbine in the t	otal
	amount of \$236,541 – Mr. Allen Johnson	p. 19
9.	Consider approval of Resolution 2018-12 authorizing the execution and delivery of a Power Agreement with the Utah Associated Municipal Power Systems and related matters – Mr. Al	
	Johnson	p. 21
10	. Consider approval of the Parking Easement Agreement with Town Center, LLC – Mr. Clinto	on Drake p. 25
11	. Consider approval of the preliminary and final site plan for a proposed car wash business at 2	2566
	South 500 West – Mr. Chad Wilkinson	p. 37
12	. Consider final plat approval of The Bristol Village PUD located at 1940 South 200 West - M	⁄Ir.
	Lloyd Chemey	p. 61
13	. Adjourn	

Subject: City Hall Remodel Update Author: Lloyd Cheney, City Engineer Department: Engineering Date: October 23, 2018



# **Background**

The design effort for the remodel of City Hall has begun and is at a point where the staff would like to inform the City Council of the current progress and situation, and would request guidance from the Council on the overall direction of the remodel as well as a few specific items discussed below. Staff wants to make sure that if there are items of particular importance to the City Council that they are discussed at this point in the design process.

# <u>Analysis</u>

Information Items:

- 1. Department Heads from City Hall have met with the architect to discuss the current situation (department function and organization), identify existing deficiencies, and to evaluate future needs.
- 2. Department Heads from City Hall toured the Bluffdale City Hall building to see firsthand examples of the design concepts which are being introduced by JRCA.
- 3. The Request for Proposals (RFP) has been issued for the Construction Manager/ General Contractor (CM/GC) selection. Proposals are due October 16, and it is anticipated that the final selection will be presented to the City Council on November 13.
- 4. The RFP contains a projection of project costs:

Owner's Project Budget	\$6,500,000
<u>A&amp;E / Relocation / FFE</u>	<u>(\$1,128,000)</u>
Funds Avail. For Construction	\$5,372,000
Contingencies (10%) & Inflation (3.5%)	(\$725,220)
ESTIMATED CM/GC Expense (12%)	<u>(\$644,640)</u>
Preliminary Construction Budget	\$4,002,140

This budget translates to \$125/sqft for the building (both floors).

## **Council Discussion Items:**

From this point on, the architect will begin to develop the layout of the building interior and consider limited modifications to the building exterior. Staff would like to have additional instruction or recommendations from the Council for the following items:

- <u>Public Use / Sharable Spaces</u>: Staff has provided direction to the architect to develop spaces within the building which are useful spaces for City functions and which can be used by the public. Staff was able to see how this was incorporated at Bluffdale using moveable partitions which separated the overall Council Chamber space into multiple spaces. The Council Chambers were located such that they could be isolated from the other spaces available for public use, which offered protection for the AV and other systems associated with the Council Chambers. In creating these spaces, the architect was able to also isolate the other city departments from the lobby so that these spaces were not accessible to the public after hours.
- 2. <u>Building Security</u>: This item is closely related to the prior concept. The current level of building security would be appropriately evaluated as "low". The public has easy access to the essential functions provided at City Hall such as the cashiers area, the Administrative offices (Mayor & City Manager) and the Planning & Zoning / Engineering area. These are generally open and personable spaces which serve the intended purposes, but also allow the public direct access to areas which are deserving of additional access management. Staff and the architect agree that an additional level of security is necessary to maintain public access to the appropriate spaces, and to limit the places where the public can access department offices and work areas by the configuration and location of doors, and the use of electronic key fobs or access cards.
- 3. <u>Treatment of Building Entry(ies)</u>: The City Hall front-door / back door discussion has been a frequent topic of discussion, for multiple reasons: ADA access, way finding within the building, garbage can storage...etc. The remodel will provide a limited opportunity to define (or re-define) the face of City Hall. It may be possible to develop a primary access to City Hall on the South side of the building, or to further emphasize either the East or West side of the building as the primary entrance. The current direction staff has given to the design team is to make a recommendation based on their profession al experience. This will likely mean designing a few options to be considered. If the City Council has a strong preference for one location, it would save time and resources to understand this at this point in time.
- 4. <u>Other Priorities</u>: The meeting on October 9 will also be an opportunity for members of the City Council to ask questions or provide input on any other aspect of the remodel. Staff would welcome a discussion on any item the Council deems important. Staff is anticipating on presenting a frequent update of the design process to the City Council, with an opportunity to present the final remodel plans as we reach the bidding process in the spring of 2019.

### **Department Review**

This report has been reviewed by the City Manager and the City Engineer. **Significant Impacts** 

None

## **Recommendation**

• Staff requests further guidance from the City Council for preferences on design concepts

# **Attachments**

None

Subject: Park Maintenance Author: Brock Hill Department: Parks Date: 23 October 2018



## **Background**

Bountiful City Parks Department is committed to providing beautiful and safe family recreational areas that enhance the quality of life for all the citizens of Bountiful. Our parks, trails and open spaces are designed, developed, and maintained using the industries best management practices and highest standards of care. As stewards of these lands we will serve the public with integrity, accountability, and transparency.

This mission statement is what drives our daily park maintenance programs and efforts. The Department is responsible for maintaining the City's 16 Parks (110 acres), selected Streetscapes (7 acres), Facility Landscapes (12 acres), Trailheads (2; Summerwood/Sessions), Open Space (35 acres), and Detention Basins (1 acre).

Maintenance of these properties is a high priority for the City and therefore, as requested by the Council, warrants a discussion about park maintenance standards, expected levels of service, and future projects. This report highlights several levels of service (some of which are new) the Parks Department works to achieve. Staff plans to share this at the Work Session on October 23<sup>rd</sup> and then would like the City Council to provide direction on their expectations.

# <u>Analysis</u>

There are several issues that are of greatest concern which will be addressed during this discussion. They are parks and playgrounds, trees, pavilions, flowerbeds, restrooms, and procedures for responding to citizen's emails and phone calls.

# Parks and Playgrounds

- In addition to the weekly maintenance activities of mowing, edging, trimming, and irrigation, all parks are inspected daily including bathrooms, playgrounds, pavilions, safety issues, and garbage collection.
- Sports courts, i.e. tennis, pickleball, basketball, volleyball, are inspected and cleaned weekly. Irrigation systems and controllers are checked and adjusted weekly.
- Trees, shrubs, and structures are inspected monthly.

## <u>Trees</u>

- Trees are inspected monthly and dying, dead or diseased trees are reported to the Park Director.
- Dead or diseased trees will be removed within 1 week of being reported.

## <u>Pavilions</u>

We have two types of pavilions in the parks; reservable and non-reservable. Each type is maintained at different levels.

Reservable: (400 North – large, 400 North Stage, Creekside, Eggett, North Canyon – large/small, Foss Lewis)

- Each is inspected the day of the reservation. All tables, seats or benches, and concrete are power washed.
- Trash is checked and emptied.
- Plugs are checked and breakers are reset.
- Water, if requested, is checked/made available.

Note: If no reservations in the pavilion, then maintenance is the same as non-reservable.

Non-reservable: (400 North – 2, Fire Fighters – 1, Washington – 1, Brickyard – 1, 1500 – 1, Mueller – 2, Rocket – 1, Cheese – 1, Creekside – 3, North Canyon – 1)

- Checked daily during regular maintenance activities. Garbage cans emptied, issues addressed.
- Tables cleaned/power washed weekly.
- Concrete cleaned/power washed as needed.

## <u>Flowerbeds</u>

- Beds will be designed and planted for health and variety of height, color, and interest
- Beds will be checked weekly for plant health, irrigation issues, and weeds. Condition and or issues will be reported back to Parks Director.
- Maintenance actions are taken immediately or scheduled to be completed within 24 hours.

## <u>Restrooms</u>

- Checked for cleanliness, paper goods, soap, and vandalism daily. Issues are addressed immediately.
- Vandalism issues are reported to Parks Director and corrective action is scheduled based on severity of damage and availability of replacement products.
- Safety or liability issues are addressed immediately and, if necessary, facility is taken out of service.
- After hour issues are taken on an "on call" number and addressed within 20 minutes.

### Resident Response

- Calls and emails are returned or responded to within 24 hours.
- After hour calls are taken by an "on-call" number 24 hours per day. Pavilion reservation, restroom, irrigation, and serious safety/liability issues are addressed within 20 minutes. All other concerns are responded to within 24 hours, once issue has been clearly defined.
- Corrective actions are then taken as needed or required.

## Projects

FY2018-19:	Turf at 500 South and I-15 (Sizzler)
	Brickyard Bark Park (RAP tax funds)
	2 Park Bathroom remodels (Eggett and Cheese)
	Pickleball court repair
	Creekside Park punch list repairs (Landscape, concrete, bridge, trail retaining)
EV2010 20	

- FY2019-20: Creekside Park fixes (dry creek bed, hand pumps, tree planting)
   3 Bathroom remodels (Zesiger, Washington, Rocket)
   Fire Fighter tennis court resurface
   North Canyon Trailhead land purchase (RAP tax fund)
- FY2020-21:3 Bathroom remodels (Mueller, Fire Fighters, 400 North)<br/>Construct North Canyon Trailhead (RAP tax fund)<br/>Replace Eggett Park playground<br/>Rocket Park tennis court resurface

## **Department Review**

This review was completed by the Parks Department and Gary Hill

## **Recommendation**

Based on discussion points and deficiencies identified, staff is seeking Council input and/or adjustments to current maintenance procedures, expectations, and level of service.

		Ν	Minutes of the			
2	BOUNTIFUL CITY COUNCIL					
3	October 9, 2018 – 6:00 p.m.					
4			19, 2010 0.00 p.m.			
5	Present:	Mayor	Randy Lewis			
6		Councilmembers	Kendalyn Harris, Richard Higginson, Beth Holbrook,			
7			John Marc Knight, Chris Simonsen			
8		City Manager	Gary Hill			
9		Assistant City Manager	Galen Rasmussen			
10		City Attorney	Clinton Drake			
11		City Planner	Chad Wilkinson			
12		City Engineer	Lloyd Cheney			
13		Finance Director	Tyson Beck			
14						
15	Staff and C	Others Present:				
16		Recording Secretary	Nikki Dandurand			
17		So. Davis Rec Center Directo	or Tif Miller			
18						
19						
20	Offic	ial notice of the City Council M	leeting was given by posting an Agenda at City Hall and on			
21			ublic Notice Website and by providing copies to the			
22	following	newspapers of general circulation	on: Davis County Clipper and Standard Examiner.			
23						
24		Worl	<u>k Session – 6:03 p.m.</u>			
25		Planni	ng Conference Room			
26						
26 27	Ma	wor Lewis welcomed those in at	ttendance and called the session to order at 6:03p.m.			
27	Ma	yor Lewis welcomed those in at	ttendance and called the session to order at 6:03p.m.			
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# <u>Regular Meeting – 7:03 p.m.</u> <u>City Council Chambers</u>

Mayor Lewis called the meeting to order at 7:03 p.m. and welcomed those in attendance. Mayor Lewis led the Pledge of Allegiance.

# PUBLIC COMMENT

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• Tim Gregory – concerns about construction, dead trees, broken sprinklers in park

# **APPROVE MINUTES OF PREVIOUS MEETING – SEPTEMBER 25, 2018**

Mayor Lewis presented the minutes from the previous meeting. Councilman Higginson moved to approve the minutes and Councilman Simonsen seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Knight and Simonsen voting "aye".

## 17 <u>COUNCIL REPORTS</u>

Councilwoman Harris reported for the BCYC. There will be a children's Halloween activity on October 26<sup>th</sup>, from 4-6 p.m. at North Canyon Park.

## 21 CONSIDER APPROVAL OF:

# a. WEEKLY EXPENDITURES > \$1,000 PAID SEPTEMBER 17 & 24, 2018

# b. AUGUST 2018 FINANCIAL REPORT

Mayor Lewis presented the expenditures/financial report and asked for a motion to approve.
 Councilman Knight moved to approve the weekly expenditures/reports and Councilman Higginson
 seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Knight and
 Simonsen voting "aye".

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Councilwoman Holbrook joined the meeting.

# 31 <u>CONSIDER FINAL SITE PLAN APPROVAL FOR ALPHAGRAPHICS LOCATED AT 265 S</u> 32 <u>MAIN AND 295 S MAIN, SPENCER ANDERSON, APPLICANT – MR. CHAD WILKINSON</u>

Mr. Wilkinson stated that most of us have noticed the RV building is gone and the demo has begun for the new addition to Alphagraphics. There were only minor changes to the site plan, to include new utilities, combining land parcels, adding easements, etc. Mayor Lewis asked if the Planning Commission gave a unanimous vote. That was confirmed. Councilman Higginson moved to approve the final site plan and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

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# 40 CONSIDER APPROVAL OF A BEER/LIQUOR LICENSE FOR MANDARIN

## 41 RESTAURANT, 358 E 900 N, ANGEL MANFREDINI, APPLICANT – MR. CHAD

# 42 WILKINSON

- 43 a. <u>PUBLIC HEARING</u>
- 44 **b.** <u>ACTION</u>

1 Mr. Wilkinson stated this is only a change of ownership. No public hearing is required.

Councilman Higginson moved to approve the license and Councilwoman Harris seconded the
 motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and

4 Simonsen voting "aye". 5

# 6 ADJOURN TO AN RDA MEETING WITH A SEPARATE AGENDA

Councilman Higginson made a motion to adjourn. A roll call vote is required. All City
Council members vote "aye" to adjourn to a closed RDA meeting in the Planning Conference room.
Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris,
Higginson, Holbrook, Knight and Simonsen voting "aye".

- 11
- 12 13

The regular session of the City Council was adjourned at 7:13 p.m.

14

Mayor Randy Lewis

City Recorder

Subject: Expenditures for Invoices > \$1,000 paid October 1, 8, & 15, 2018
Author: Tyson Beck, Finance Director
Department: Finance
Date: October 23, 2018



## <u>Background</u>

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

## <u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

## **Department Review**

This report was prepared and reviewed by the Finance Department.

## Significant Impacts

None

## **Recommendation**

Council should review the attached expenditures.

## **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000 paid October 1, 8, & 15, 2018.

### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid October 1, 2018

VENDOR VENDOR NAME	<b>DEPARTMENT</b>	ACCOUNT	ACCOUNT DESC	AMOUNT	CHECK NO INVOICE	<u>DESCRIPTION</u>
10301 3V LANDSCAPE LLC	Golf Course	55.5500.426100.	Special Projects	3,920.00	205201 BRGC1	Green's Repair Project
8666 ACCUSHAPE INC	Police	10.4210.445100.	Public Safety Supplies	1,450.00	205203 3654	Officer Comfort Fit Vests
1212 ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,268.80	205209 77X10218	Tree Trimming
1212 ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,268.80	205209 77X10318	Tree Trimming
1212 ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,268.80	205209 78P17218	Tree Trimming
1212 ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,268.80	205209 78P17318	Tree Trimming
1230 AUTOMATED ACCOUNTING	Light & Power	53.5300.431000.	Profess & Tech Services	1,500.00	205210 16698	Professional Services for FYE Updates & Changes
1615 CENTURYLINK	Enhanced 911	10.4219.428000.	Telephone Expense	3,522.28	205224 09222018	Acct # 801-578-0401 452B
1889 DAVIS COUNTY GOVERNM	Police	10.4210.431600.	Animal Control Services	7,960.87	205231 90300	Aug. 2018 Animal Control
5351 DEERE CREDIT, INC.	Landfill	57.5700.425000.	Equip Supplies & Maint	1,729.85	205232 2054948	Front End Loader Lease
10270 DOUBLE H TRUCK LLC	Sanitation	58.5800.425000.	Equip Supplies & Maint	3,500.00	205234 2	Sanitation Truck Motor Repair
2003 DUNCAN ELECTRIC SUPP	Light & Power	53.0000.151110.	Trans & Distr Inventory	1,992.90	205235 110209-1	Street Light Jct Box
2055 ELECTRICAL CONSULTAN	Light & Power	53.5300.474870.	CIP 17 Dist SysFeeder-Intr-Tie	1,024.66	205237 77697	Proj #BCP-014 // Prepare Easements Part 2
2055 ELECTRICAL CONSULTAN	Light & Power	53.5300.474870.	CIP 17 Dist SysFeeder-Intr-Tie	4,262.09	205237 77696	Capital Project #17 Acquire Easements
6375 FLOWTECH P.C.S. LLC	Golf Course	55.5500.474500.	Machinery & Equipment	14,705.00	205242 1279	Construction Deposit
2329 GORDON'S COPYPRINT	Legislative	10.4110.422000.	Public Notices	1,786.80	205246 029098	Newsletter for August 2018
2649 IPSA-INTERMOUNTAIN P	Light & Power	53.5300.423000.	Travel & Training	1,250.00	205263 2167	Hotline School
6959 JANI-KING OF SALT LA	Light & Power	53.5300.424002.	Office & Warehouse	1,775.00	205265 SLC10180075	October 2018 Custodial Service
2727 JOHNSON, ALLEN R	Light & Power	53.5300.423000.	Travel & Training	1,084.32	205269 10012018	Trvl & Train for Fall Deed Mtg
4996 KEDDINGTON & CHRISTE	Water	51.5100.431100.	Legal And Auditing Fees	1,241.29	205270 3132	Second Interim Bill for audit for yr end 06/2018
4996 KEDDINGTON & CHRISTE	Finance	10.4140.431100.	Legal And Auditing Fees	3,508.40	205270 3132	Second Interim Bill for audit for yr end 06/2018
4996 KEDDINGTON & CHRISTE	Light & Power	53.5300.431100.	Legal And Auditing Fees	4,601.91	205270 3132	Second Interim Bill for audit for yr end 06/2018
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	1,078.00	205273 3100	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	3,244.01	205273 3129	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	45.4410.473200.	Road Materials - Overlay	6,237.39	205273 3126	Overlay
8137 LAKEVIEW ASPHALT PRO	Streets	45.4410.473200.	Road Materials - Overlay	12,937.16	205273 3120	Overlay
8137 LAKEVIEW ASPHALT PRO	Streets	45.4410.473200.	Road Materials - Overlay	21,548.45	205273 3085	Overlay
8404 MAIN STREET INVESTME	Legislative	45.4110.472100.	Buildings	8,779.50	205282 10012018	Rent for November 2018
4764 MCNEILUS TRUCK & MAN	Sanitation	58.5800.425000.	Equip Supplies & Maint	1,718.72	205284 4142713	Parts
3195 MOUNTAINLAND SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint	2,162.43	205287 \$102801866.001	Check Valves
3195 MOUNTAINLAND SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint	2,329.49	205287 \$102801472.001	Parts
3321 NORTHERN POWER EQUIP	Light & Power	53.0000.151110.	Trans & Distr Inventory	1,131.00	205294 51339	1/0 Elbow
3972 SOLAR TURBINES, INC.	Light & Power	53.5300.448614.	Plant Equipment Repairs	1,508.00	205316 AFS10004657	#3 Emmissions Tuning
3972 SOLAR TURBINES, INC.	Light & Power	53.0000.151170.	Plant Inventory	3,207.05	205316 11545384544	Thermocouple Type N
9984 SPADE EXCAVATING INC	Light & Power	53.5300.474850.	CIP 15 Dist Sys Feeder#37?East	4,312.62	205318 40543	Project: Bountiful Waterline Project
9984 SPADE EXCAVATING INC	Water	51.5100.473110.	Water Mains	110,066.16	205318 40543	Project: Bountiful Waterline Project
4171 THATCHER COMPANY	Water	51.5100.448000.	Operating Supplies	1,752.13	205327 1452481	FLuoride
4171 THATCHER COMPANY	Water	51.5100.448000.	Operating Supplies	1,752.13	205327 1452482	Fluoride
4229 TOM RANDALL DIST. CO	Streets	10.4410.425000.	Equip Supplies & Maint	20,902.88	205329 0280630	Fuel
6545 TRISTAR RISK MANAGE	Workers' Comp Insurance	64.0000.111564.	Cash In Bank-Workers Comp	10,556.44	205332 105060	Workers Compensation
4574 WHEELER MACHINERY CO	Landfill	57.5700.425000.	Equip Supplies & Maint	1,067.10	205349 PS000709011	Motor Parts
7732 WINGFOOT CORP	Police	10.4210.426000.	Bldg & Grnd Suppl & Maint	1,895.00	205352 101857	Sept. 2018 Cleaning Services
10269 YAMAHA MOTOR FINANCE	Golf Course	55.5500.425100.	Special Equip Maintenance	41,937.73	205354 649097	2018 Yearly Payment Golf Cart Lease
			TOTAL:	\$ 342,013.96		

## Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid October 8, 2018

VENDOR VENDOR NAME	<b>DEPARTMENT</b>	<u>ACCOUNT</u>	ACCOUNT DESC	<u>AMOUNT</u>	<u>CHECK NO</u> <u>INVOICE</u>	DESCRIPTION
VENDOR VENDOR NAME	ORG DESC	ACCOUNT	ACCOUNT DESC	AMOUNT	CHECK NO INVOICE	FULL DESC
7666 AMERICAN CHILLER MEC	Police	10.4210.426000.	Bldg & Grnd Suppl & Maint	5,011.77	205359 14187	A/C maintenance and repairs
1142 AMERICOM TECHNOLOGY	Light & Power	53.5300.474910.	CIP 21 Dist Sys 1940 S 200 W	10,551.98	205360 55115	Boring distribution system project
1142 AMERICOM TECHNOLOGY	Light & Power	53.5300.474870.	CIP 17 Dist SysFeeder-Intr-Tie	87,842.46	205360 55110	Boring for distribution system feeder
1395 BODY WORKS UNLIMITED	Liability Insurance	63.6300.451150.	Liability Claims/Deductible	1,985.55	205365 07302018	Auto Body work from Police Accident
1395 BODY WORKS UNLIMITED	Liability Insurance	63.6300.451150.	Liability Claims/Deductible	2,563.64	205365 10032018	Auto Body work from Police Accident
1720 CODALE ELECTRIC SUPP	Light & Power	53.0000.151110.	Trans & Distr Inventory	1,617.00	205366 S6487221.001	3-PT JUNCTIONS
1767 CONTEMPORARY IMAGE P	Light & Power	53.5300.445202.	Uniforms	1,194.00	205368 35514	WORK HATS
2144 FATPOT TECHNOLOGIES,	Police	10.4210.425500.	Terminal Maint & Queries	9,000.00	205372 FPIMV180169	CAD CONNECTION, RMS MIGRATION
8635 LARSEN LARSEN NASH &	Legal	10.4120.431100.	Legal And Auditing Fees	1,350.00	205381 09302018	Attorney Fees
3875 SEMI SERVICE INC	Streets	10.4410.425000.	Equip Supplies & Maint	3,530.88	205391 W123026	LASER GUIDE FOR PLOW TRUCK
4229 TOM RANDALL DIST. CO	Golf Course	55.5500.425000.	Equip Supplies & Maint	3,120.42	205393 0278988	Fuel
4450 VERIZON WIRELESS	Police	10.4210.428000.	Telephone Expense	1,051.50	205396 9815157117	JETPACK, EQUIPMENT
4450 VERIZON WIRELESS	Police	10.4210.445100.	Public Safety Supplies	1,259.98	205396 9815157117	JETPACK, EQUIPMENT
4450 VERIZON WIRELESS	Police	10.4210.425200.	Communication Equip Maint	1,480.67	205396 9815157117	JETPACK, EQUIPMENT
			TOTAL:	\$ 131,559.85	:	

#### Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid October 15, 2018

VENDOR VENDOR NAME	<b>DEPARTMENT</b>	<u>ACCOUNT</u>	ACCOUNT DESC	AMOUNT	CHECK NO INVOICE	DESCRIPTION
5368 ACE DISPOSAL INCORPO	Recycling	48.4800.431550.	Recycling Collectn Service	33,811.28	205398 10012018	Recycing Fees for Sept. 2018
1212 ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	4,197.60	205407 791175518	Tree Trimming
1212 ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,268.80	205407 79175418	Tree Trimming
1395 BODY WORKS UNLIMITED	Parks	10.4510.425000.	Equip Supplies & Maint	2,481.77	205413 605	Autobody Work, & Airbags ect. Quote ID 36742059
1447 BP ENERGY COMPANY	Light & Power	53.5300.448611.	Natural Gas	179,602.17	205415 1479777	Natural Gas
4874 BUGNAPPERS (THE)	Cemetery	59.5900.426000.	Bldg & Grnd Suppl & Maint	3,750.00	205418 371831	Fertilizer and misc treatment
4806 CHEMTECH-FORD, INC	Water	51.5100.431000.	Profess & Tech Services	3,680.00	205428 1810839	Lab Fees
9982 DIAMOND TREE EXPERTS	Landfill	57.5700.462400.	Contract Equipment	48,081.00	205443 7155500.2	Landfill Greenwaste Grinding
5281 DOMINION ENERGY UTAH	Light & Power	53.5300.448611.	Natural Gas	20,081.03	205446 10032018E	Acct # 6056810000
9275 ENVIRONMENTAL PLANN	Legislative	45.4110.473100.	Improv Other Than Bldgs	86,010.91	205450 9060	Project #3 Downtown Plaza for Sept. 2018
2164 FERGUSON ENTERPRISES	Water	51.5100.448400.	Dist Systm Repair & Maint	1,756.30	205456 1064785	Misc. Parts
2164 FERGUSON ENTERPRISES	Water	51.5100.448400.	Dist Systm Repair & Maint	2,059.09	205456 1067570	Misc. Parts
2164 FERGUSON ENTERPRISES	Water	51.5100.448400.	Dist Systm Repair & Maint	5,886.75	205456 1067573	Misc. Parts
10342 FRUIT HEIGHTS CITY	Storm Water	49.4900.422000.	Public Notices	8,122.00	205460 09302018	Davis County Storm Water Coaliton Annual Dues
2719 JMR CONSTRUCTION INC	Light & Power	53.5300.448632.	Distribution	2,118.95	205481 10082018	Work completed in Septmeber 2018
2719 JMR CONSTRUCTION INC	Parks	10.4510.426000.	Bldg & Grnd Suppl & Maint	2,940.70	205481 10082018	Work completed in Septmeber 2018
2719 JMR CONSTRUCTION INC	Storm Water	49.4900.441250.	Storm Drain Maintenance	12,458.50	205481 10082018	Work completed in Septmeber 2018
2719 JMR CONSTRUCTION INC	Water	51.5100.461300.	Street Opening Expense	14,171.86	205481 10082018	Work completed in Septmeber 2018
2719 JMR CONSTRUCTION INC	Streets	10.4410.473400.	Concrete Repairs	34,346.68	205481 10082018	Work completed in Septmeber 2018
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	1,076.85	205487 3167	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	2,157.93	205487 3137	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	3,543.16	205487 3158	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	4,316.62	205487 3174	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	4,615.38	205487 3180	Patching
8137 LAKEVIEW ASPHALT PRO	Streets	10.4410.441200.	Road Matl Patch/ Class C	7,008.16	205487 3152	Patching
2886 LAKEVIEW ROCK PRODUC	Water	51.5100.461300.	Street Opening Expense	3,168.53	205488 363194	Road Base
2987 M.C. GREEN & SONS IN	Storm Water	49.4900.473106.	New Storm Drains > 400'	212,997.69	205500 3842	Applicaton 8 Storm Drain Projects #2721
3195 MOUNTAINLAND SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint	1,642.62	205509 S102810524.001	Bronze Saddle
10309 PRECISION LANDWORKS	Golf Course	55.5500.426100.	Special Projects	21,445.00	205525 871	Hours worked on the course. Sod, Holes, demo etc
4026 STAKER & PARSONS	Streets	10.4410.441200.	Road Matl Patch/ Class C	2,204.85	205550 4757060	Asphalt // Customer # 18111
4026 STAKER & PARSONS	Streets	10.4410.441200.	Road Matl Patch/ Class C	10,435.40	205550 18111	Asphalt // Customer # 18111
4027 STANDARD & POOR'S FI	Light & Power	53.5300.484000.	Paying Agents Fees	2,000.00	205551 11357158	Public Power Annual Fee 10/01/2018 - 09/30/2019
5123 STORAGE BATTERY SYST	Light & Power	53.5300.448636.	Special Equipment	7,372.00	205558 707750	Battery Testing for the Power Plant
4229 TOM RANDALL DIST. CO	Streets	10.4410.425000.	Equip Supplies & Maint	2,064.03	205564 0281326	Fuel
4331 USA BLUE BOOK (DBA)	Water	51.5100.448000.	Operating Supplies	1,058.00	205575 694615	Pump
4344 UTAH BARRICADE COMPA	Streets	10.4410.441300.	Street Signs	4,970.50	205576 73842	Barricade Rentals
5095 UTAH DEPARTMENT OF H	Water	51.5100.431000.	Profess & Tech Services	3,680.00	205577 19L0000384	Lab Fees
4413 UTAH STATE TAX COMMI	Workers' Comp Insurance	64.6400.461200.	State Tax On Premium	4,000.00	205580 10152018	3RD QTR 2018 SELF INS PREM PMT
4450 VERIZON WIRELESS	Water	51.5100.428000.	Telephone Expense	1,027.93	205582 9815619933	Acct # 442080322-00001
4536 WEBER-BOX ELDER	Light & Power	53.5300.448628.	Pineview Hydro	9,853.32	205586 10082018	3rd Quarter Generation for PineView 2018
			TOTAL:	\$ 781,463.36		

Subject:Turbine Exhaust Stack ReplacementAuthor:Allen Ray JohnsonDepartment:Light & PowerDate:October 23, 2018



## **Background**

We experienced our last major "east wind" event in December of 2011. Along with the extensive system damage we experienced, the 50 foot exhaust stack for the #1 turbine at the power plant was damaged. We promptly arranged for the replacement of the exhaust stack and had it repaired and back in service for the 2012 summer generation season.

Unfortunately the replacement stack is not as quiet as the stack that was damaged. Because our power plant is located adjacent to a residential area, we are planning to correct that problem by replacing the exhaust stack with a new quieter stack.

## <u>Analysis</u>

The cost to complete the exhaust stack replacement is as follows.

Total Project Cost	\$236,541
Insulation of Exhaust Pipe, Miller Insulation	\$5,200
Remove old Stack/Install New Stack, CCI	\$41,995
Shipping of New Exhaust Stack	\$10,000
New Exhaust Stack, Solar Turbine Inc.	\$179,346

## **Department Review**

This has been reviewed by the Power Department Staff and the City Manager.

## Significant Impacts

This project will be paid for out of account 535300-448613, Plant Equipment and Generation.

## **Recommendation**

The Staff recommend the approval of the exhaust stack replacement for the #1 turbine for a total cost of \$236,541.

This item will be discussed at the Power Commission meeting Tuesday morning, October 23, 2018, and we will bring their recommendation to the City Council meeting that night.

## **Attachments**

Photo of the 50 foot exhaust stack.

This is a picture of the existing 50 foot exhaust stack for the #1 turbine generator.



Subject:UAMPS Firm Power Project. Resolution 2018-12Author:Allen Ray Johnson, DirectorDepartment:Light & PowerDate:October 23, 2018



## **Background**

We have adopted a future power hedging policy to stabilize our power purchasing budget to meet our anticipated future power needs. We typically purchase power five years or more in advance through UAMPS. The UAMPS board recently approved a policy that requires purchases for a period of longer than a year to be made through the Firm project rather than the Pool project. The was passed because there is additional language to protect UAMPS and other members from any purchase from another member. In order to continue purchasing power for a period over one year through UAMPS, we need to rejoin the Firm Power Project. The City of Bountiful has been a member of the Firm in the past. We dropped out when our long-term contract expired through Idaho power in 2009 to avoid paying the board fees associated with the project.

## <u>Analysis</u>

This project will allow us to purchase power through UAMPS to hedge our future power needs. It will cost the city a minimum of \$600 a year plus any power purchases for our share of the board expenses. This was anticipated and was included within the current budget to rejoin this project. We would like to begin the shopping for another five year or longer power purchase.

## **Department Review**

This has been reviewed by the Power Department Staff, the City Attorney, and the City Manager.

## Significant Impacts

The funds to join the project are included in the 2018-19 fiscal budget and will be paid for from power costs. Without rejoining the Firm Power Project we will be unable to buy power through UAMPS for more than one year at a time.

## **Recommendation**

Staff recommend that we approve the Mayor to sign Resolution No. 2018-12 so that the City can become a member of the UAMPS Firm Power Supply Project.

This project will be discussed at the Power Commission meeting on Tuesday morning and we will bring their recommendation to the meeting.

## **Attachments**

Resolution No. 2018-12

RESOLUTION NO.

A RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF A POWER SUPPLY AGREEMENT WITH UTAH ASSOCIATED MUNICIPAL POWER SYSTEMS; AND RELATED MATTERS.

\*\*\*\*\* \*\*\*\*\* \*\*\*\*\*

WHEREAS, Bountiful City, Utah (the "*Member*") owns and operates a utility system for the provision of electric energy to its residents and others (the "*System*") and is a member of Utah Associated Municipal Power Systems ("*UAMPS*") pursuant to the provisions of the Utah Associated Municipal Power Systems Amended and Restated Agreement for Joint and Cooperative Action dated as of March 20, 2009, as amended (the "*Joint Action Agreement*");

WHEREAS, the Member desires to purchase all or a portion of its requirements for electric power and energy from or through UAMPS and has entered into a Power Pooling Agreement with UAMPS to provide for the efficient and economic utilization of its power supply resources;

WHEREAS, firm transactions may be advantageously utilized by the Member to manage costs of acquiring bulk supplies of electric power and energy to meet the requirements of the consumers served by the System and UAMPS has offered to enter into a Master Firm Power Supply Agreement (the "Power Supply Agreement") with the Member pursuant to which UAMPS and the Member may from time to time enter into various firm transactions for the purchase and sale of firm supplies of electric power and energy; and

WHEREAS, the Member now desires to authorize and approve the Power Supply Agreement and to delegate authority to the Member's Representative to UAMPS (the *"Member Representative*") to enter into firm power supply transactions from time to time with UAMPS thereunder, subject to the parameters set forth in this Resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of Bountiful City as follows:

Section 1. Execution, Delivery and Filing of the Power Supply Agreement. The Power Supply Agreement, in substantially the form presented at the meeting at which this resolution is adopted, is hereby authorized and approved, and the Mayor is hereby authorized, empowered and directed to execute and deliver the Power Supply Agreement on behalf of the Member, and the City Recorder is hereby authorized, empowered and directed to attest, countersign and affix the corporate seal of the Member to the Power Supply Agreement, with such changes to the Power Supply Agreement from the form attached hereto as are approved by the Mayor, his execution thereof to constitute conclusive evidence of such approval. Promptly upon its execution, the Power Supply Agreement shall be filed in the official records of the Member.

Section 2. Authorization of Transactions and Transaction Schedules. The Member Representative is hereby authorized to enter into one or more Transactions with UAMPS pursuant to the provisions of the Power Supply Agreement and to execute on behalf of the Member one or more Transaction Schedules reflecting such Transactions. This authorization shall extend to all Transactions which, in the aggregate, (i) provide a quantity of electric power energy that does not exceed the Member's anticipated requirements for the period covered by the Transaction or Transactions (such anticipated requirements being as determined by the Member Representative based upon the operating history of the System) and (ii) are reasonably anticipated to require payments by the Member in each year not exceeding the budgeted power supply costs of the System for the fiscal year in which such Transaction or Transactions are entered into by the Member. All other Transactions shall require the prior approval of the UAMPS Board.

Section 3. Other Actions with Respect to the Joint Action Agreement. The Mayor, City Recorder, the Member Representative and other officers and employees of the Member shall take all actions necessary or reasonably required to carry out, give effect to, and consummate the transactions contemplated hereby and shall take all actions necessary to carry out the execution and delivery of the Power Supply Agreement and the performance thereof.

Section 4. Miscellaneous; Effective Date. (a) All previous acts and resolutions in conflict with this resolution or any part hereof are hereby repealed to the extent of such conflict.

(b) In case any provision in this resolution shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

(c) This resolution shall take effect immediately upon its adoption and approval.

ADOPTED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

BOUNTIFUL CITY

Mayor

ATTEST AND COUNTERSIGN:

City Recorder

[SEAL].

Subject:	Renaissance Place Parking Easement
	Agreement
Author:	Clinton Drake
Dept:	Legal
Date:	23 October 2018



## <u>Background</u>

On October 17, 2017, the Bountiful City Council approved a Development Agreement with the owner of Renaissance Place (Town Center, LLC). Section 5.4 of that Agreement states that the City shall grant a perpetual parking easement for the benefit of a new mixed use commercial/residential building (Project) at Renaissance Place. Pursuant to the Agreement, City staff and Town Center, LLC have negotiated the attached Parking Easement Agreement.

### <u>Analysis</u>

Approving and granting the Parking Easement Agreement is required by the Development Agreement previously approved by the Council. The Parking Easement Agreement grants a perpetual easement for the use and occupancy of forty (40) undesignated parking stalls in the lower and middle levels of the parking structure located at Renaissance Place. The parking stalls will be utilized by residents, tenants, guests and invitees of the Project. Granting the easement is a necessary step in the development and construction of the Project. The Easement Agreement is be perpetual and will run with the land. This is necessary to provide assurances to the Owner that there is parking for the Project. The location of the stalls will be determined by the City and may be relocated from time to time in the City's discretion. The Parking Easement Agreement also contains limitations on how the parking stalls may be used. The Parking Easement Agreement prohibits the following: using the stalls for storage; the parking of trailers, boats and other recreational vehicles; trucks with a gross weight of over 12,000 pounds; acts or practices that may damage the parking structure or be a nuisance to other users of the parking garage.

### **Department Review**

This Staff Report was prepared by the City Attorney and reviewed by the City Manager.

### **Significant Impacts**

There are no significant impacts.

## **Recommendation**

It is recommended that the City Council approve the Parking Easement Agreement with Town Center, LLC.

# **Attachments**

Parking Easement Agreement

WHEN RECORDED RETURN TO:

Bountiful City Attorney 790 South 100 East Bountiful, Utah 84010

## PARKING EASEMENT AGREEMENT

THIS PARKING EASEMENT AGREEMENT ("Easement") is executed as of the \_\_\_\_\_\_ day of October, 2018, by and between the CITY OF BOUNTIFUL, UTAH, as "Grantor", and TOWN CENTER, LLC, a Utah limited liability company, and its successors and assigns, as "Grantee".

#### 1. GRANTOR OWNERSHIP; SUCCESSOR TO MUNICIPAL BUILDING AUTHORITY APPROVAL

The Grantor, as successor to the Municipal Building Authority of the City of Bountiful (the "Authority") holds legal and equitable title to the approximately four hundred and ninetythree (493) public parking stalls located within that certain parking structure facility located at approximately 1551 South Main Street, Bountiful, Davis County, Utah and more particularly described on Exhibit "A" attached hereto and incorporated herein (the "Parking Structure"). Pursuant to that certain Development Agreement between Grantor and Grantee dated as of October 17, 2017 (the "Development Agreement"), Grantor agreed to grant and convey to Grantee, and its successors and assigns as developer of the "Project" described in Section 2 below, a perpetual parking easement with respect to certain parking stalls within the Parking Structure.

#### 2. GRANT OF EASEMENT AND DESCRIPTION OF PROPERTY

As authorized by the Development Agreement, Grantor hereby grants and conveys to Grantee, its successors and assigns as owners of the "Project" described below, a perpetual easement for the use and occupancy of forty (40) undesignated parking stalls in the lower and middle levels of the Parking Structure (the "Easement Stalls"), for the benefit of Grantee's adjacent property located in Bountiful City, Davis County, Utah, more particularly described on Exhibit "B" attached hereto and incorporated herein, and known as the "Renaissance Place" mixed use commercial and residential building (the "Project"). The location of the Easement Stalls shall be located as determined by Grantor's designated manager of the Parking Structure, and may be relocated in whole or in part from time to time as determined by the manager. Grantee shall have the right to peacefully and quietly enjoy the Easement Stalls pursuant to this Easement. The use and occupation of the Easement Stalls by Grantee shall include the use in common with others entitled thereto of the access areas, entrances, exits, parking ramps, driveways, traffic lanes, walkways and other common areas of the Parking Structure. It is contemplated that Grantee will assign or license its rights under this Easement to an affiliated single purpose entity which shall assume the obligations of the Grantee under this Easement, and which will develop and construct the Project. The right to use and occupy the Easement Stalls as set forth herein will run with the land and benefit all future owners of the Project.

### 3. **GRANTEE PAYMENT**

Pursuant to the "Supplemental Declaration To Declaration of Covenants, Conditions, Easements and Restrictions For Renaissance Towne Centre" recorded June 22, 2018 as Entry No. 3100681 in the Official Records of the Davis County, Utah Recorder's Office (the "Supplemental Declaration"), and pursuant to the terms of the "Supplemental Plat" and the "Master Declaration" referenced therein, the real property described on Exhibit "B" hereto was incorporated into Renaissance Towne Centre (a Commercial Mixed Use Planned Unit Development) and thereby became liable to pay Assessments to the Renaissance Towne Centre Master Association (the "Master Association"), which Assessments include provision for payment of an equitable portion of the operating costs of the Parking Structure. Grantee's obligation to pay Master Association Assessments is set forth in Section 4 of the above referenced Supplemental Declaration, and constitutes good and valuable consideration for this Easement.

## 4. **USE OF PROPERTY**

4.1. The Easement Stalls may be used only for the purpose of parking motor vehicles in connection with the ingress and egress to and from the Parking Structure, the use by residents, tenants, guests and invitees of the Project, and the conduct of business at the Project and for no other purpose or purposes without Grantor's prior written consent. Grantee's use of the Easement Stalls shall be subject to the following conditions:

(a) Grantee shall not do or permit anything to be done in or about the Easement Stalls, or bring or keep anything in the Easement Stalls that will in any way increase the premiums for or necessity of fire insurance upon the Parking Structure.

(b) Grantee will not perform any act or carry on any practices that may damage the Parking Structure or be a nuisance or menace to persons utilizing the Parking Structure.

(c) Grantee shall not cause, maintain or permit any outside storage on or about the Easement Stalls.

(d) Grantee shall not commit or suffer any waste upon or about the Easement Stalls, or any nuisance, or other act or thing which may disturb the quiet enjoyment of any other patrons or uses of the Parking Structure.

(e) Grantee shall not permit the parking of any trailer, boat, all-terrain vehicle, off road vehicle, or recreational vehicle on any of the Easement Stalls. Easement Stalls shall be used only for the parking of motor vehicles which for the purposes of this

agreement shall be limited to automobiles, personal trucks with a gross vehicle weight of less than 12,000 pounds and motorcycles licensed for operation on public streets.

4.2. Grantee hereby agrees and acknowledges that all parking stalls in the Parking Structure which are not subject to this Easement shall remain public parking stalls, specifically subject to the rights of the general public to use, access, enjoy and occupy any such non-reserved parking stalls on a non-exclusive, first-come, first-served basis unless otherwise designated by Grantor.

### 5. ACCEPTANCE OF PROPERTY

Grantee has inspected the Easement Stalls and accepts them "as is" with no representation or warranty by Grantor regarding the condition of the Easement Stalls or their suitability for Grantor's use.

## 6. **ALTERATIONS; MISUSE**

6.1. Grantee agrees not to make or permit or suffer to be made any alterations, improvements or additions to the Easement Stalls or any part thereof without prior written consent of Grantor except such repairs, if any, as Grantee is required to make by the provisions of this Easement.

6.2. Throughout the period hereof, Grantee shall keep the Easement Stalls utilized by Grantee or the Project in good condition, and all appurtenances, fixtures, and equipment relating thereto, and shall not drill into, disfigure, or deface any part of the buildings, grounds, or any part or portion of the Parking Structure of which the Easement Stalls are a part, or suffer the same to be done. While Grantor and Grantee hereby agree and acknowledge that Grantee has no obligation for the maintenance and repair of the Easement Stalls or any other portion of the Parking Structure, Grantee shall repair any damage to an Easement Stall, its appurtenances, fixtures, and equipment, whenever needed as a result of the misuse or neglect of Grantee and/or its successors, assigns, licensees, and designees. In the event that Grantee fails to make or commence making any such repairs (which shall be diligently pursued until completion) within (30) days following notice from Grantor of the need for such repairs, Grantor may, at its option, perform such repairs for Grantee and bill Grantee for the cost thereof, which shall be payable to Grantor within thirty (30) days of delivery of Grantor's statement setting forth such costs.

## 7. **DESTRUCTION**

If the whole or any material part (e.g., more than fifty percent) of the Easement Stalls shall be damaged or destroyed, and are not capable of being rebuilt from insurance proceeds or otherwise within twenty-four (24) months, this Easement and the rights granted herein shall terminate with respect to such damaged or destroyed portion as of the date of such damage or destruction, and any unusable stalls shall be relocated in the Parking Structure. Grantor shall be entitled to any and all proceeds of insurance payable on account of such damage or destruction, and Grantee shall have no right, title, or interest whatsoever therein.

#### 8. INDEMNIFICATION BY GRANTEE

Grantee shall indemnify, defend and hold Grantor, Grantor's management company, and their respective officers, directors, members, managers, partners, agents and employees harmless from any and all loss, costs, damages, expenses and liability (including, without limitation, court costs and attorneys' fees) incurred in connection with or arising in any way from (a) the use of the Easement Stalls by Grantee or any of its employees, agents, subcontractors, licensees or invitees, (b) the exercise of Grantee's rights under this Easement, or (c) any breach by Grantee of the terms hereof, except if any such loss is caused or alleged to be caused by the negligence or fault of Grantor or its agents, or such loss arises from the gross negligence or willful misconduct of Grantor or its agents. If any proceeding is filed for which indemnity is required hereunder, Grantee agrees, upon request therefore, to defend the indemnified party in such proceeding at its sole cost with counsel satisfactory to the indemnified party or, at the option of Grantor, Grantee shall reimburse the indemnified party for any legal fees, costs, or other expenses incurred by the indemnified party in any such proceeding or action. Notwithstanding the foregoing, to the extent that the operating costs of the Parking Structure that are reimbursed by Grantee include the amounts paid by Grantor or its property manager as premiums for public liability insurance, casualty insurance, or other types of insurance, Grantee shall be named as an additional insured under such policies of insurance.

#### 9. ENTRY BY GRANTOR

Grantee shall permit Grantor and Grantor's agents and property manager to inspect the Easement Stalls at any time for the purpose of inspecting or making repairs, alterations, or additions to any portion of the Parking Structure or the Easement Stalls so long as such entry does not unreasonably interfere with Grantee's, or it's successors, assigns, licensees and designees, use, occupancy and enjoyment of the Easement Stalls.

#### 10. ASSIGNMENT, SUBLETTING AND LICENSING

Grantee shall have the right to assign or license its rights under this Easement to an affiliate, a related party or successor-in-interest as owner of the Project, and to occupants, tenants, customers, invitees, and guests, of or on the Project, and to encumber or collaterally assign such rights as security, to a construction or long term lender to the Project without the consent of Grantor. Grantee shall not otherwise assign this Easement or any interest in this Easement. Grantee shall have the right to license the use of all or any portion of the Easement Stalls and permit the use of the Easement Stalls by any person or persons other than Grantee, who are occupants, tenants, customers, invitees, or guests of the Project.

#### 11. BREACH BY GRANTEE AND REMEDIES

11.1. In the event Grantee breaches any of the terms, covenants, and conditions of this Easement, this Easement shall remain in full force and effect and Grantor may specifically enforce all its rights and remedies under this Easement by appropriate legal proceedings.

11.2. Grantee shall not be in default unless Grantee fails to perform obligations within a reasonable time. Grantor or its property manager shall give written notice of any failure by Grantee to perform any of its obligations under this Easement to Grantee and to any mortgagee or beneficiary under any deed of trust encumbering the adjacent property benefited by this Easement whose name and address have been furnished to Grantor in writing. Grantee shall not be in default under this Easement unless Grantee (or such mortgagee or beneficiary) fails to cure such non-performance within thirty (30) days after receipt of Grantor's notice of default. However, if such non-performance reasonably requires more than thirty (30) days to cure, Grantee shall not be in default if such cure is commenced within such 30-day period and thereafter diligently pursued to completion.

#### 12. DEFAULT BY GRANTOR AND REMEDIES

Grantor shall not be in default unless Grantor fails to perform obligations required of Grantor within a reasonable time. Grantee shall give written notice of any failure by Grantor to perform any of its obligations under this Easement to Grantor and Grantor shall not be in default under this Easement unless Grantor fails to cure such non-performance within thirty (30) days after receipt of Grantee's notice. However, if such non-performance reasonably requires more than thirty (30) days to cure, Grantor shall not be in default if such cure is commenced within such 30-day period and thereafter diligently pursued to completion. Upon default by Grantor after such 30-day notice and opportunity to cure, Grantee shall have all remedies available at law or in equity, but in no event shall Grantee seek or obtain a monetary judgment against Grantor.

#### 13. NOTICES

All notices shall be in writing and shall be sufficiently given and served upon the other party if sent by commercial overnight courier or certified mail, return receipt requested, postage prepaid, and addressed as follows:

To Grantee, addressed to:	Town Center, LLC 1560 S. Renaissance Towne, Drive, Suite 104 Bountiful, Utah 84010
To Grantor, addressed to:	City of Bountiful 790 South 100 East Bountiful, Utah 84010 Attention: City Manager

or to such other place as Grantor or Grantee may from time to time designate by notice to the other party. Any notice, demand, or other communication under this Easement shall be in writing and shall be sufficient for all purposes if personally served, sent by commercial courier, sent by facsimile transmission with confirmation receipt, or if sent by certified or registered U.S. Mail, return receipt requested, postage prepaid, and address to the Grantor or to the Grantee as the case may be, at their respective addresses specified above. Notices, demands, and other

communications under this Easement shall be deemed to have been given and received if and when personally served, when transmitted electronically and reception is electronically confirmed, if sent via commercial courier upon receipt, and if and when deposited in the U.S. Mail.

### 14. INSURANCE

14.1. During the term of this Easement, the Grantor or its designated property manager shall maintain policies of insurance covering liability and loss of or damage to the Parking Structure in the full amount of its replacement value. Grantor agrees and acknowledges that Grantee shall be named as an additional insured on all liability insurance policies maintained by Grantor. Grantee agrees and acknowledges that Grantor shall be named as an additional insured on Grantee's commercial general liability policy, for ongoing and completed operations, with limits of not less than \$1 million for each occurrence. Grantee, at its sole expense, shall have the right to procure any additional liability insurance policies relating to the Easement Stalls that it shall determine are necessary in its sole and exclusive discretion. Nothing herein shall negate, or constitute a waiver or relinquishment of Grantor's "governmental immunity" pursuant to <u>Utah Code</u> 63G-7-604, et seq., or otherwise.

14.2. Grantor and Grantee, and their respective successors and assigns, each hereby waive any and all rights of recovery against the other, or against the officers, employees, agents or representatives of the other, for loss of or damage to it or the others under its control, if such loss or damage is covered under any insurance policy in force (whether or not described in this Easement) at the time of such loss or damage. If necessary, all property insurance policies required under this Easement shall be endorsed to so provide for such mutual waiver of subrogation.

### 15. COMPLIANCE WITH LAWS

Grantee shall not do anything nor suffer anything to be done in or about the Easement Stalls which will in any way conflict with any law, statute, ordinance or other governmental rule, regulation or requirement now in force or which may hereafter be enacted or promulgated (collectively, "Applicable Laws"). Grantee shall, at its sole cost and expense, promptly comply with any Applicable Laws which relate to Grantee's use of the Parking Structure. Should any standard or regulation now or hereafter be imposed on Grantee by any federal, state or local governmental body charged with the establishment, regulation and enforcement of occupational, health or safety standards, then Grantee agrees, at its sole cost and expense, to comply promptly with such standards or regulations.

### 16. SEVERABILITY

In the event any provision of this Easement is determined to be invalid or unenforceable, then the remainder of this Easement, and Grantee's right to use and occupancy of the Easement Stalls, shall not be affected thereby, and it is the intention of the parties that there shall be substituted for such provision as is invalid or unenforceable a provision as similar to such provision as may be possible and yet be valid and enforceable.

#### 17. **BINDING EFFECT**

The covenants, conditions, and terms of this Easement shall be binding upon and inure to the benefit of Grantor and Grantee and their respective successors, assigns, tenants, customers, invitees and guests.

#### 18. GOVERNING LAW

This Easement shall be governed by and construed in accordance with the laws of the State of Utah.

#### 19. **ENFORCEMENT**

In the event of a dispute resulting in legal proceedings as further described in Sections 11 and 12 of this Parking Easement Agreement, the prevailing party shall have the right to collect from the other party its reasonable costs and necessary disbursements and attorney's fees incurred in enforcing this Parking Easement Agreement.

#### 20. **RELATIONSHIP**

Nothing in this Agreement shall create between the Parties, or be relied upon by others as creating, any relationship, partnership, association, joint venture or otherwise.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Easement as of the day and year first above written. Individuals signing on behalf of a party represent and warrant that they have the authority to bind such party.

### **GRANTOR:**

CITY OF BOUNTIFUL, UTAH, a Utah municipal corporation

By:

Randy Lewis Mayor

ATTEST: \_\_\_\_\_\_Shawna Andrus, City Recorder

)

STATE OF UTAH

: ss. COUNTY OF DAVIS )

On the \_\_\_\_\_ day of October, 2018, personally appeared before me Randy Lewis, who acknowledged to me that he executed the foregoing instrument as the duly authorized Mayor of the City of Bountiful, Utah, a Utah municipal corporation.

SEAL

Notary Public

#### **GRANTEE:**

TOWN CENTER, LLC, a Utah limited liability company

By: \_\_\_\_\_

Bruce V. Broadhead Manager

STATE OF UTAH	)
	: ss.
COUNTY OF DAVIS	)

On the \_\_\_\_\_ day of October, 2018, personally appeared before me Bruce V. Broadhead, who acknowledged to me that he executed the foregoing instrument as the duly authorized Manager of Town Center, LLC, a Utah limited liability company.

Notary Public

SEAL

### EXHIBIT "A" To Parking Easement Agreement

#### Legal Description of Parking Structure

Boundary Description of Lot #2 07-16-2018

Beginning at the most Northerly Corner of Lot #2 of Renaissance Towne Centre, a commercial mixed use Planned Unit Development, Phase 1, Plat 1 Amended which point is also N89°53'57"E 991.07 ft. along the Section Line and North 555.60 ft. from the Southwest Corner of Section 30, T.2N., R.1E., S.L.B.& M. and running thence S58°50'32"E 182.00 ft.; thence S31°09'28"W 324.50 ft.; thence N58°50'32"W 182.00 ft.; thence N31°09'28"E 324.50 ft. to the point of beginning.

#### EXHIBIT "B" To Parking Easement Agreement

#### Legal Description of Grantee's Property

Boundary Description of Lot #9 07-16-2018

Beginning at the most Northerly Corner of Lot #2 of Renaissance Towne Centre, a commercial mixed use Planned Unit Development, Phase 1, Plat 1 Amended which point is also N89°53'57"E 991.07 ft. along the Section Line and North 555.60 ft. from the Southwest Corner of Section 30, T.2N., R.1E., S.L.B.& M. and running thence S31°09'28"W 61.50 ft. along the boundary of said Phase 1, Plat 1 Amended; thence N58°50'32"W 29.61 ft.; thence S31°09'28"W 5.76 ft.; thence N58°50'32"W 70.39 ft.; thence N31°09'28"E 75.47 ft.; thence N61°09'28"E 5.05 ft.; thence S28°50'16"E 6.14 ft.; thence N61°09'44"E 13.02 ft.; thence N28°50'16"W 6.14 ft.; thence N61°09'28"E 4.28 ft.; thence S88°50'15"E 119.39 ft.; thence S31°09'28"W 79.09 ft.; thence N58°50'32"W 14.57 ft.; thence S31°09'28"W 8.17 ft. to the point of beginning.

# **City Council Staff Report**

Subject:	Preliminary and Final Site Plan for Construction
	of new Car Wash Business
Author:	Chad Wilkinson, City Planner
Address:	2566 S. 500 West
Date:	October 23, 2018

### **Description of Request:**

The applicant, Quick QQ Utah LLC, requests preliminary and final site plan approval for the construction of a new Carwash facility at 2566 S 500 West. The property is located within the C-G (General Commercial) zone and the use is allowed subject to approval of a conditional use permit and site plan. The Planning Commission approved the conditional use permit at their meeting on October 16, 2018. The application includes the construction of an approximately 3,800 square foot building with an automated carwash and offices and around 20 vacuum stations along 2600 South.

### **Background and Analysis:**

The property is bordered by commercial development (the Square at 2600) on the south, multi-family residential on the north, existing nursing/ assisted living center to the east, and a restaurant use to the west.

The proposed development is located on a 1.17 acre property consisting of two parcels. Prior to construction of the proposed carwash, the parcels will need to be consolidated. Access to the project will be via two driveways; one on 500 West and one located on 2600 South. The applicant will be required to close and properly abandon the existing approaches on both streets. The proposed driveway on 2600 South has been aligned with driveway for the Square to the south. The driveway on 500 West has been moved to the north of the property to minimize conflicts with the intersection of 500 West and 2600 South. The driveway on 500 West will need to be reduced to the maximum width of 35 feet allowed by Code. Provision will also need to be made for restriction of this driveway to right-in/right-out only. This may include signage, striping or construction of concrete structures or a combination of these measures to direct vehicles to right turns. The parking standards for carwashes are based on providing adequate queue length for cars waiting to enter the automated carwash. The Code requires at least 6 spaces of stacking space for the facility and the proposed plan demonstrates compliance with this standard.

The applicant has requested that the City Council consider reduced setbacks along the north property line as authorized in section 14-6-105 of the Land Use Ordinance. The applicant requests a reduction from the required 20 foot setback to a setback of 10 feet. The purpose of the 20 foot setback requirement is to provide a zoning buffer between commercial and residential development. In the case of the development to the north, the property borders on a series of carports serving the apartment development. In this case the 10 foot landscape buffer will provide adequate zone buffering since the residential structures on the lot are located almost 100 feet from the proposed carwash. In addition the carwash portion of the building is located more than 20 feet from the property line. The

property is long and narrow and some sort of relief needs to be considered in order to allow a reasonable development of the lot. The Planning Commission included a condition requiring a masonry wall along a portion of the site to provide additional buffering and mitigation of noise impacts from the proposed carwash. Another reason to consider the reduced setback is the landscaping proposed. The plan far exceeds the minimum 15 percent of landscape area and provides trees and shrubs meeting the minimum standards of the Code. The structures will still be required to meet applicable building and fire construction standards. It is recommended that the requested reduction in side yard setback be granted. The applicant proposes building materials consisting of stucco and block with trim elements. The carwash structure includes a number of windows. The vacuum stations and supporting equipment building meet the required 20 foot setback. Color renderings of the building and vacuum stations are attached to this report.

A sign shown at the intersection of 2600 South and 500 West will need to be moved outside of the vision clearance area. Signs for the site will be reviewed and approved under separate permit.

Storm water will be collected on site and conveyed to a sump on the west side of the property in an underground facility. Water and sewer will be provided from existing lines in 500 West and 2600 South. Plans have been reviewed by the City Engineer with redline changes required in order to meet City standards and obtain final approval.

### **Department Review**

This proposal has been reviewed by the Engineering, Power, and Planning Departments and by the Fire Marshall.

### **Significant Impacts**

The development is occurring in an area with urban levels of infrastructure already in place. Impacts from the development of this property have been anticipated in the design of the existing storm water, sewer, and water and transportation system. The application will require cutting into the road and there is a moratorium on excavations in the right of way starting on October 15 and lasting until April 15. The applicant will have to delay work in the right of way until after the moratorium has been lifted. The conditions of approval are designed to mitigate other impacts anticipated by the development.

### **Recommended Action**

The Planning Commission reviewed the application at their October 16, 2018 meeting and approved the conditional use permit and recommended approval of the preliminary and final site plan for the proposed carwash subject to the following conditions:

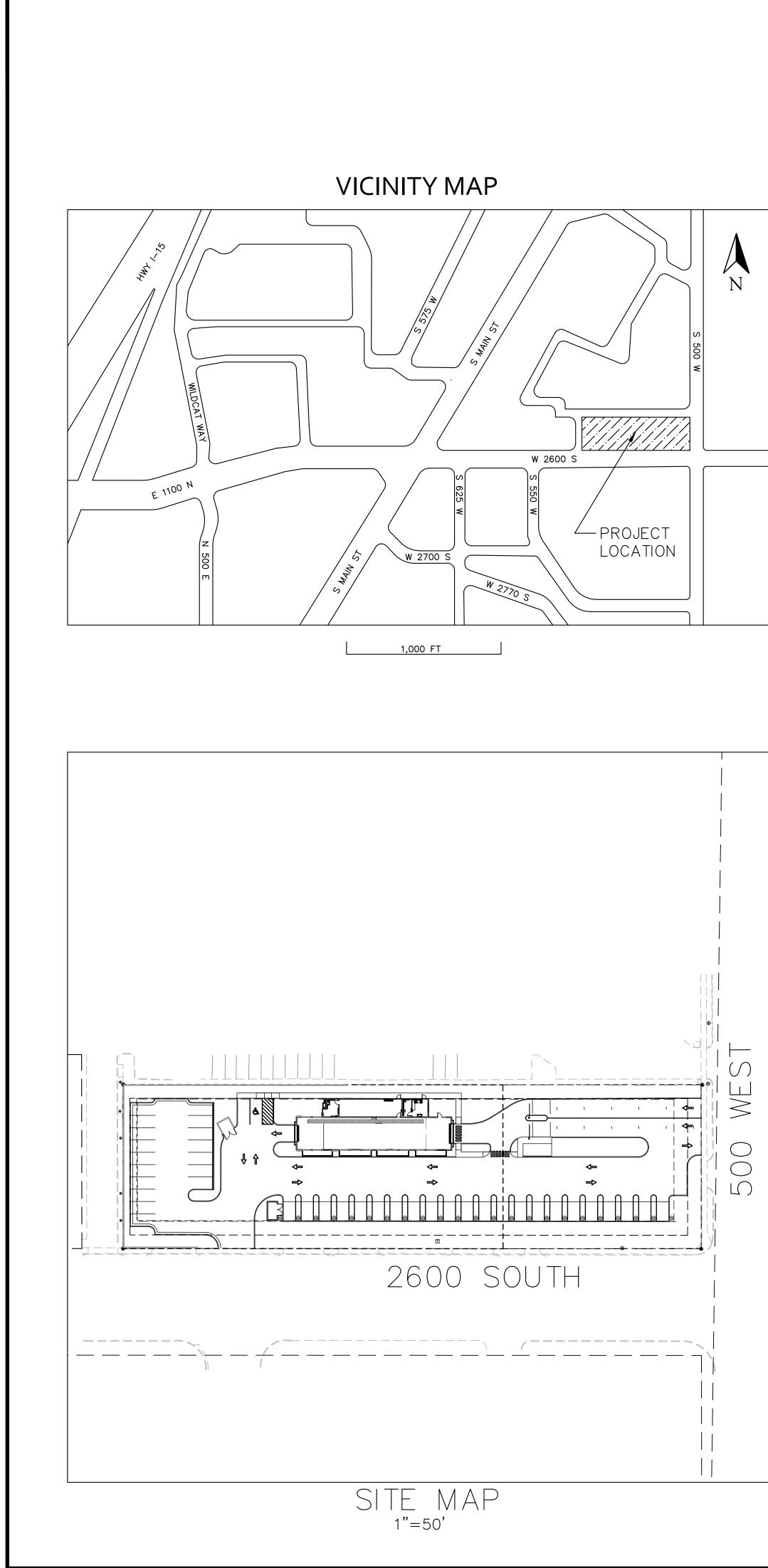
- 1. Complete any and all redline corrections including but not limited to the following:
  - a. Revise the width of the driveway on 500 West to the maximum 35 foot allowed width
  - b. Show how the driveway on 500 West shall be limited to right-in/right-out only to the satisfaction of the City Engineer.
  - c. Relocate the sign at the intersection of 2600 South and 500 West outside of the vision clearance area.
  - d. Revise site grading for overflow drainage to 2600 South.
  - e. Any modifications required by conditions of the Planning Commission and City Council.
  - f. The plans shall be revised to show a minimum six-foot masonry screening wall located along the north property line extending from at least 4 east of the west end of the building to the west property line. The wall shall be constructed prior to occupancy of the carwash use. The remainder of the property shall be screened in accordance with section 14-16-111 E.
- 2. Prior to issuance of building permit, consolidate the two parcels.
- 3. All damaged curb and gutter and sidewalk along 2600 S. and 500 W. shall be replaced.
- 4. The setback along the north property line shall be reduced to 10 feet as authorized by Section 14-6-105 of the Land Use Ordinance.
- 5. Replace the existing drive approaches which are to be abandoned on 2600 S. and 500 W. with standard curb and gutter and sidewalk.
- 6. **Note:** Approval of signage is **not** included as part of the conditional use permit and site plan. A separate sign permit is required. The following comments are provided on the proposed signage for information purposes only:
  - a. The proposed monument sign exceeds the maximum height of 6 feet. The sign height will need to be reduced.
  - b. The building dimensions shown on the wall sign submittal are incorrect and will need to be corrected prior to sign permit submittal in order to allow for calculation of maximum sign area.

# Attachments

- 1. Aerial photo
- 2. Site and utility plans
- 3. Building Renderings and Elevations



Aerial Photo



C: \Elevate Engineering Dropbox \QQ Bountiful 3 \QQ BOUNTIFUL 3 10.dwg - - Sep 14, 2018-3:05pm

# QUICK QUACK Bountiful, UT

INC	<b>DEX</b>
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C-0 Cover Sheet

C-1 Site Plan

C-2 Grading Plan

C-2.1 Drainage Plan

C-3 Utility Plan

C-4 Details

C-5 Utility Details

C-6 Stormwater Pollution Prevention Plan

C-7 SWPPP Details

L-1 Landscape Plan A100 Dimension Floor Plan

A200 Exterior Elevations

A200 Exterior Color Elevations Photometric Plan

Signage Plans

PROJECT ENGINEER: NAME: LARVIN POLLOCK ELEVATE ENGINEERING ADDRESS: 492 W 1200 N SPRINGVILLE, UT 84663 (801) 718-5993 LARVIN@ELEVATENG.COM

<u>SURVEYOR:</u> NAME: CORY NEERINGS LEGEND ENGINEERING ADDRESS: 52 WEST 100 NORTH HEBER CITY, UT 84032 (435) 654-4828 CORY@LEGENDENGINEERING.COM

<u>SITE DATA</u>

# LEGEND & ABBREVIATION TABLE

R.O.W./PROPERTY LINE			
EASEMENT LINE			
CENTER LINE			
PROPOSED TRAIL			
PROPOSED WATER LINE	w	w	—v
PROPOSED PRESSURIZED IRRIGATION	—— PI——	— PI——	— Р
PROPOSED GROUND WATER DRAIN	G₩	G₩	—GV
PROPOSED SEWER LINE	ss	—ss ——	— ss
PROPOSED STORM DRAIN LINE	SD	— SD ——	— SD
EXISTING SEWER LINE	SS	SS	
EXISTING WATER LINE	W	W	
EXISTING STORM DRAIN LINE	SD	SD	
EXISTING CONTOUR	``	4247	/
FINISHED CONTOUR		47.00	

EXISTING CURB AND GUTTER	
PROPOSED CURB AND GUTTER	
INVERT ELEVATION	I.E.
TOP BACK CURB	TBC
TOP ASPHALT	ТА
TOP OF GRATE	TOG
FINISHED GRADE	FG
TOP OF CONCRETE	TC
HIGH WATER ELEVATION	HWE
CATCH BASIN	
SURFACE FLOW DIRECTION	
PROPOSED STREET LIGHT	<b>¢</b>
STORM DRAIN MANHOLE	D
SANITARY SEWER MANHOLE	S
PROPOSED WATER VALVE	×

LOT AREA QQ: BUILDING AREA: PAVEMENT AREA: LANDSCAPE AREA:

SF± 60.5% 16,226 SF± 32.0% ZONING: C-G (GENERAL COMMERCIAL) CONDITIONAL USE

50,799

30,774

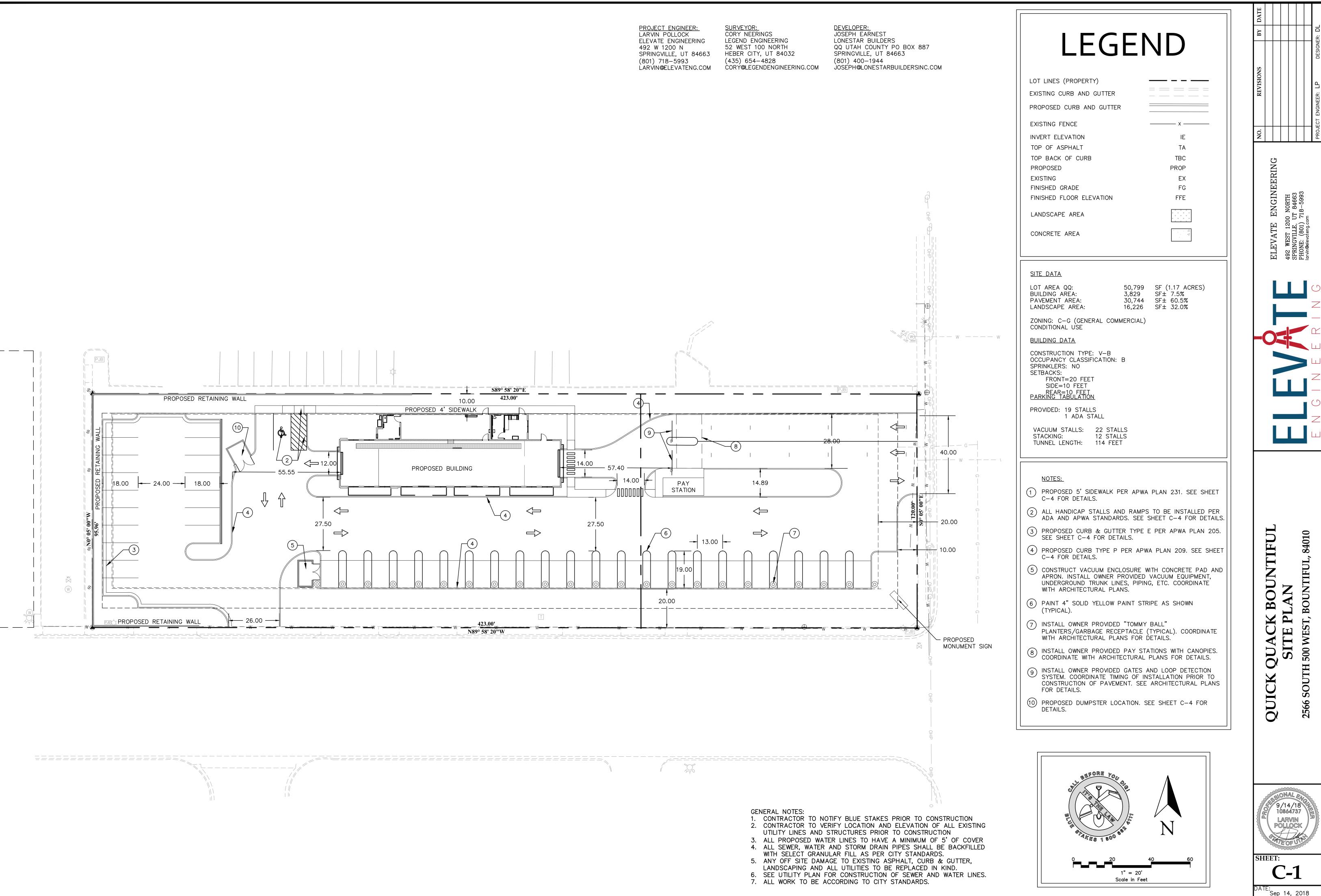
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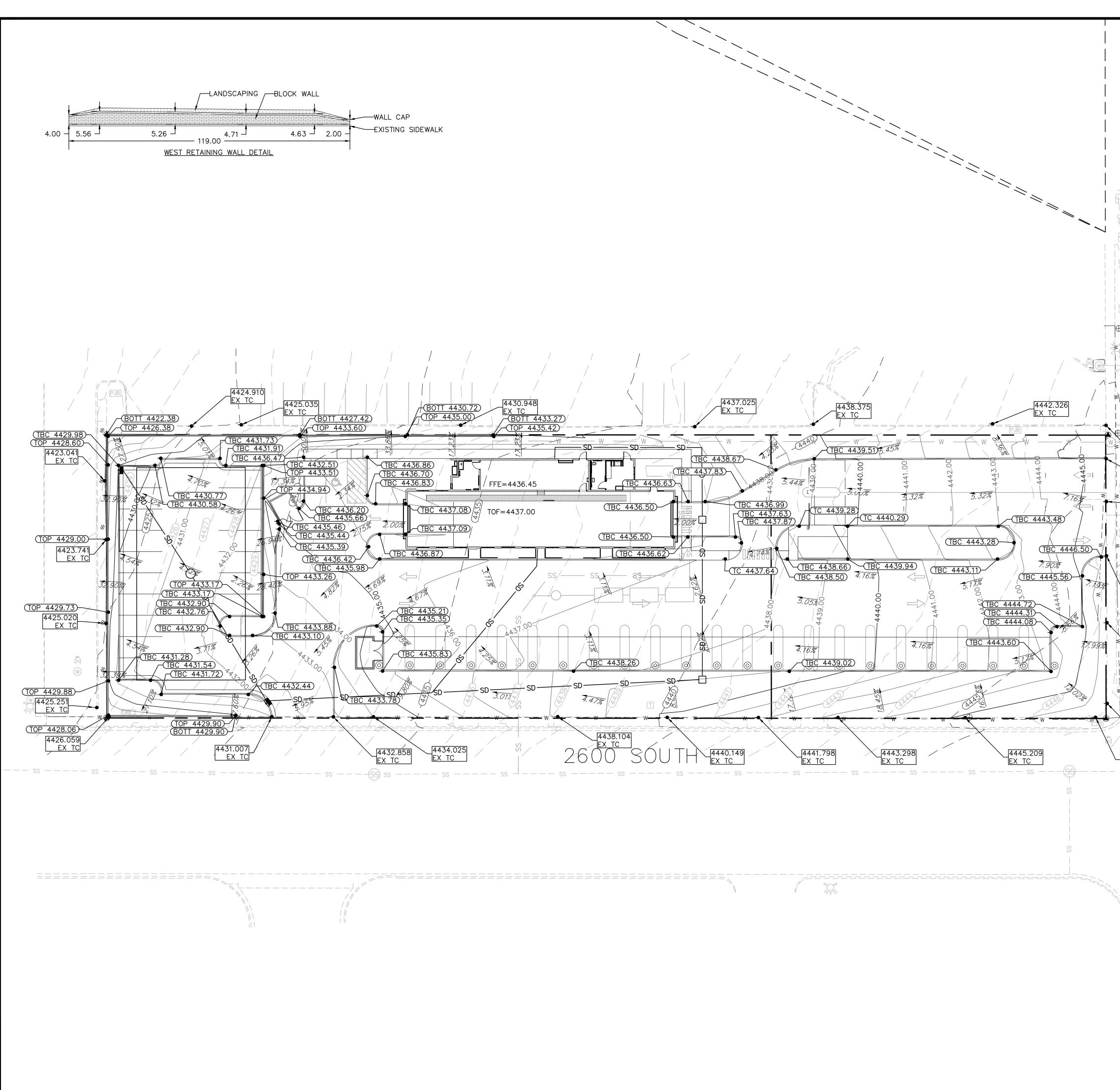
<u>DEVELOPER:</u> NAME: JOSEPH EARNEST LONESTAR BUILDERS ADDRESS: QQ UTAH COUNTY PO BOX 887 SPRINGVILLE, UT 84663 (801) 400-1944 JOSEPH@LONESTARBUILDERSINC.COM

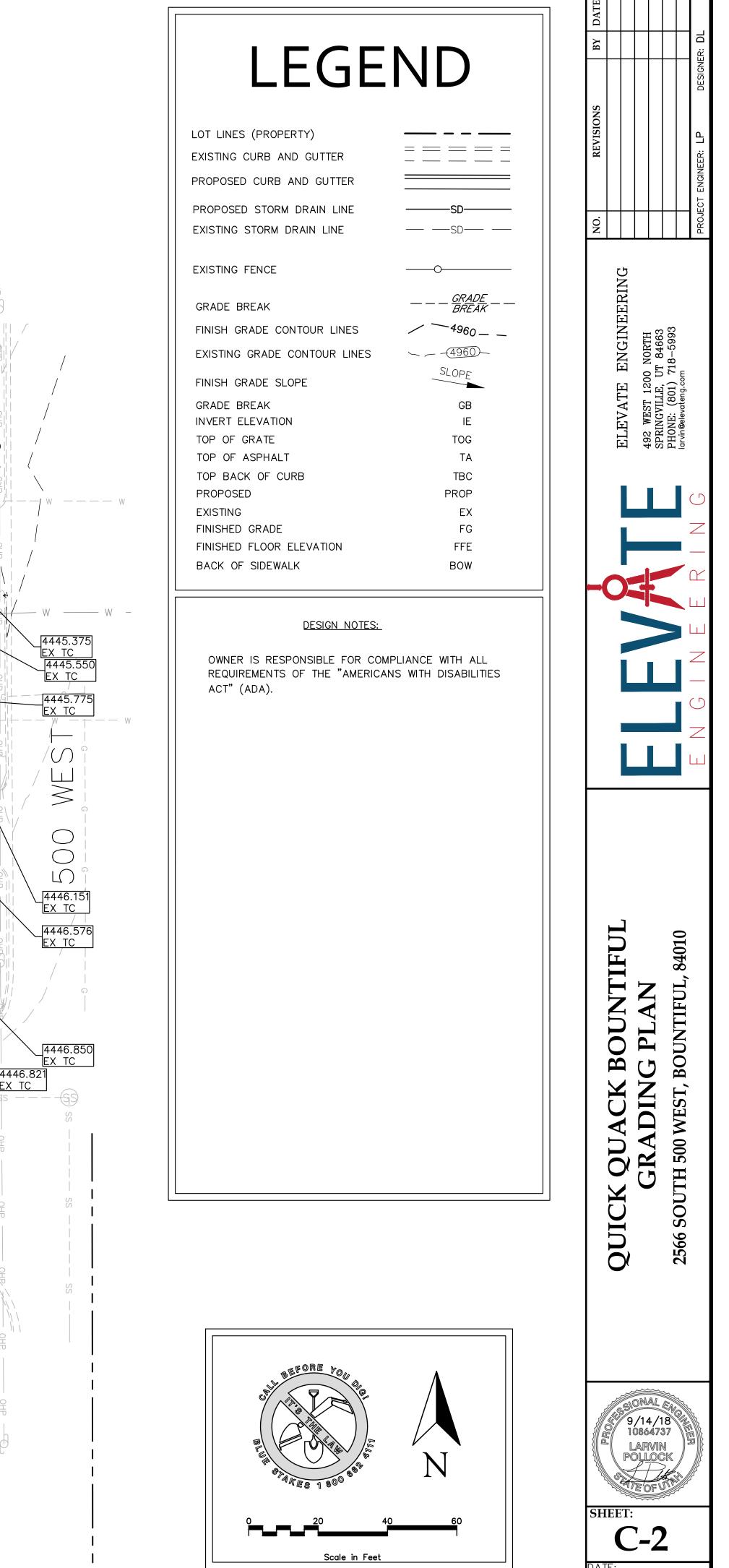
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SF±`7.5%

ELEVATE ENGINEERING 492 WEST 1200 NORTH SPRINGVILLE, UT 84663 PHONE: (801) 718-5993 larvin@elevatend.com E < X TIFUI BOUN SHEET OO Ú QUI 9/14/18 LARVIN SHEET: **C-0** . Sep 14, 2018

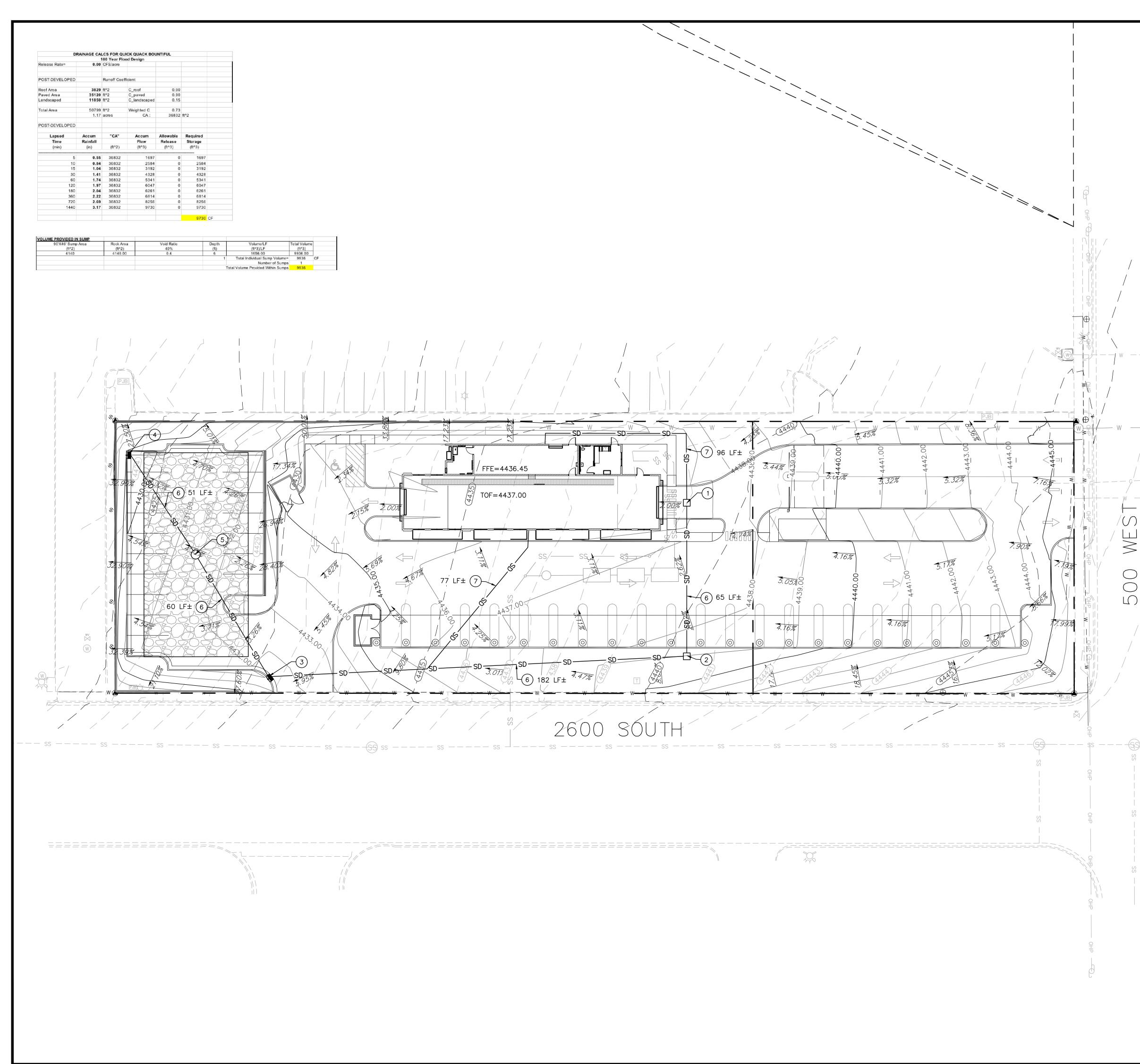


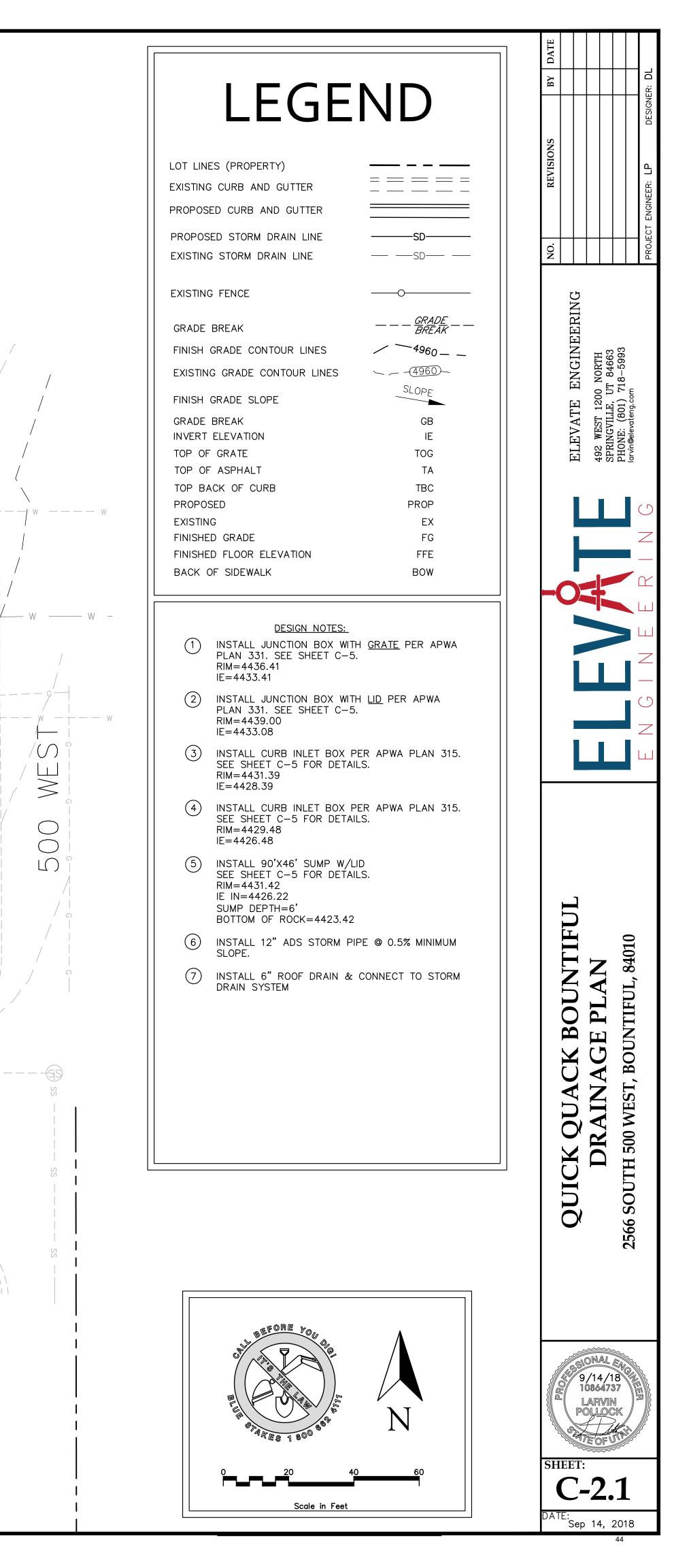


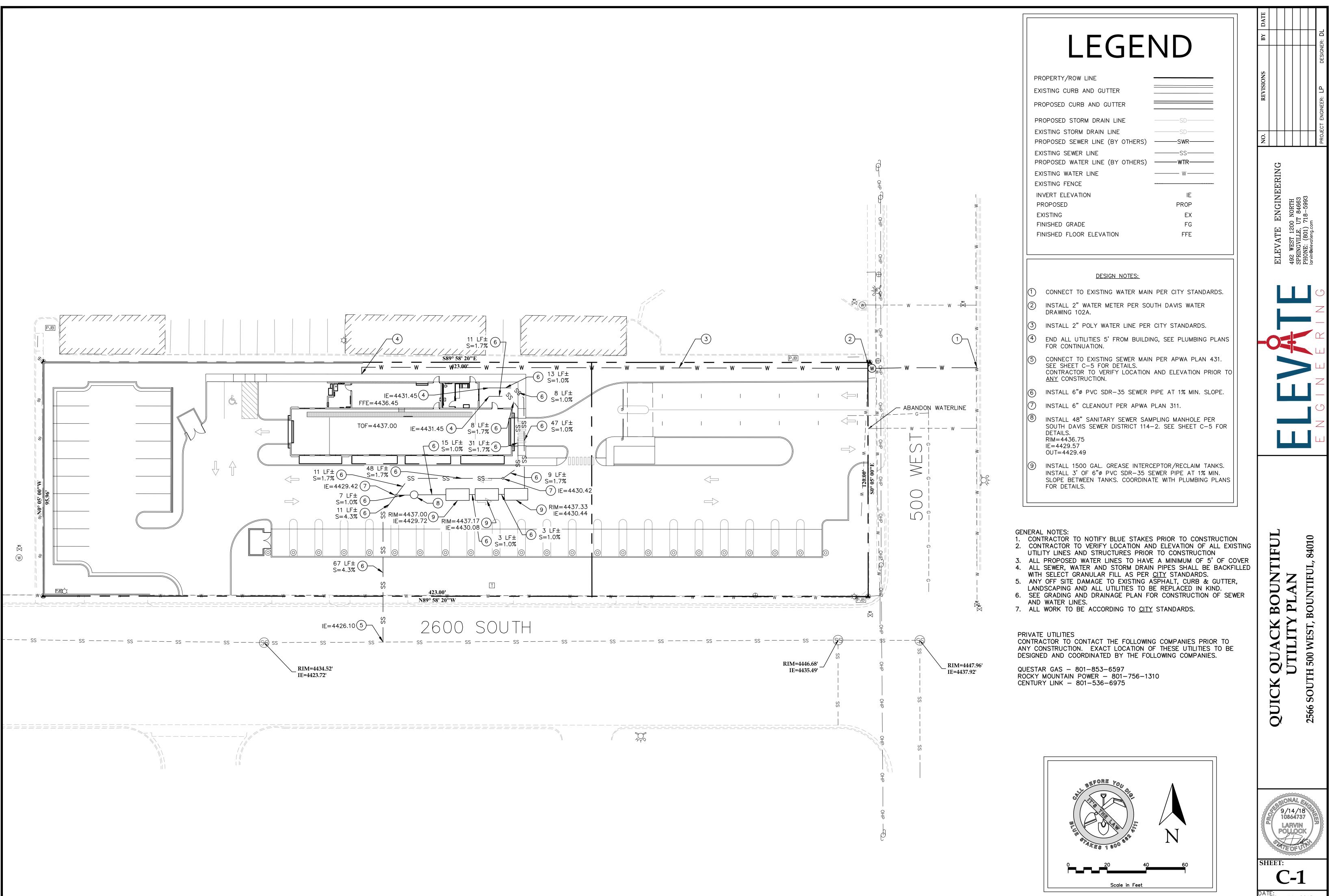


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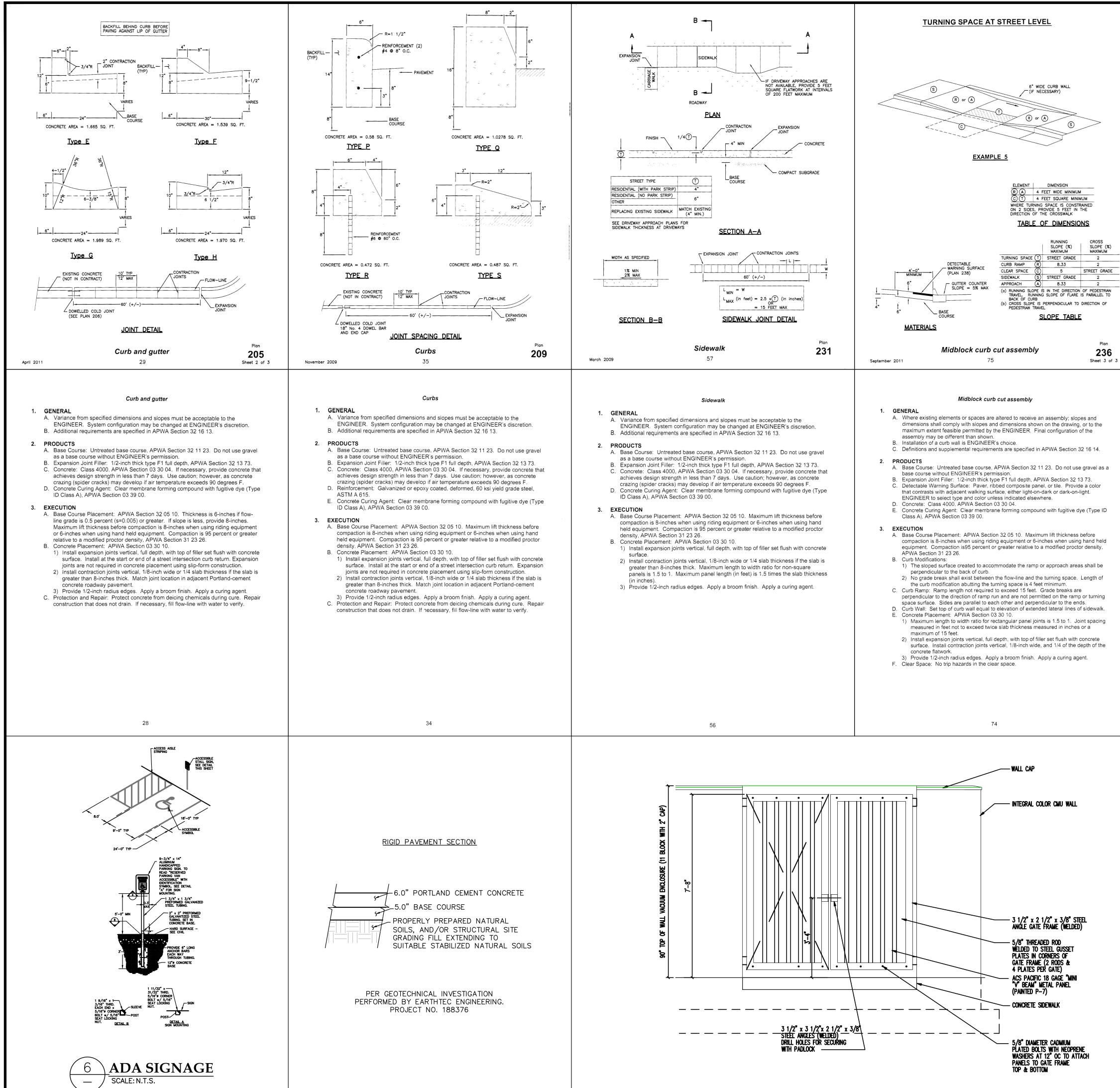
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ATE: Sep 14, 2018

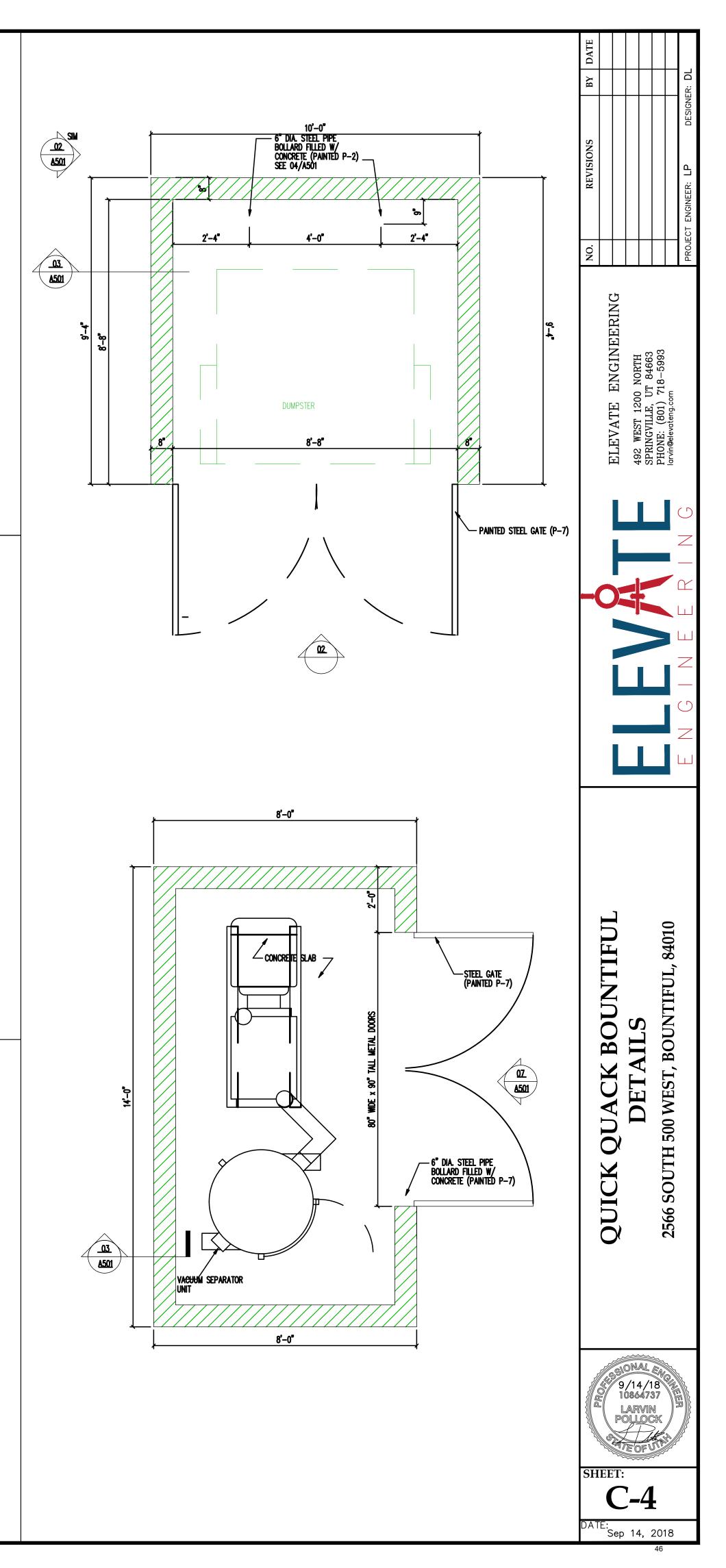


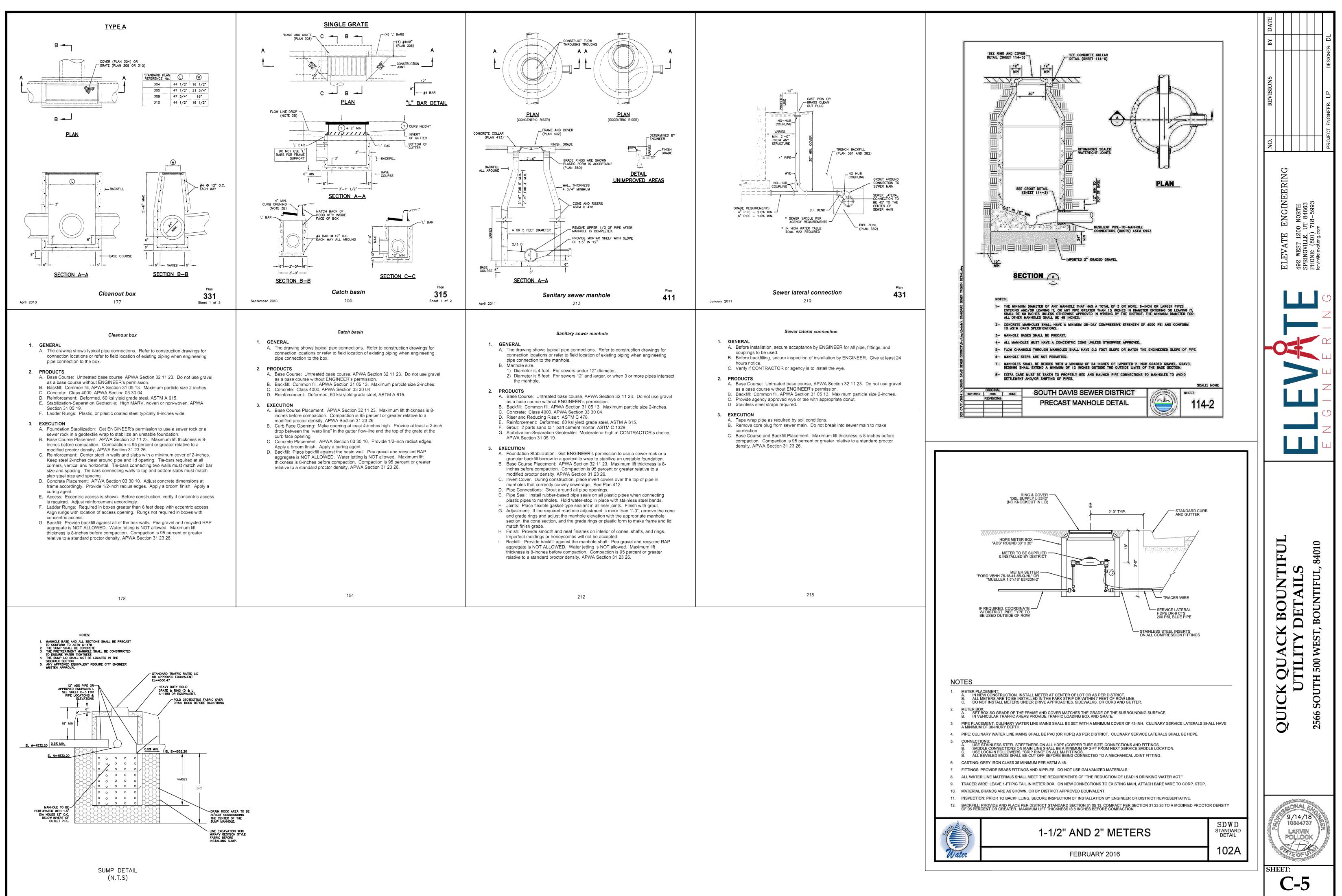
C: \Elevate Engineering Dropbox\QQ Bountiful 3\QQ BOUNTIFUL 3 10.dwg - - Sep 14, 2018-3:05pm

# WHERE TURNING SPACE IS CONSTRAINED ON 2 SIDES, PROVIDE 5 FEET IN THE DIRECTION OF THE CROSSWALK TABLE OF DIMENSIONS SLOPE (%) MAXIMUM STREET GRADE I) RUNNING SLOPE IS IN THE DIRECTION OF PEDESTRIAN TRAVEL. RUNNING SLOPE OF FLARE IS PARALLEL TO BACK OF CURB 1) CROSS SLOPE IS PERPENDICULAR TO DIRECTION OF PEDESTRIAN TRAVEL Plan 236

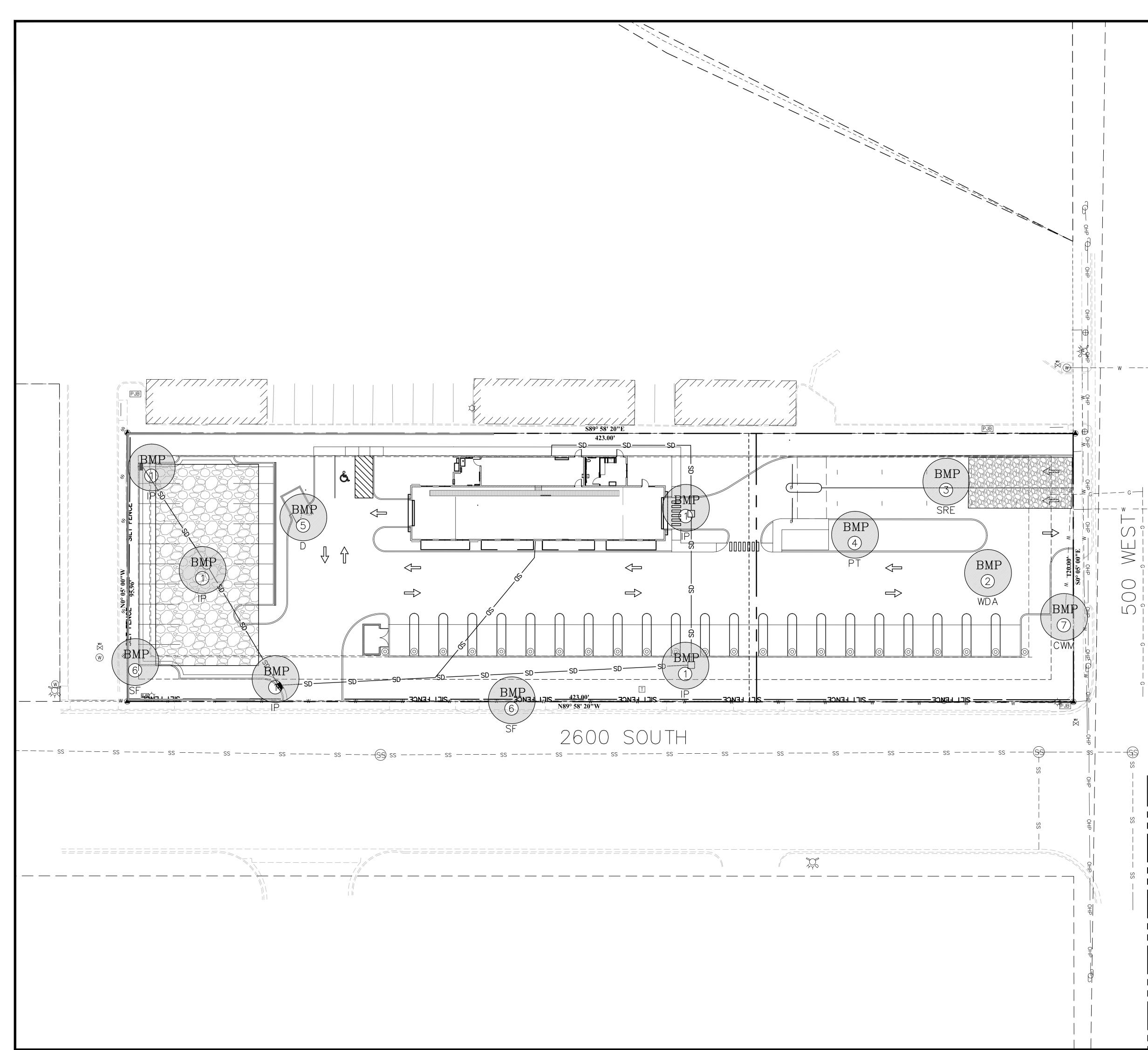
- A. Where existing elements or spaces are altered to receive an assembly; slopes and dimensions shall comply with slopes and dimensions shown on the drawing, or to the maximum extent feasible permitted by the ENGINEER. Final configuration of the
- A. Base Course: Untreated base course, APWA Section 32 11 23. Do not use gravel as a
- B. Expansion Joint Filler: 1/2-inch thick type F1 full depth, APWA Section 32 13 73. C. Detectable Warning Surface: Paver, ribbed composite panel, or tile. Provide a color that contrasts with adjacent walking surface, either light-on-dark or dark-on-light.
- E. Concrete Curing Agent: Clear membrane forming compound with fugitive dye (Type ID

- A. Base Course Placement: APWA Section 32 05 10. Maximum lift thickness before compaction is 8-inches when using riding equipment or 6-inches when using hand held equipment. Compaction is95 percent or greater relative to a modified proctor density,
- 1) The sloped surface created to accommodate the ramp or approach areas shall be
- Curb Wall: Set top of curb wall equal to elevation of extended lateral lines of sidewalk. 1) Maximum length to width ratio for rectangular panel joints is 1.5 to 1. Joint spacing
- measured in feet not to exceed twice slab thickness measured in inches or a 2) Install expansion joints vertical, full depth, with top of filler set flush with concrete





Sep 14, 2018



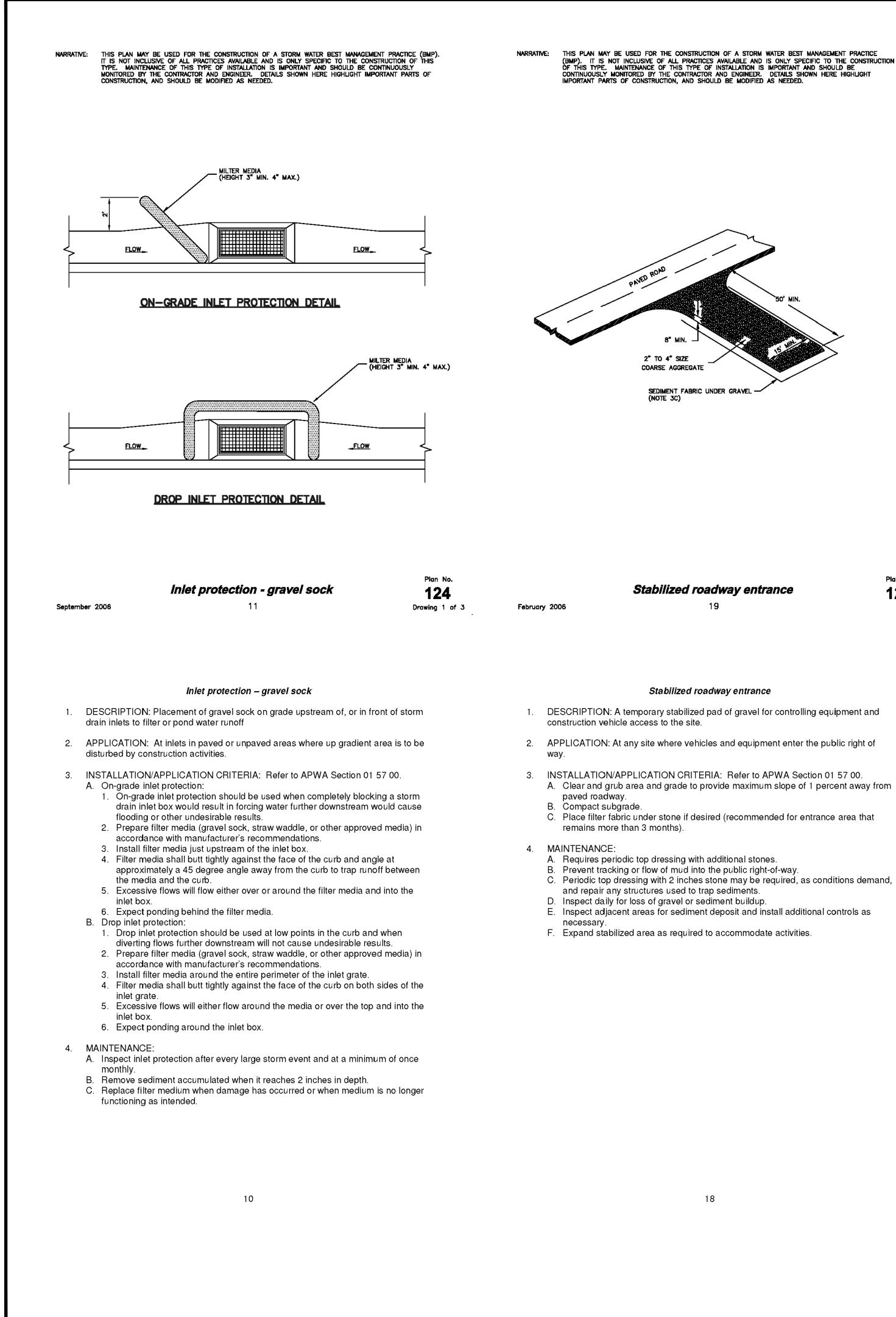
LEEGEENDD         PROPERTY LINE         PRO
x       ENSING FENCE
CONTROL RESPONDENT PRACTICE     SUTTRATCH STATUS     SUTRATCH STATUS     SUTRAT
DURING CONSTRUCTION           1. ALL EROSION CONTROL BEST MANAGEMENT PRACTICES           SHALL BE INSPECTED AND MAINTAINED REGULARLY (ONCE A           2. LAND DISTURBANCE SHALL BE KET           3. LIMIT LAND CLEARING AND RESTORE ALL GRADING AS           4. STAGED SEEDING TO RE-VEGITATE CUT AND FILL SLOPES           5. AT ALL TIMES DURING CONSTRUCTION, THE CONTROLLING           6. MAINTENANCE OF STREET: STREETS TO BE KEPT CLEAN           7. CONTRACTOR SHALL BE KEPT ON THE SITE           8. A COPY OF THE STORM WATER POLLUTION PREVENTION           PLAN SHALL BE KEPT ON THE SITE DURING ALL           CONTRUCTION ACTIVIT           POST CONSTRUCTION.           8. A COPY OF THE STORM WATER POLLUTION PREVENTION           PLAN SHALL BE KEPT ON THE SITE DURING ALL           CONTRUCTION ACTIVIT           POST CONSTRUCTION.           SEE SHEET C-7           POST CONSTRUCTION           EEST MANAGEMENT PRACTICE INDEX           1         IP           NOTITONAL REMEY TO BE ONSITE:           2         WDA           3         STORE STORE MANAGEMENT           4         PT           9         DUMMERT FROCTION           3         STORE TO BE ONSITE:           3         STEL FENNE           4         STI FEINEW           5
AND FREE FROM DEBRIS. 7. CONTRACTOR SHALL PROVIDE DUST CONTROL MEASURES AT ALL TIMES DURING CONSTRUCTION. 8. A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN SHALL BE KEPT ON THE SITE DURING ALL CONSTRUCTION ACTIVITY POST CONSTRUCTION SEE SHEET C-7 BEST MANAGEMENT PRACTICE INDEX 1 IP INLET PROTECTION 2 WDA EQUIPMENT AND VEHICLE WASH DOWN AREA 3 SRE STABILIZED ROADWAY ENTRANCE 4 PT PORTABLE TOLET 5 D DUMPSTER LOCATION 6 SF SILT FENCE 7 CWM CONCRETE WASTE MANAGEMENT ADDITIONAL BMP'S TO BE ONSITE: • SPILL CLEANUP • VEHICLE & EQUIPMENT FUELING SEE SHEET C-7 FOR BMP DETAILS POST CONSTRUCTION SEE SHEET C-7 FOR BMP DETAILS
BEST MANAGEMENT PRACTICE INDEX           1         IP         INLET PROTECTION           2         WDA         EQUIPMENT AND VEHICLE WASH DOWN AREA           3         SRE         STABILIZED ROADWAY ENTRANCE           4         PT         PORTABLE TOILET           5         D         DUMPSTER LOCATION           6         SF         SILT FENCE           7         CWM         CONCRETE WASTE MANAGEMENT   ADDITIONAL BMP's TO BE ONSITE:            •         SPILL CLEANUP           •         VEHICLE & EQUIPMENT FUELING           SEE SHEET C-7 FOR BMP DETAILS

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 $\Box$ 

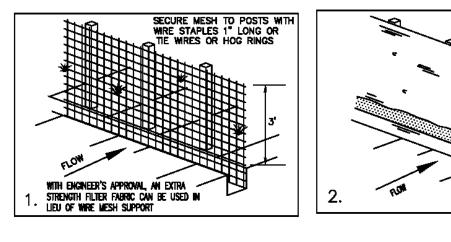
Sep 14, 2018

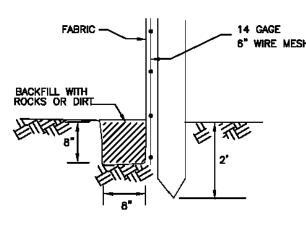


# THIS PLAN MAY BE USED FOR THE CONSTRUCTION OF A STORM WATER BEST MANAGEMENT PRACTICE (BMP). IT IS NOT INCLUSIVE OF ALL PRACTICES AVAILABLE AND IS ONLY SPECIFIC TO THE CONSTRUCTION OF THIS TYPE. MAINTENANCE OF THIS TYPE OF INSTALLATION IS IMPORTANT AND SHOULD BE CONTINUOUSLY MONITORED BY THE CONTRACTOR AND ENGINEER. DETAILS SHOWN HERE HIGHLIGHT IMPORTANT PARTS OF CONSTRUCTION, AND SHOULD BE MODIFIED AS NEEDED.

AVOID JOINTS (NOTE 3E)

122





TOE DETAIL

Silt fence

- 7

Plan No.

126

### Silt fence

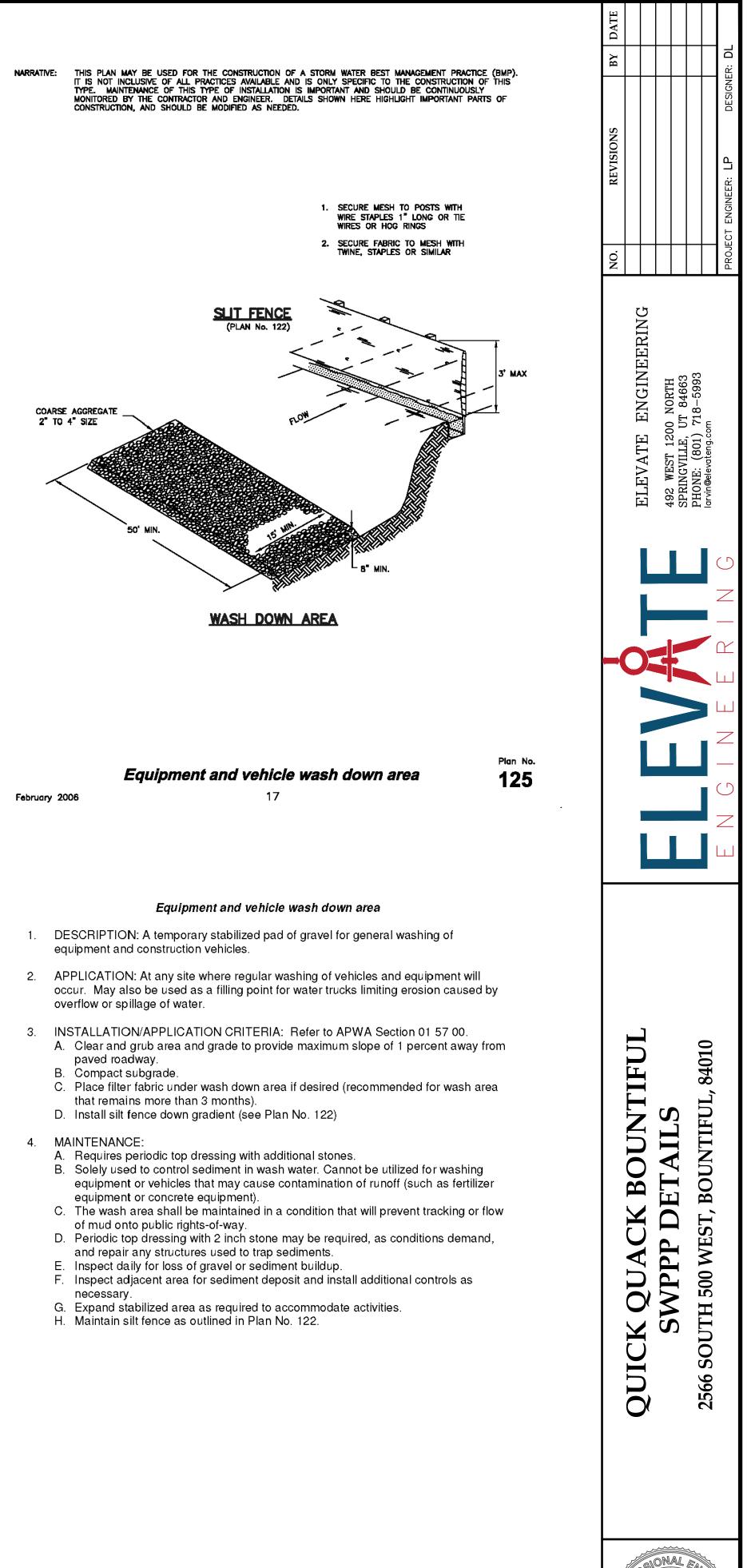
- 1. DESCRIPTION: A temporary sediment barrier consisting of a filter fabric stretched across and attached to supporting posts and entrenched.
- 2. APPLICATION: To intercept sediment from disturbed areas of limited extent. A. Perimeter Control: Place barrier at down gradient limits of disturbance.
  - B. Sediment Barrier: Place barrier at toe of slope or soil stockpile.
  - C. Protection of Existing Waterways: Place barrier at top of stream bank. D. Inlet Protection.
- 3. INSTALLATION/APPLICATION CRITERIA: Refer to APWA Section 01 57 00. A. Synthetic filter fabric shall be a pervious sheet of propylene, nylon, polyester, or polyethylene yarn. Synthetic filter fabric shall contain ultraviolet ray inhibitors and stabilizers to provide a minimum of 6 months of expected usable construction life at a temperature range of 0 deg. F. to 120 deg, F.
  - B. Burlap shall be 10 ounces per square yard of fabric.
  - C. Posts for silt fences shall be either 2" x 4" diameter wood, or 1.33 pounds per linear foot steel with a minimum length of 5 feet. Steel posts shall have projections for fastening wire to them.
  - D. The fabric is cut on site to desired width, unrolled, and draped over the barrier. The fabric toe is secured with rocks or dirt. The fabric is secured to the mesh with twin, staples or similar devices.
  - E. When attaching two silt fences together, place the end post of the second fence inside the end post of the first fence. Rotate both posts at least 180 degrees on a clockwise direction to create a tight seal with the filter fabric. Drive both posts into the ground and bury the flap.
  - F. When used to control sediments from a steep slope, silt fences should be placed away from the toe of the slope for increased holding capacity.
- 4. MAINTENANCE:

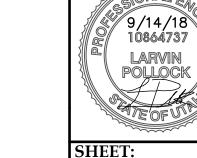
February 2006

- A. Inspected immediately after each rainfall and at least daily during prolonged rainfall.
- B. Should the fabric on a silt fence or filter barrier decompose or become ineffective before the end of the expected usable life and the barrier still be necessary, the fabric shall be replaced promptly.
- C. Sediment deposits should be removed after each storm event. They must be removed when deposits reach approximately one-half the height of the barrier. D. Re-anchor fence as necessary to prevent shortcutting.

- 6

E. Inspect for runoff bypassing ends of barriers or undercutting barriers.

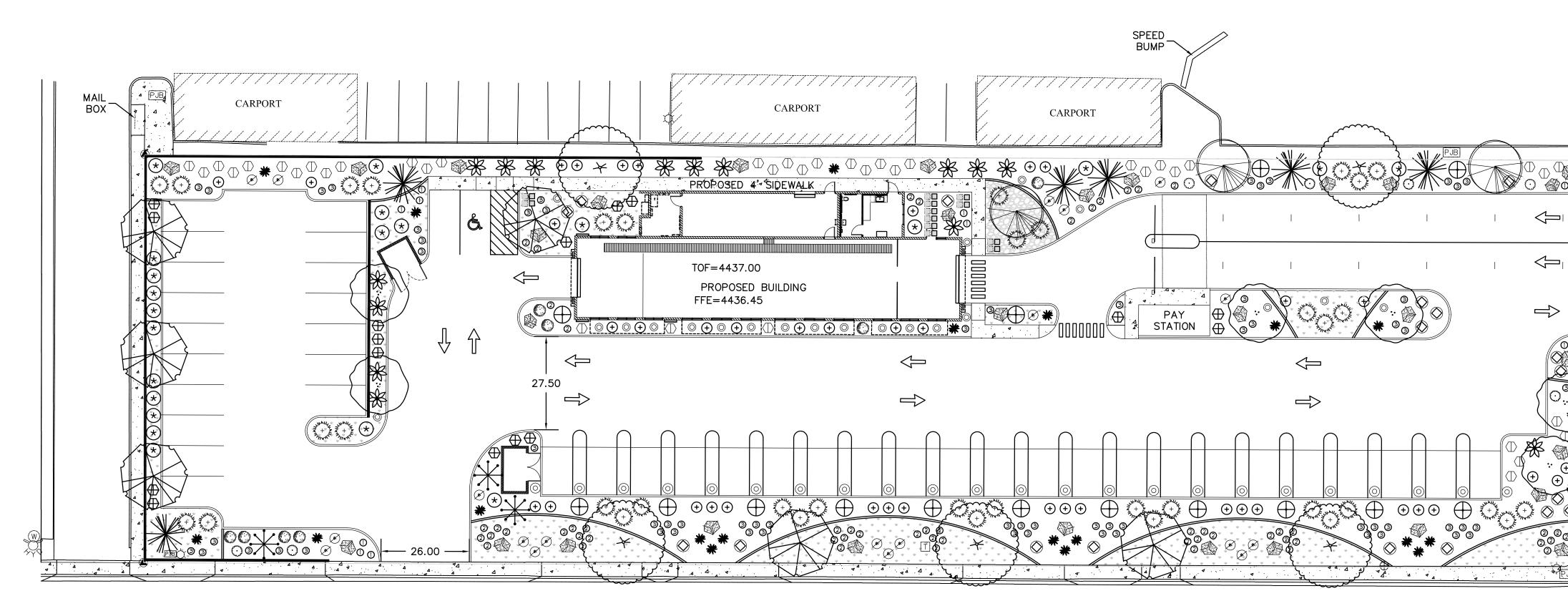




. Sep 14, 2018

**C-7** 

LARVIN PO<u>LLO</u>CK



2600 SOUTH

# **Planting Notes**

- All lawn areas (if used) shall receive a 6 inch depth of topsoil, shrub areas 4 inch depth. If topsoil is not available at the site, it must be imported from an approved local source. All topsoil shall be of a sandy loam consistency. Provide a chemical analysis of all topsoil for approval.
- 2. Prior to placement of topsoil, all subgrade areas shall be loosened by scarifying the soil to a depth of 6 inches, by the use of mechanical means, in order to create a transition layer between existing and new soils. All plant material holes shall be dug twice the diameter of the rootball and 6 inches deeper. Excavated
- material shall be removed from the site. 4. Plant backfill mixture shall be composed of 3 parts topsoil to 1 part humus additive (Soil Pep/or equal),
- and shall be rotary mixed on-site prior to installation. 5. Plant fertilizer shall be 'Agriform' brand 21 gram tablets used as per manufacturers recommendations.
- 6. Upon completion of planting operations, all shrub pits and tree wells shall receive a 4 inch depth of shredded bark mulch mixture as a cover. The overall shrub beds themselves (beyond plant wells) shall receive a 4" depth of decorative stone surfacing over Pro-5 weed barrier fabric, the types as specified in legend. 7. In decorative stone beds, cut the fabric from around the water well of each plant, then apply fine ground
- bark inside water well. The remainder of the planter bed shall receive the depth of decorative stone. 8. Landscape maintenance shall be required for a period through the second mowing of the lawn (30 days minimum) and shall include weeding, pruning and one fertilization.
- 9. The contractor shall comply with all warranties and guarantees set forth by the Owner, and in no case shall that period be less than two years following the date of completion and final acceptance. 10. As shown and noted, the irrigation system water supply is from a secondary (non culinary) source, and it's availability can be affected by climatic conditions, with the normal season extending from mid April to mid
- October. If any interruptions in water availability occur, the contractor shall coordinate with the Owner on the availability of possible temporary watering measures to keep all plant materials in a healthy condition.

# General Notes

- 1. All bidding landscape contractors shall have a minimum of 5 years experience in the installation of commercial landscape and irrigation projects, and be able to supply the necesarry staff to perform all tasks associated with these drawings, and in a professional and timely manner.
- 2. The landscape contractor, at all times, shall have personnel on-site experienced in being able to interpret
- the drawing's correctly, and accurately measure the design layout using the specified scale. 3. The contractor shall verify the exact location of all existing and proposed utilities, and all site conditions prior to beginning work. The contractor shall coordinate his work with the project manager and all other
- contractors working on the site. 4. The finish grade of all planting areas shall be smooth, even and consistent, free of any humps, depressions or
- other grading irregularities. The finish grade of all landscape areas shall be graded consistently 1/2" below all walks, curbs, etc. 5. The contractor shall provide all materials, labor and equipment required for the proper completion of all
- landscape work as specified and shown on the drawings. 6. All plant materials shall be approved prior to planting. The Owner/Landscape Architect has the right to re-
- ject any and all plant material not conforming to the specifications. . The contractor shall plant all plants per the planting details, stake/guy as shown. The top of the rootballs shall be planted flush with the finish grade.

# Sub-Grade Requirements

- 1. LAWN & SHRUB AREAS : Eight (8) inches below finish grade. This will allow for the installation of a six inch depth (lawn) and 4 inch depth (shrub) of topsoil along with a four inch depth of bark mulch or decorative stone, leaving it slightly below finish grade and concrete areas.
- 2. SUB-GRADE COORDINATION : The Landscape contractor shall meet early on in the construction process with the site grading contractor, in order to ensure that all sub-grades, prior to final topsoil placement, are provided. Any discrepencies or questions shall be discussed and resolved at that time. Landscape operations shall not begin until the specified sub-grade elevations have been provided.

# Submittal Requirements

1. The contractor shall provide to the Owner/Engineer product samples of all landscape materials such as boulders, decorative stone, bark mulches, weed barrier fabric, soil ammendments 4 import topsoil in order to obtain approval to be used on the project, and prior to shipment to the site. Failure to provide this in a timely manner will in no way affect or delay the construction schedule and time for project completion. 2. All plant materials shall be secured for the project a minimum of 60 days prior to shipment to the site. The contractor shall provide to the Owner/Engineer written confirmation of this a minimum of 30 days prior to planting of the project. No substitutions will be considered following this time period.

# Plant List (TREES)

		( <b></b> ~)			
Quan.	Symbol	Botanical Name	Common Name	Size	Remarks
	$\bigcap$				
3		Amelanchier grand. "Autumn B.	A. Brilliance Serviceberry	2" Caliper 8'-10' Height	Full Head Crown Straight Trunk
5		}Gleditsia triacanthos 'Skyline'	Skyline Honeylocust	2" Caliper 10'-12' Height	Full Head Crown Straight Trunk
6	* Munu	Picea nigra 'Oregon Green'	Oregon Green Pine	6'-8' Height B & B	Full Throughout Specimen
3		Pinus nigra 'Arnold's Sentinel'	Columnar Austrian Pine	6'-8' Height B	Full Throughout Specimen
6	Y	Pyrus calleryana 'Chanticleer'	Chanticleer Flowering Pear	2" Caliper 8'-10' Height	Full Head Crown Straight Trunk
6	ED.	Tilia tomentosa 'Sterling Silver'	Sterling Silver Linden	2" Caliper 10'-12' Height	Full Head Crown Straight Trunk
				-	

# Plant List (SHRUBS)

Quan.	Symbol	Botanical Name	Common Name	Size	Remarks
19	× ×	Berberis thund. 'Crimson Pygmy'	Crimson Pygmy Barberry	5 Gallon	15"-18" Height
22		Cornus alba 'Ivory Halo'	Ivory Halo Dogwood	5 Gallon	
15	A with	Physocarpus o. 'Summer Wine'	Summer Wine Ninebark	5 Gallon	24"-30" Height
37	ALL + LAL	Prunus besseyi 'Pawnee Buttes'	Pawnee Buttes Sandcherry	5 Gallon	18"-24" Spread
8	O	Rosa 'Knock Out Red'	Knock Out Red Rose	5 Gallon	18"-24" Height
19	$\bigcirc$	Rosa 'Meidiland Red'	Red Groundcover Rose	5 Gallon	18"-24" Spread
Г	٥_	Spiraea bumalda 'Goldmound'	Goldmound Spiraea	5 Gallon	15"-18" Height
40	$( \mathbf{ + } )$	Spiraea japonica 'Neon Flash'	Neon Flash Spiraea	5 Gallon	5"-18" Height
21	*	Yucca filam. 'Golden Sword'	Golden Sword Yucca	5 Gallon	5"-18" Height

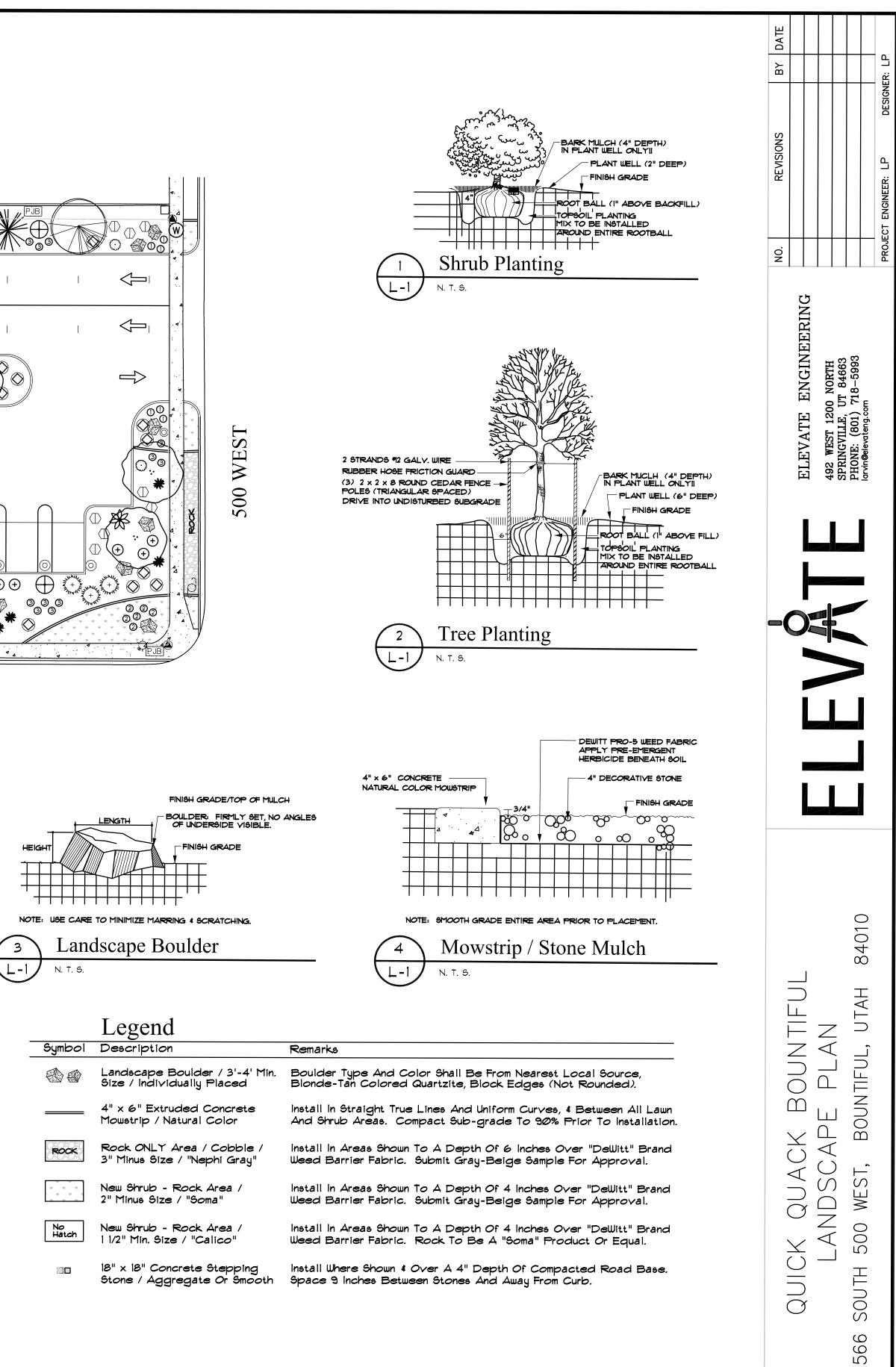
# Plant List (ORNAMENTAL GRASSES)

				/	
Quan.	Symbol	Botanical Name	Common Name	Size	Remarks
16	$\oplus$	Calamagrostis a. 'Avalanche'	Avalanche Feather Grass	5 Gallon	24"-30" Height
39		Calamagrostis a. 'Foerster'	Foerster Feather Grass	5 Gallon	24"-30" Height
Γ	$\oplus$	Miscanthus sinensis 'Gracillimus'	Maiden Grass	5 Gallon	24"-30" Height
22	$\bigcirc$	Pennisetum alop. 'Hameln'	Hameln Fountain Grass	5 Gallon	15"-18" Height

# Plant List (PERENNIALS)

Quan.	Symbol	Botanical Name	Common Name	Size	Remarks
14	0	Agastache 'Sunset'	Sunset Hyssop	l Gallon	Full Can
54	0	Hemerocallis 'Stella d'Oro'	Stella d'Oro Day Lily	l Gallon	Full Can
65	3	Salvia 'East Friesland'	East Friesland Sage	l Gallon	Full Can

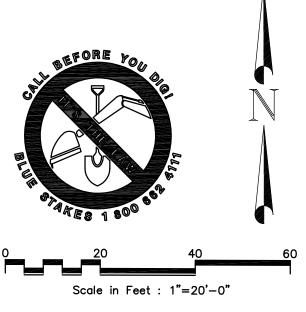
\*\* Plant material quantities are provided for convenience in bidding ONLY!! The contractor shall provide and install all plant materials either shown or noted on the plans, and of the sizes and heights specified.

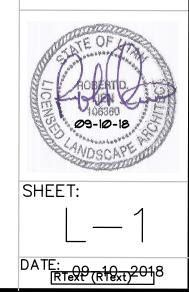


	Legen
Symbol	Descripti
	Landscape Size / Indi
	4" x 6" Ex Mowstrip /
ROCK	Rock ONL 3" Minus Si
* * * * * * *	New Shrub 2" Minus Si
No Hatch	New Shrub 1 1/2" Min. 8
	18" x 18" C Stone / 40

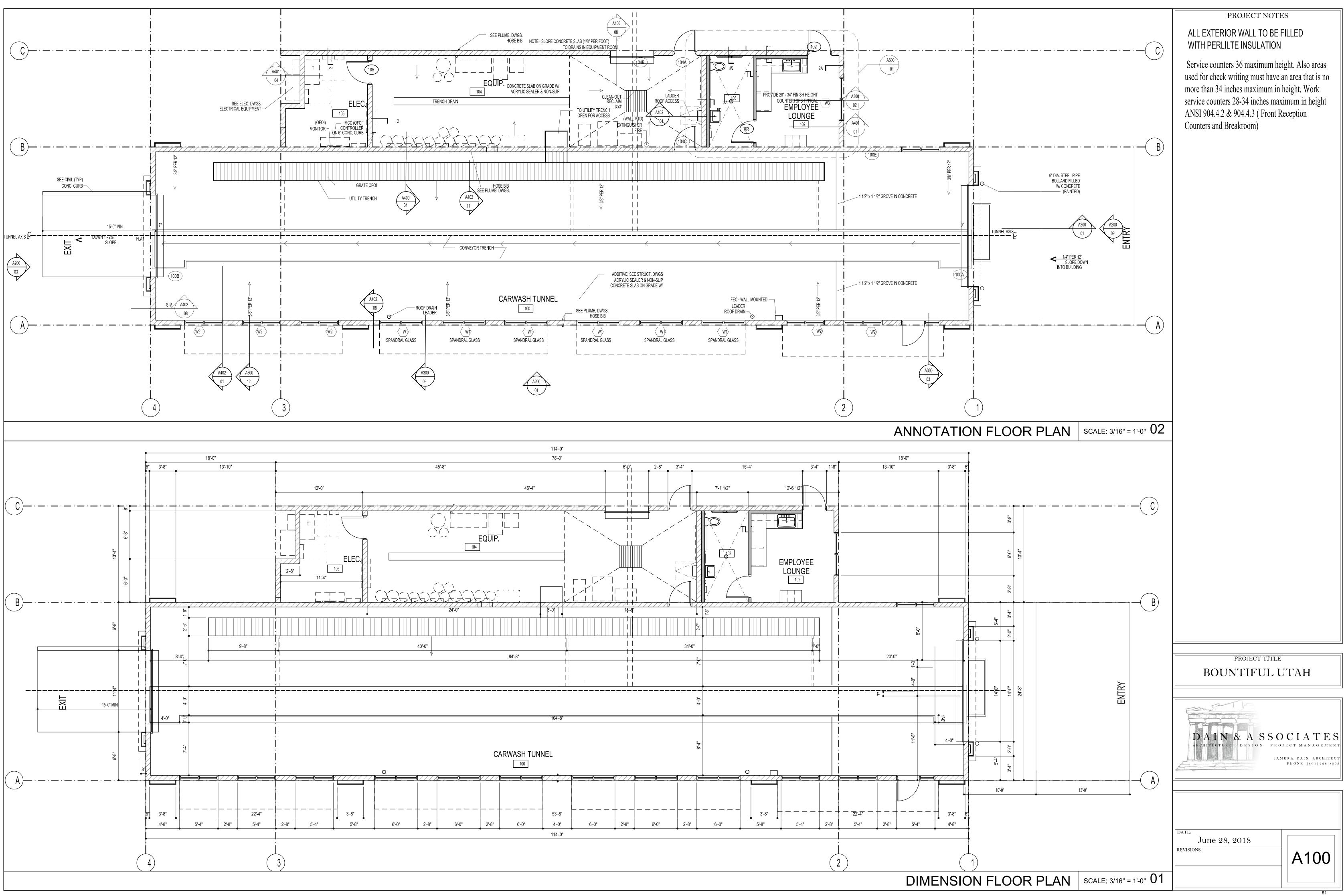
# Landscape Architect

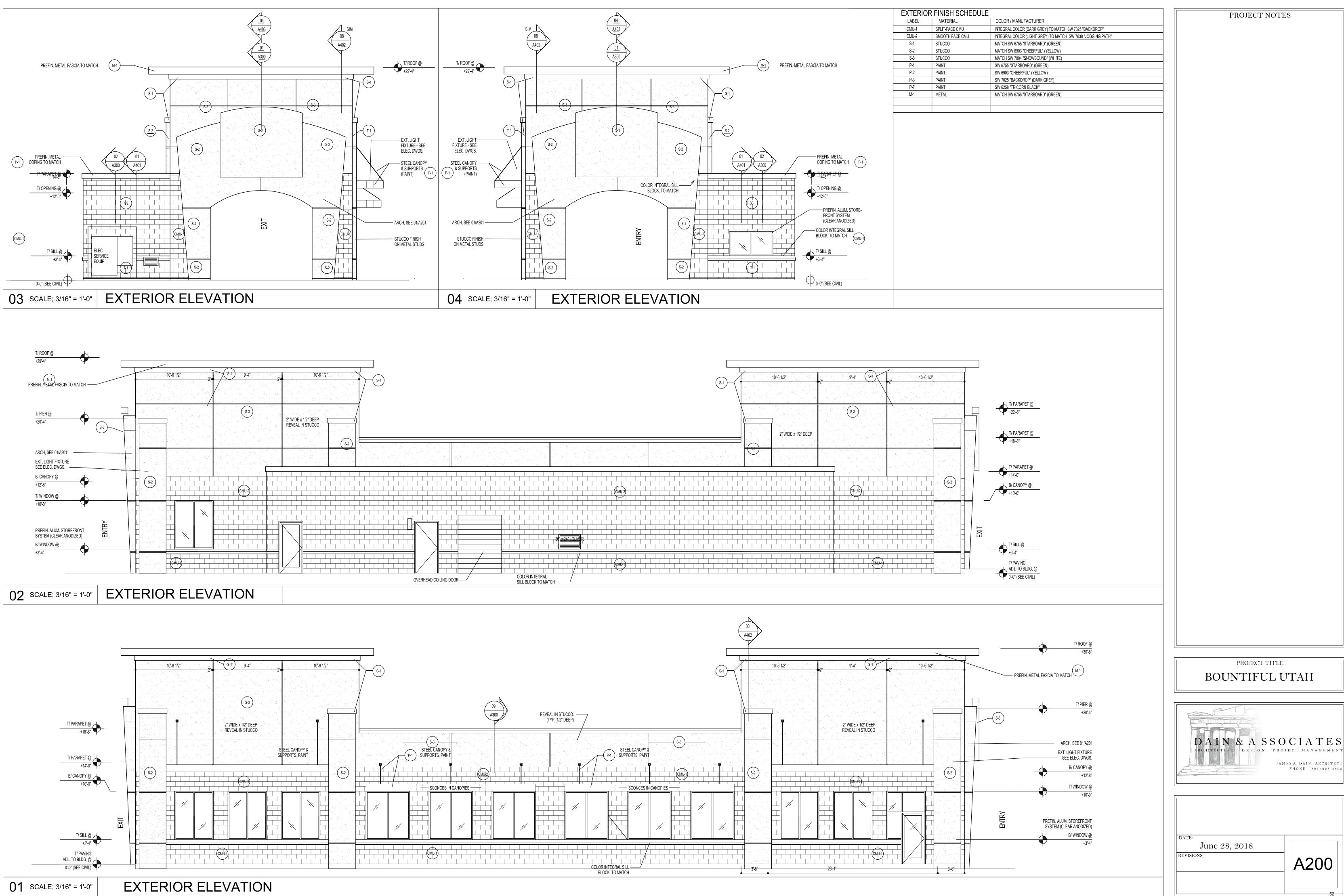
RDL Design Company, Inc. 1020 East Tale Avenue Salt Lake City, Utah 84105 Phone : 801-647-3114Email : roldesign@comcast.net





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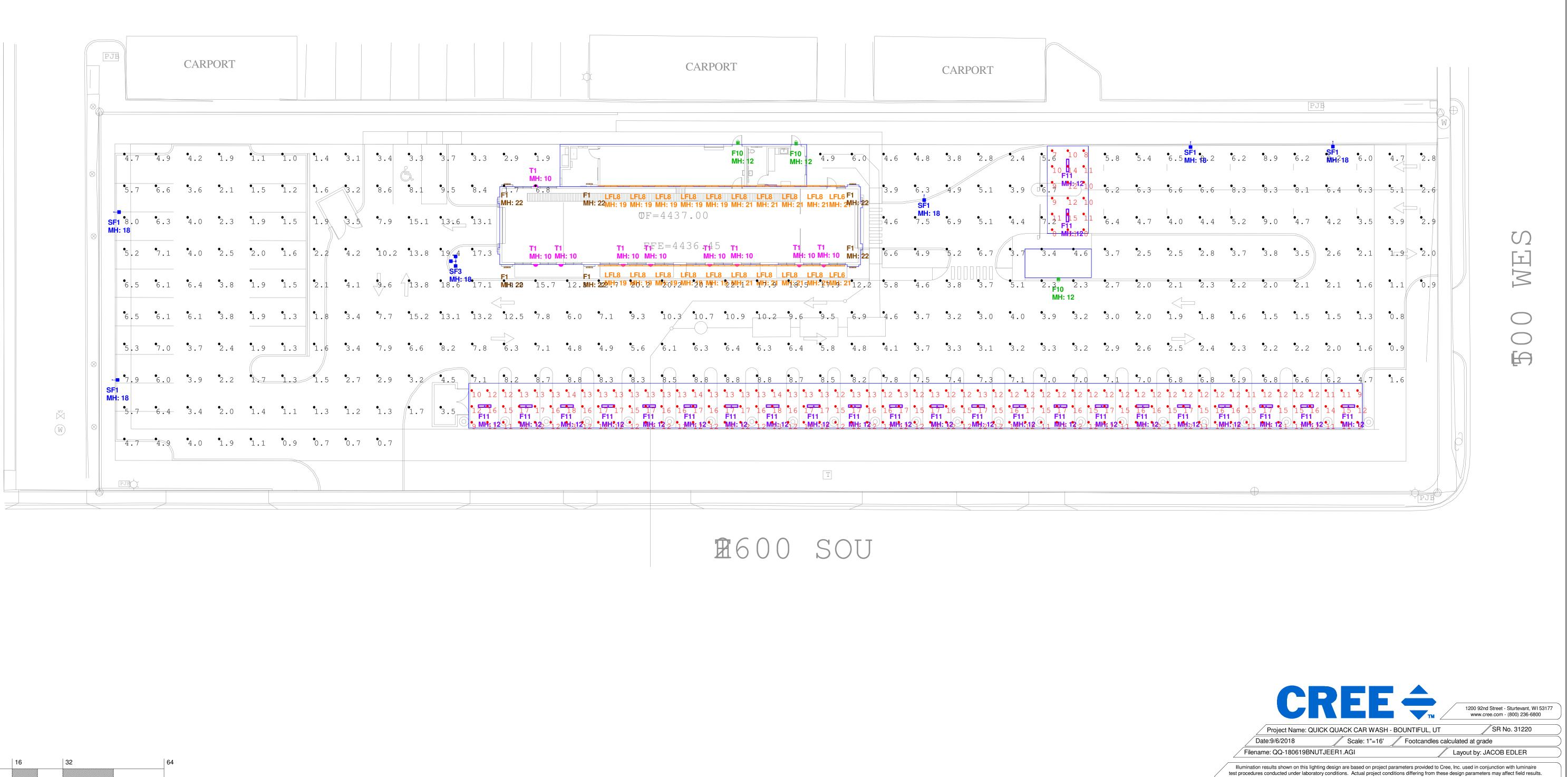
A200



		FINISH SCHEDULE	
	LABEL CMU-1	MATERIAL SPLIT-FACE CMU	COLOR / MANUFACTURER INTEGRAL COLOR (DARK GREY) TO MATCH SW 7025 "BACKDROP"
	CMU-2 S-1	SMOOTH FACE CMU STUCCO	INTEGRAL COLOR (LIGHT GREY) TO MATCH SW 7638 "JOGGING PATH" MATCH SW 6755 "STARBOARD" (GREEN)
	S-2 S-3	STUCCO STUCCO	MATCH SW 6903 "CHEERFUL" (YELLOW) MATCH SW 7004 "SNOWBOUND" (WHITE)
	P-1 P-2	PAINT PAINT	SW 6755 "STARBOARD" (GREEN) SW 6903 "CHEERFUL" (YELLOW)
	P-3 P-7	PAINT PAINT	SW 7025 "BACKDROP" (DARK GREY) SW 6258 "TRICORN BLACK"
	M-1	METAL	MATCH SW 6755 "STARBOARD" (GREEN)
	-		
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Symbol	Qty	Label	Arrangement	Lumens/Lamp	LLF	Lum. Watts	Description
	6	F1	SINGLE	4584	1.000	66	FLD-OL-SN-D2-14-E-UL-SV-700
• >	3	F10	WALL MOUNT	2722	1.000	25	XSPW-A-0-3-M-G-U-x
+	24	F11	SINGLE	5000	1.000	51	WS4-50L-50K-10V-FD-SSL
	2	LFL6	LFL 6FT	N.A.	1.000	52	LFL-A-6-DO-UL-SV-53K-SA
	18	LFL8	LFL 8FT	N.A.	1.000	70	LFL-A-8-DO-UL-SV-53K-SA
	5	SF1	SINGLE	17291	1.000	130	OSQ-A-NM-4ME-K-57K-UL-xx
-	1	SF3	3@90°	17291	1.000	130	OSQ-A-NM-4ME-K-57K-UL-xx
	9	T1	SINGLE	N.A.	1.000	30	RS-30WLED-DO-xx-120

Calculation Summary; LMF = 1.00						
Label	Units	Avg	Max	Min	Avg/Min	Max/Min
Pavement	Fc	5.51	22.1	0.7	7.87	31.57
Pay Station	Fc	10.33	15	7	1.48	2.14
Vacuum Canopy	Fc	13.35	18	9	1.48	2.00



FIXTURE MOUNTING HEIGHTS AS SHOWN POLES MOUNTED ON 2' BASE

ADDITIONAL EQUIPMENT REQUIRED: (24) WS4MBK WS4 MOUNTING KIT

(6) CL-SSP-4011-16-D2-xx (16' x 4" SQ POLE, 2@180° MOUNT) (8) OSQ-DAxx DIRECT ARM MOUNT PROPOSED POLES MEET 120MPH SUSTAINED WIND LOADS

\*\*\*CUSTOMER TO VERIFY MOUNTING, VOLTAGE, AND COLOR PRIOR TO PLACING ORDER

The customer is responsible for verifying dimensional accuracy along with compliance with any applicable electrical, lighting, or energy code.

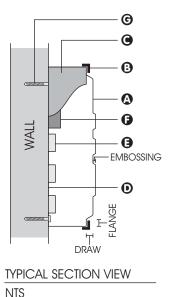
# QUICK QUACK CAR WASH | PROPOSED SIGNAGE | WALL SIGN

# MANUFACTURE AND INSTALL

### (2) SETS OF FRONT LIT WALL SIGNS WITH VACUUM-FORMED FACES

- FACES: 3/16" CLEAR PLEX, VACUUM-FORMED WITH VINYL AND PAINTED GRAPHICS ON 2ND SURFACE
- RETAINERS: ALL ALUMINUM, 2" PAINTED WHITE
- RETURNS: ALL ALUMINUM 8" DEEP, PAINTED WHITE
- BACKS: ALL ALUMINUM STOCK COLOR
- **G** ILLUMINATION: WHITE LEDs \*\*CANNOT EXCEED 2 FT CANDLES AS MEASURED 1 FT. FROM THE SURFACE OF THE SIGN\*\*
- POWER SUPPLY: HOUSED IN SIGN CABINET
- G FLUSH MOUNTED TO FASCIA (SEE ATTACHMENT DETAIL)
- DISCONNECT SWITCH AT SIGN
- 120V SERVICE SUPPLIED BY OTHERS

On-premise signs may remain illuminated during regular business hours, but may not be illuminated later than one-half (1/2) hour after the business is no longer open to the public, nor prior to the daily opening of the business to the public.



PROVIDED BY OTHERS
(1) 20 AMP CIRCUIT
120 VOLTS



PMS 3425, 3M EMERALD GREEN 230-126

PMS BLACK, 3M BLACK 230-22





## **PROPOSED LAYOUT**

SCALE: 1/2"=1'-0"

UTA

5'-0"

Utah Contractors: 375809-5501 • Nevada:60486 • Colorado:237787 • Idaho:RCE-29969

THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY ALLIED ELECTRIC SIGN. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONNECTION WITH THE PROJECT BEING PLANNED FOR YOU. IT IS NOT TO BE REPRODUCED, COPIED OR EXHIBITED.



<b>AH COUNTY:</b> 52 N. 1300 W. 11) 489-3645 ALLIED-SIGN.COM	DRAWING STEPS CONCEPT ESTIMATING PERMIT/LANDLORD PRODUCTION/INSTALL	DRAWING REVIEW SURVEY PRODUCTION REVIEW INSTALL REVIEW	Client: Quick Quack Car Wash Address: Saratoga Springs, UT File Name: Quick Quack (Saratoga Springs, UT) - Sign Packa	CUSTOMER APPROVAL SIGNATURE	REVISIONS	
SALT LAKE CITY: 1920 S. 900 W., SALT LAKE CITY, UT • (801) 972-5503 OGDEN: 2924 Pennsylvania Avenue • (801) 621-4612				e • (801) 621-4612	<u>s</u>	) (C) NWBOC

# PROPOSED SIGNAGE = 113.33 SF

1 of 6

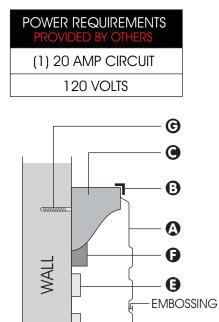
# QUICK QUACK CAR WASH | PROPOSED SIGNAGE | WALL SIGN

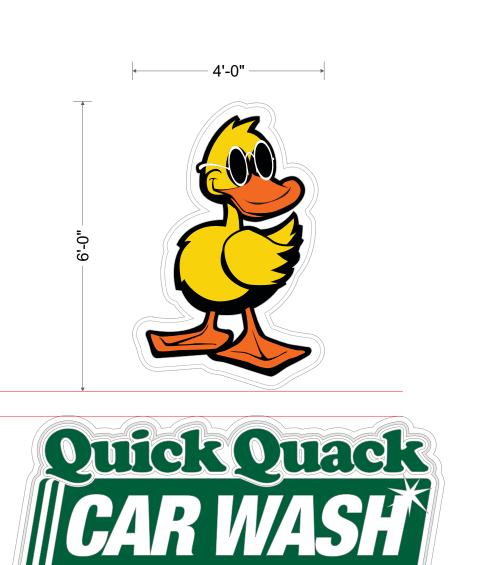
# MANUFACTURE AND INSTALL

### (1) SET OF NON-ILLUMINATED WALL SIGNS WITH **VACUUM-FORMED FACES**

### (1) SET OF ILLUMINATED WALL SIGNS WITH VACUUM-FORMED FACES

- ▲ FACES: 3/16" CLEAR PLEX, VACUUM-FORMED WITH VINYL AND PAINTED GRAPHICS ON 2ND SURFACE
- O RETAINERS: ALL ALUMINUM, 2" PAINTED WHITE
- RETURNS: ALL ALUMINUM 8" DEEP, PAINTED WHITE
- BACKS: ALL ALUMINUM STOCK COLOR
- **G** ILLUMINATION: WHITE LEDs
- **9** POWER SUPPLY: HOUSED IN SIGN CABINET
- G FLUSH MOUNTED TO FASCIA (SEE ATTACHMENT DETAIL)
- DISCONNECT SWITCH AT SIGN
- 120V SERVICE SUPPLIED BY OTHERS





9'-0"

# **PROPOSED LAYOUT**

SCALE: 1/2"=1'-0"

UTAH 1852

6"

3'-6"

PROPOSED SIGNAGE = 55.50 SF

Utah Contractors: 375809-5501 • Nevada:60486 • Colorado:237787 • Idaho:RCE-29969

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8"



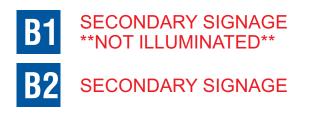
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DRÁW

	H COUNTY:       DRAWING STEPS         N. 1300 W.       CONCEPT         ) 489-3645       PERMIT/LANDLORD         LLIED-SIGN.COM       PRODUCTION/INST.	DRAWING REVIEW SURVEY PRODUCTION REVIEW ILI INSTALL REVIEW	Client: Quick Quack Car Wash Address:	SALES APPROVAL: Designer: Richard Sales: Regina rage - 09-07-2016	CUSTOMER APPROVAL SIGNATURE	REVISIONS
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SALT LAKE CITY: 1920 S. 900 W., SALT LAKE CITY, UT • (801) 972-5503 OGDEN: 2924 Pennsylvania Avenue • (801) 621-4612





PMS 3425, 3M EMERALD GREEN 230-126

PMS 7404. 3M YELLOW 230015

PMS ORANGE 021, 3M ORANGE 230-44

PMS BLACK, 3M BLACK 230-22

On-premise signs may remain illuminated during regular business hours, but may not be illuminated later than one-half (1/2) hour after the business is no longer open to the public, nor prior to the daily opening of the business to the public.

2 of 6



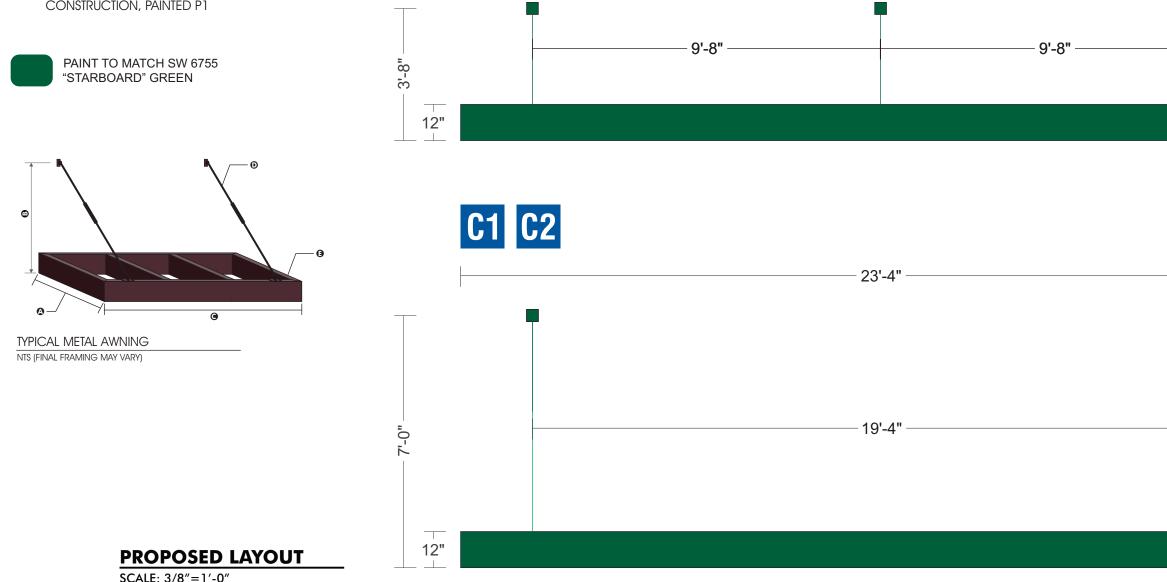


# QUICK QUACK CAR WASH | PROPOSED SIGNAGE | METAL CANOPIES

# MANUFACTURE AND INSTALL

### (4) SUSPENDED METAL CANOPIES

- PROJECTION: (4) @ 4'-0"
- **G** DROP: (2) @ 3'-8", (2) @ 7'-0"
- **G** WIDTH: (4) @ 23'-4"
- TURNBUCKLE AND RODS, PAINTED P1
- G CANOPY FRAME: 2"x12" ALL ALUMINUM CONSTRUCTION, PAINTED P1



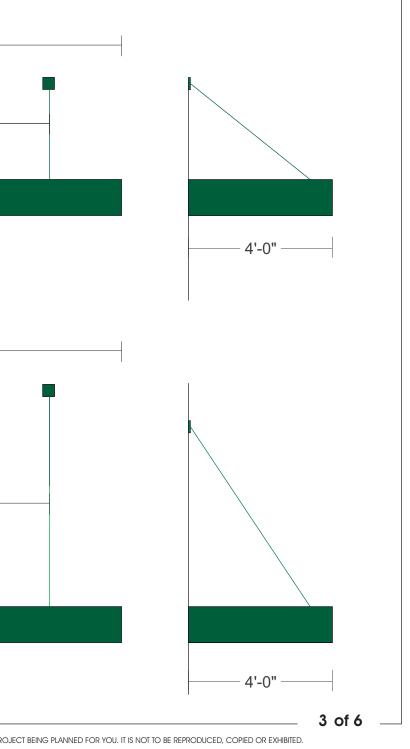
C3 C4 C5

▲ Utah Contractors: 375809-5501 • Nevada:60486 • Colorado:237787 • Idaho:RCE-29969

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23'-4"

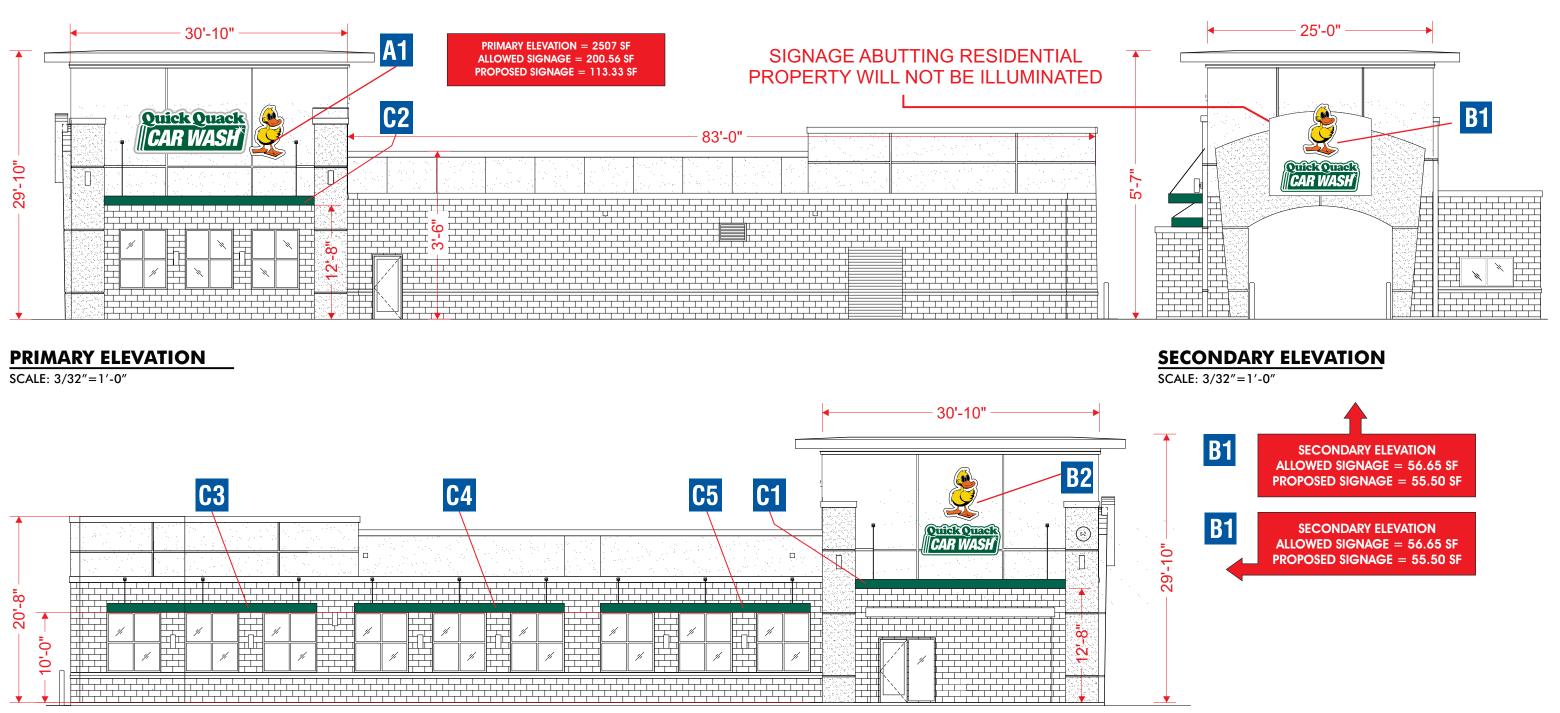




ard ina CUSTOMER APPROVAL SIGNATURE REVISIONS



# QUICK QUACK CAR WASH | PROPOSED SIGNAGE | ELEVATIONS



## **SECONDARY ELEVATION**

SCALE: 3/32"=1'-0"

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# QUICK QUACK CAR WASH | PROPOSED SIGNAGE | MONUMENT SIGN

### **PROPOSED SIGNAGE** = 25 sq.ft.(1) D/F MONUMENT SIGN MAIN SIGN BODY: ALL ALUMINUM CONSTRUCTION, PAINTED P1-P2 FACES: 3/16" CLEAR PLEX, VACUUM-FORMED WITH VINYL 5'-0' AND PAINTED GRAPHICS ON 2ND SURFACE • RETAINERS: 1" .090 ALUMINUM" PAINTED P2 4'-2' • REVEAL: 1" PAINTED WHITE • "OPEN" SIGN: ALL ALUMINUM CONSTRUCTION, 3/16" TRANS WHTE SG PLEX WITH VINYL GRAPHICS APPLIED ADDRESS: 1/4" FCO ALUMINUM PAINTED BLACK G STONE BASE: \*\*TO MATCH BUILDING\*\* INSTALLED BY 3RD PARTY MOW PAD: CONC. 3" ABOVE GRADE 0 • INTERNALLY ILLUMINATED WITH WHITE LEDs 0 B \*\*CANNOT EXCEED 2 FT CANDLES AS MEASURED 1 FT. FROM THE SURFACE OF THE SIGN\*\* 3'-8" • POWER SUPPLY HOUSED IN SIGN BODY SUPPORT AND FOOTING (TBD) Quick Quack DISCONNECT SWITCH AT SIGN • 120V SERVICE SUPPLIED BY OTHERS CAR WASH ELECTRICAL SWEEP BY OTHERS ELECTRICAL GROUNDED TO PIPE SUPPORT 0 O THIS IS A SIGN CABINET , O PMS 3425. 3M EMERALD GREEN 230-126 **NOT AN ELECTRONIC MESSAGE SIGN** PMS 7404. 3M YELLOW 230015 Ø 1'-2" PMS ORANGE 021, 3M ORANGE 230-44 PMS BLACK, 3M BLACK 230-22 G 1350 0 **BASE TO MATCH** 6" **MATERIAL AND COLOR** 0 OF BUILDING \*\*TBD\*\* N 0 **PROPOSED LAYOUT** SCALE: 3/4"=1'-0" 5'-4"

DRAWING STEPS

ESTIMATING

/ING REV

SUDVE

RODUCTION REVIEW

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SALES APPROVAL:



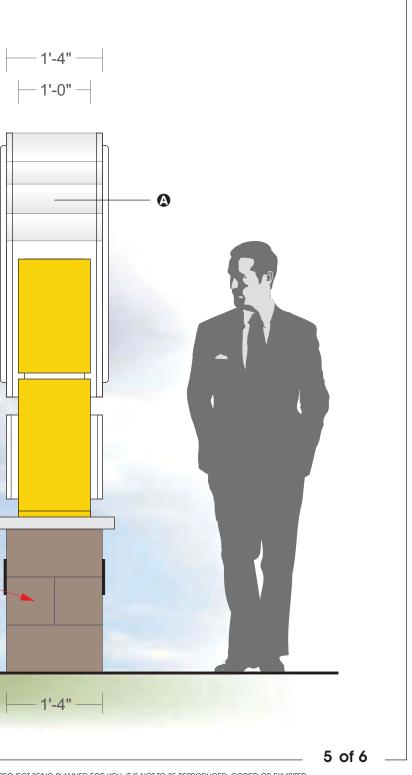
MANUFACTURE AND INSTALL

 PERMIT/LANDLORD NSTALL REVIE PRODUCTION/INSTAL File Name: Quick Quack (Saratoga Springs, UT) - Sign Package - 09-07-2016 WWW.ALLIED-SIGN.COM

Client: Quick Quack Car Wash

Saratoga Springs, UT

Address:



APPROVAL: Designer: Richard Sales: Regina 07-2016	CUSTOMER APPROVAL SIGNATURE	REVISIONS
1) 621-4612	<u>S</u>	

# **Council Staff Report**

Subject:Final Plat Approval for the Bristol Village PUDAuthor:City Engineer, Lloyd CheneyAddress:1940 S. 200 WestDate:October 23, 2018



### Background

Brighton Homes is requesting final plat approval for a 19 unit "townhome" style condominium development on two existing single family properties located at 1940 S. 200 West Street. The area of the new combined parcel is 1.18 acres, making the allowable number of units 19 units, which complies with the 19 unit per acre maximum for the zone. While this is simply a townhome style condo development, the term PUD is used in the proposed name to avoid financing issues in the future.

### Analysis

This project was previously approved by the Council as an apartment style project which would combine two single family properties into a single subdivision with 19-3 bedroom townhome style units in three buildings. All of the site plan issues, including parking, landscaping, utilities, grading and drainage were previously discussed and approved during the site plan review/approval process, in August, 2017.

Now that construction has proceeded to the point that the buildings positions can be accurately shown on the final plat, Brighton Homes is requesting to change to a condominium (PUD) development, which our Zoning Ordinance allows. This process meets the intent of the section of the ordinance allowing for the conversion of existing multi-family developments into condominiums (PUD's).

### **Recommended Action**

The Planning Commission sends a positive recommendation to the City Council for final plat approval of The Bristol Village PUD with the following conditions:

- 1. Provide a current title report
- 2. Complete all red-line corrections.
- 3. Payment of all applicable fees

### **Department Review**

This has been reviewed by the Engineering and Planning Departments and the Planning Commission.

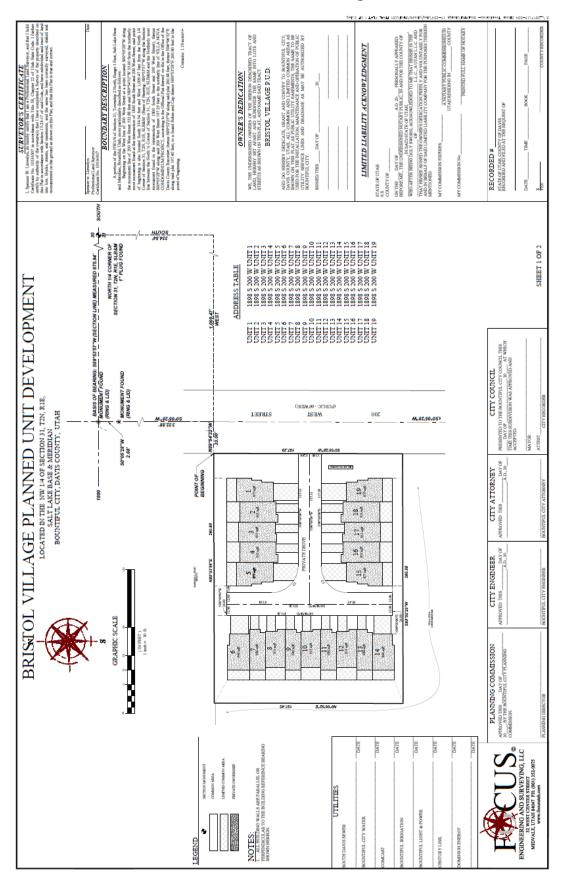
### **Significant Impacts**

This development is in an existing multi-family area and will not have significant impact on the surrounding area

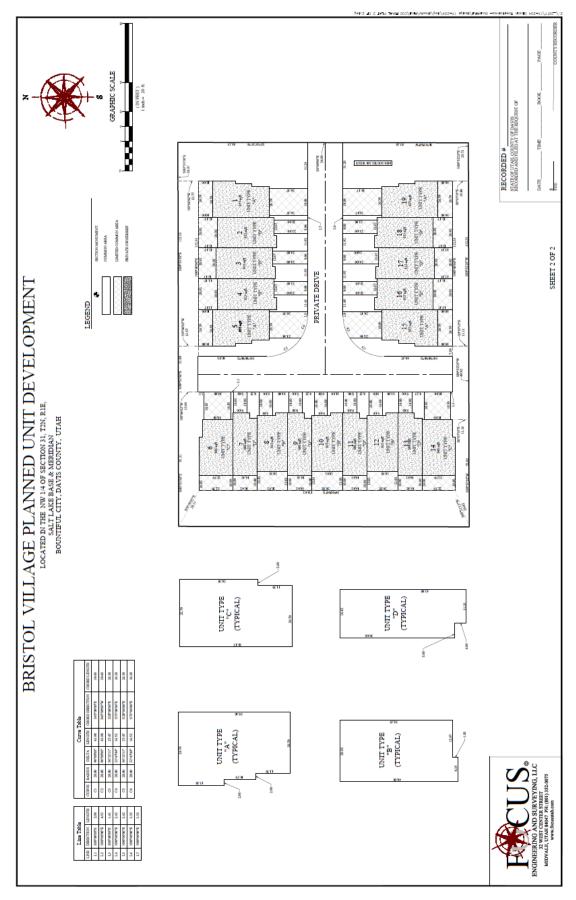
### Attachments:



### **Bristol Village PUD Plat**



J:\PUD'S\BRISTOL VILLAGE - 1940 S 200 WEST - 2017\CC FINAL PLAT FOR BRISTOL VILLAGE PUD, BRIGHTON HOMES, OCT 2018.DOCX 63



J:\PUD'S\BRISTOL VILLAGE - 1940 S 200 WEST - 2017\CC FINAL PLAT FOR BRISTOL VILLAGE PUD, BRIGHTON HOMES, OCT 2018.DOCX 64