

BOUNTIFUL CITY COUNCIL MEETING

TUESDAY, February 22, 2022

6:00 – Work Session

7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at **City Hall, 795 South Main Street, Bountiful, Utah**, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

Bountiful City Council meetings, including this meeting, are open to the public. The meeting is also available to view online, and the link will be available on the Bountiful City website homepage (www.bountifulutah.gov) approximately one hour prior to the start of the meeting.

AGENDA

6:00 p.m. – Work Session

1. Fiber update – Mr. Gary Hill
2. Legislative update – Mr. Gary Hill

7:00 p.m. – Regular Session

1. Welcome, Pledge of Allegiance and Thought/Prayer
2. Public Comment
If you wish to make a comment to the Council, please use the podium and clearly state your name and address, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
3. Consider approval of minutes of previous meeting held on February 8, 2022
4. Council Reports
5. Consider approval of expenditures greater than \$1,000 paid January 31, February 7 & 10, 2022
6. Consider approval of the purchase of 30 transformers from Anixter in the amount of \$106,650 – Mr. Allen Johnson
7. Consider approval of a contract with Newman Construction for the 2022 Water Line Project at the unit prices submitted in the proposal – Mr. Lloyd Cheney
8. Consider approval of Amendment No. 7 to the Interlocal Cooperation Agreement for Animal Control Services with Davis County – Chief Ed Biehler
9. Adjourn


City Recorder